SUPPLEMENTAL "LARGE CONTRIBUTION" REPORT BY A CANDIDATE'S COMMITTEE ($1,000 CONTRIBUTIONS OR MORE)

State Form 48492 (R3/11-05)
Indiana Election Commission (IC 3-9-5-20.1; 3-9-5-22)

(CFA-11)

INSTRUCTIONS: Only candidates receiving a "large contribution" are required to file this report. Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

FILE NUMBER

TOTAL PAGES IN ENTIRE CFA-11 REPORT

COMMITTEE INFORMATION

1. Full Name of Candidate *(include any nickname)* ☐ Check if this is a new name: MARK J. BOWEN
2. Committee Telephone Number: (317) 626-1004
3. Mailing Address *(address where all campaign finance correspondence is received)* ☐ Check if this is a new address: 610 MORSE LANDING DRIVE
4. City: CICERO | State: IN | ZIP Code: 46034
5. Party Affiliation or if Independent Candidate: REPUBLICAN
6. Office Sought *(include district number, if any. Not required for exploratory committee.)*: HAMILTON COUNTY SHERIFF
7. County of Residence: HAMILTON
8. Reporting Period: From: 4-10-2010 Through: 5-2-2010

For classification, enter INDV for individual; PAC for political action committee; CORP for corporation; LAB for labor organization; NONE for all entries which are not one of the above categories.

CONTRIBUTOR'S FULL NAME AND OCCUPATION FULL MAILING ADDRESS (street, number, city, state, ZIP code)	TYPE OF CONTRIBUTION OR OTHER RECEIPT	COLUMN A AMOUNT OF CONTRIBUTION	DATE RECEIVED / RECEIVED BY
Classification: LLC 1. CARMEL LOFTS LLC 47 S. PENNSYLVANIA ST. INDIANAPOLIS, IN 46204 Contributor's Occupation *(if applicable)*	Contributions: ☒ Direct ☐ In-Kind *(describe)* Other Receipts: ☐ Interest ☐ Loan ☐ Misc *(specify)*	$2000.00	4-26-10 MJB
Classification 2. Contributor's Occupation *(if applicable)*	Contributions: ☐ Direct ☐ In-Kind *(describe)* Other Receipts: ☐ Interest ☐ Loan ☐ Misc *(specify)*		
Classification 3. Contributor's Occupation *(if applicable)*	Contributions: ☐ Direct ☐ In-Kind *(describe)* Other Receipts: ☐ Interest ☐ Loan ☐ Misc *(specify)*		

RTIFICATION
ENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS

Title: TREASURER | Date *(MM-DD-YY)*: 4/21/2010

Date *(MM-DD-YY)*: 4-21-10

copied for sale or used for any commercial purpose. *(IC 3-9-4-5)* A D felony. *(IC 3-14-1-13)* A person who fails to file a complete or accurate nits a Class B misdemeanor *(IC 3-14-1-14)*, and may be subject to civil

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