



REPORT OF RECEIPTS AND EXPENDITURES
OF A POLITICAL COMMITTEE
 State Form 4606 (R13/11-05)
 Indiana Election Commission (IC 3-9-5-14)

JAMMY BAITZ
 CLERK
 HAMILTON COUNTY COURTS

(CFA-4)
Summary Sheet

INSTRUCTIONS: Please type or print legibly in BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

2016 JAN 20 AM 11:31

FILE NUMBER

TOTAL PAGES IN ENTIRE CFA-4 REPORT

IS THIS AN AMENDMENT? Yes No

COMMITTEE INFORMATION

1. Full Name of Committee (as on Statement of Organization) Check if this is a new name
 BASSETT for FISHERS

2. Acronym or Abbreviated Name (if any)

3. Committee Telephone Number
 (317) 702-0788

4. Mailing Address (address where all campaign finance correspondence is received) Check if this is a new address
 1131 HOOSIER RD

5. City, State, ZIP Code
 FISHERS, IN 46037

6. Party Affiliation (if applicable)

CANDIDATE INFORMATION (For Candidate's Committees Only)

7. Full Name of Candidate (include any nickname)
 RICHARD (RICH) BASSETT

8. Party Affiliation or If Independent Candidate
 REPUBLICAN

9. Office Sought (include district number, if any. Not required for exploratory committee.)
 TOWN COUNCIL

10. County of Residence
 HAMILTON

TYPE OF REPORT **CONVENTION CANDIDATES ONLY**

11. Check one:
 Pre-Primary Pre-Election Annual Nomination Other _____
 Final/Disbands Committee (lines 18, 19, and 20 must be '0') Outgoing Treasurer (within 10 days amend Statement of Organization)

Check one:
 Pre-Convention Post-Convention

12. Reporting Period:	COLUMN A This Period	COLUMN B Year to Date
From: 1/1/15 Through: 12/31/15		
13. Cash on hand and investments at the beginning of this reporting period.	\$ 41.00	
14. Cash on hand and investments January 1, current year.		\$ 41.00

CONTRIBUTIONS AND RECEIPTS
 (Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

15a. Itemized (use Schedule A)	0	0
15b. Unitemized	0	0
15c. Add lines 15a and 15b in both columns	0	0
SUBTOTAL		
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B	\$ 41.00	\$ 41.00
TOTAL		

EXPENDITURES
 (Note: These amounts include in-kind expenditures and loan repayments.)

17a. Itemized (use Schedule B) (Public Question: use Schedule C)	0	0
17b. Unitemized	0	0
17c. Add lines 17a and 17b in both columns	0	0
SUBTOTAL		
18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)	\$ 41.00	\$ 41.00
TOTAL		
19. Debts OWED BY the committee (use Schedule D)		
20. Debts OWED TO the committee (use Schedule E)		

CERTIFICATION

I, _____, have examined this statement to the best of my knowledge and belief it is true, correct and complete.

Title	Date
	1/20/16
	1/20/16

Not to be used for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Class D felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor. (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)

FOR OFFICE USE ONLY
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