SUPPLEMENTAL "LARGE CONTRIBUTION" REPORT BY A CANDIDATE'S COMMITTEE ($1,000 CONTRIBUTIONS OR MORE)

(CFA-11)

State Form 48492 (R4 / 11-05)
Indiana Election Commission (IC 3-9-5-20.1; 3-9-5-22)

INSTRUCTIONS: Only candidates receiving a "large contribution" are required to file this report. Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

FILE NUMBER

TOTAL PAGES IN ENTIRE CFA-11 REPORT

COMMITTEE INFORMATION

1. Full Name of Candidate *(include any nickname)* ☐ Check if this is a new name: Andy Cook for Mayor
2. Committee Telephone Number: (317) 903-6755
3. Mailing Address *(address where all campaign finance correspondence is received)* ☐ Check if this is a new address: 3306 Carey Glen Court
4. City: Westfield; State: IN; ZIP Code: 46074
5. Party Affiliation or If Independent Candidate: Rep
6. Office Sought *(include district number, if any. Not required for exploratory committee.)*: Mayor - Westfield
7. County of Residence: Hamilton
8. Reporting Period: From: 1/1/15 Through: 4/10/15

For classification, enter INDV for individual; PAC for political action committee; CORP for corporation; LAB for labor organization; NONE for all entries which are not one of the above categories.

CONTRIBUTOR'S FULL NAME AND OCCUPATION FULL MAILING ADDRESS *(street, number, city, state, ZIP code)*	TYPE OF CONTRIBUTION OR OTHER RECEIPT	COLUMN A AMOUNT OF CONTRIBUTION	DATE RECEIVED / RECEIVED BY
Classification: PAC 1. Shamrock PAC 15702 Bridgewater Club Blvd Carmel, IN 46033 Contributor's Occupation *(if applicable)*	Contributions: ☑ Direct ☐ In-Kind *(describe)* Other Receipts: ☐ Interest ☐ Loan ☐ Misc *(specify)*	$99,070.97	4/23/15
Classification: 2. Contributor's Occupation *(if applicable)*	Contributions: ☐ Direct ☐ In-Kind *(describe)* Other Receipts: ☐ Interest ☐ Loan ☐ Misc *(specify)*		
Classification: 3. Contributor's Occupation *(if applicable)*	Contributions: ☐ Direct ☐ In-Kind *(describe)* Other Receipts: ☐ Interest ☐ Loan ☐ Misc *(specify)*		

CERTIFICATION

[redacted] STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS

Title: Treasurer — Date *(MM-DD-YY)*: 4-23-15

Date *(MM-DD-YY)*:

[redacted] t may not be copied for sale or used for any commercial purpose. *(IC 3-9-4-5)* A [redacted] mits a Class D felony. *(IC 3-14-1-13)* A person who fails to file a complete or accurate [redacted] ce Law commits a Class B misdemeanor *(IC 3-14-1-14)*, and may be subject to civil [redacted] 8)

FOR OFFICE USE ONLY

HAMILTON COUNTY CLERK 2015 APR 24 PM 1:28