



**REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE**

State Form 4606 (R13/11-05)  
Indiana Election Commission (IC 3-9-5-14)

**(CFA-4)  
Summary Sheet**

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FILE NUMBER
TOTAL PAGES IN ENTIRE CFA-4 REPORT

**INSTRUCTIONS:** Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT?  Yes  No

**COMMITTEE INFORMATION**

1. Full Name of Committee (as on Statement of Organization)  Check if this is a new name  
**COMMITTEE TO ELECT MIKE BOOTH FOR HAMILTON COUNTY TREASURER**

2. Acronym or Abbreviated Name (if any)

3. Committee Telephone Number  
**(317) 509-5650**

4. Mailing Address (address where all campaign finance correspondence is received)  Check if this is a new address  
**13324 CUMBERLAND ROAD**

5. City, State, ZIP Code  
**FISHERS, IN 46038**

6. Party Affiliation (if applicable)  
**REPUBLICAN**

**CANDIDATE INFORMATION (For Candidate's Committees Only)**

7. Full Name of Candidate (include any nickname)  
**MICHAEL J. BOOTH**

8. Party Affiliation or If Independent Candidate  
**REPUBLICAN**

9. Office Sought (include district number, if any. Not required for exploratory committee.)  
**HAMILTON COUNTY TREASURER**

10. County of Residence  
**HAMILTON**

**TYPE OF REPORT**

**CONVENTION CANDIDATES ONLY**

11. Check one:  
 Pre-Primary  Pre-Election  Annual  Nomination  Other  
 Final/Disbands Committee (lines 18, 19, and 20 must be "0")  Outgoing Treasurer (within 10 days amend Statement of Organization)

Check one:  
 Pre-Convention  Post-Convention

12. Reporting Period: From: <b>1/1/08</b> Through: <b>12/31/08</b>	COLUMN A This Period	COLUMN B Year to Date
13. Cash on hand and investments at the beginning of this reporting period.	<b>2277.65</b>	
14. Cash on hand and investments January 1, current year.		<b>2277.65</b>

**CONTRIBUTIONS AND RECEIPTS**

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

15a. Itemized (use Schedule A)		
15b. Unitemized		
15c. Add lines 15a and 15b in both columns	<b>SUBTOTAL</b>	<b>-0-</b>
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B	<b>TOTAL</b>	<b>2277.65</b>

**EXPENDITURES**

(Note: These amounts include in-kind expenditures and loan repayments.)

17a. Itemized (use Schedule B) (Public Question: use Schedule C)		
17b. Unitemized		
17c. Add lines 17a and 17b in both columns	<b>SUBTOTAL</b>	<b>-0-</b>
18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)	<b>TOTAL</b>	<b>2277.65</b>
19. Debts OWED BY the committee (use Schedule D)	<b>NONE</b>	
20. Debts OWED TO the committee (use Schedule E)	<b>NONE</b>	

**CERTIFICATION**

**FOR OFFICE USE ONLY**

Signature on File

STATEMENT OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Title <b>Campaign Treasurer</b>	Date <b>1/17/09</b>
	Date <b>1/18/09</b>

Not for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly provides false information on this form or a person who knowingly fails to file a complete or accurate report as required by the Indiana Election Code (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18) and may be subject to civil penalties.