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SUPPLEMENTAL "LARGE CONTRIBUTION" REPORT BY A CANDIDATE'S COMMITTEE ($1,000 CONTRIBUTIONS OR MORE)

State Form 48492 (R4 / 11-05)
Indiana Election Commission (IC 3-9-5-20.1; 3-9-6-22)

(CFA-11)

FILE NUMBER

TOTAL PAGES IN ENTIRE CFA-11 REPORT

INSTRUCTIONS: Only candidates receiving a "large contribution" are required to file this report. Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

COMMITTEE INFORMATION

1. Full Name of Candidate *(include any nickname)* ☐ Check if this is a new name: James C. Brainard
2. Committee Telephone Number: (3177303652)
3. Mailing Address *(address where all campaign finance correspondence is received)* ☐ Check if this is a new address: PO Box 4024
4. City: Carmel; State: IN; ZIP Code: 46082
5. Party Affiliation or If Independent Candidate: Republican
6. Office Sought *(include district number, if any. Not required for exploratory committee.)*: Mayor of Carmel, Indiana
7. County of Residence: Hamilton
8. Reporting Period: From: 4/11/2015 Through: 5/4/2015

For classification, enter INDV for individual; PAC for political action committee; CORP for corporation; LAB for labor organization; NONE for all entities which are not one of the above categories.

CONTRIBUTOR'S FULL NAME AND OCCUPATION FULL MAILING ADDRESS *(street, number, city, state, ZIP code)*	TYPE OF CONTRIBUTION OR OTHER RECEIPT	COLUMN A AMOUNT OF CONTRIBUTION	DATE RECEIVED / RECEIVED BY
Classification: PAC 1. Indiana Multi-Family Housing PAC 9100 Keystone Crossing, Suite 725 Indianapolis, IN 46240 Contributor's Occupation *(if applicable)*	Contributions: ☑ Direct ☐ In-Kind *(describe)* Other Receipts: ☐ Interest ☐ Loan ☐ Misc *(specify)*	$1,500.00	5/29/2015 Treasurer
Classification: CORP 2. Gene B. Glick Company, Inc. PO Box 40177 Indianapolis, IN 46240 Contributor's Occupation *(if applicable)*	Contributions: ☑ Direct ☐ In-Kind *(describe)* Other Receipts: ☐ Interest ☐ Loan ☐ Misc *(specify)*	$2,000.00	5/29/2015 Treasurer
Classification: INDV 3. David O. Barrett 13280 West Road Westfield, IN 460774	Contributions: ☑ Direct ☐ In-Kind *(describe)* Other Receipts: ☐ Interest ☐ Loan ☐ Misc *(specify)*	$2,500.00	5/29/2015 Treasurer

[redacted]

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THE BEST OF MY KNOWLEDGE AND BELIEF IT IS

Treasurer — Date *(MM-DD-YY)* 4/30/15

Date *(MM-DD-YY)*

or sale or used for any commercial purpose. *(IC 3-9-4-5)* A
. *(IC 3-14-1-13)* A person who fails to file a complete or accurate
ss B misdemeanor *(IC 3-14-1-14)*, and may be subject to civil

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