SUPPLEMENTAL "LARGE CONTRIBUTION" REPORT BY A CANDIDATE'S COMMITTEE ($1,000 CONTRIBUTIONS OR MORE)

(CFA-11)

State Form 48492 (R3/11-05)
Indiana Election Commission (IC 3-9-5-20.1; 3-9-5-22)

INSTRUCTIONS: Only candidates receiving a "large contribution" are required to file this report. Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

FILE NUMBER

TOTAL PAGES IN ENTIRE CFA-11 REPORT: ONE

COMMITTEE INFORMATION

1. Full Name of Candidate *(include any nickname)* ☐ Check if this is a new name: MARK S. BOWEN
2. Committee Telephone Number: (317) 626-1004
3. Mailing Address *(address where all campaign finance correspondence is received)* ☐ Check if this is a new address: 610 MORSE LANDING DRIVE
4. City: CICERO | State: IN | ZIP Code: 46034
5. Party Affiliation or if Independent Candidate: REPUBLICAN
6. Office Sought *(include district number, if any. Not required for exploratory committee.)*: SHERIFF OF HAMILTON COUNTY
7. County of Residence: HAMILTON
8. Reporting Period: From: 4-10-2010 Through: 5-2-2010

For classification, enter INDV for individual; PAC for political action committee; CORP for corporation; LAB for labor organization; NONE for all entries which are not one of the above categories.

CONTRIBUTOR'S FULL NAME AND OCCUPATION / FULL MAILING ADDRESS (street number, city, state, ZIP code)			
Classification: INDV 1. JOHN RULLI 1558 PRESTON TRAIL CARMEL, IN 46032 Contributor's Occupation *(if applicable)*	Contributions: ☒ Direct ☐ In-Kind *(describe)* Other Receipts: ☐ Interest ☐ Loan ☐ Misc *(specify)*	$2,500.00	5-1-10 MJB
Classification: NONE 2. HILBERT JOINT TRUST HOUSEHOLD ACCOUNT 1120 LAURELWOOD CARMEL, IN 46032 Contributor's Occupation *(if applicable)*	Contributions: ☒ Direct ☐ In-Kind *(describe)* Other Receipts: ☐ Interest ☐ Loan ☐ Misc *(specify)*	$2,500.00	5-1-10 MJB
Classification: LLC 3. TUTTLE ASSOCIATES 973 SHADELAND AVE, SUITE 179 INDIANAPOLIS, IN 46219 Contributor's Occupation *(if applicable)*	Contributions: ☒ Direct ☐ In-Kind *(describe)* Other Receipts: ☐ Interest ☐ Loan ☐ Misc *(specify)*	$1,000.00	5-1-10 MJB

CERTIFICATION

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

	Title	Date (MM-DD-YY)
	TREASURER	5-5-2010
		5-5-2010

be copied for sale or used for any commercial purpose. *(IC 3-9-4-5)* A ass D felony. *(IC 3-14-1-13)* A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor *(IC 3-14-1-14)*, and may be subject to civil penalties. *(IC 3-9-4-16, IC 3-9-4-17, and IC 3-9-4-18)*

FOR OFFICE USE ONLY

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