



REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4806 (R13/11-05)
Indiana Election Commission (IC 3-9-5-14)

FILED

(CFA-4)

Summary Sheet

2009 FEB 17

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

FILE NUMBER
TOTAL PAGES IN ENTIRE CFA-4 REPORT
1 of 1

IS THIS AN AMENDMENT? Yes No

COMMITTEE INFORMATION

1. Full Name of Committee (as on Statement of Organization) Check if this is a new name
 Direction for Westfield's Andy Cook for Council

2. Acronym or Abbreviated Name (if any) _____

3. Committee Telephone Number _____

4. Mailing Address (address where all campaign finance correspondence is received) Check if this is a new address
 15954 Bridgewater Club Blvd

5. City, State, ZIP Code _____

6. Party Affiliation (if applicable) _____

CANDIDATE INFORMATION (For Candidate's Committees Only)

7. Full Name of Candidate (include any nickname)
 J. Andrew Cook

8. Party Affiliation or If Independent Candidate
 Rep.

9. Office Sought (Include district number, if any. Not required for exploratory committee.)
 Hom.

10. County of Residence _____

TYPE OF REPORT

11. Check one:
 Pre-Primary Pre-Election Annual Nomination Other

Final/Disbands Committee (lines 18, 19, and 20 must be "0") Outgoing Treasurer (within 10 days amend Statement of Organization)

CONVENTION CANDIDATES ONLY
 Check one:
 Pre-Convention Post-Convention

12. Reporting Period: From: 1/1/08 Through: 12/31/08	COLUMN A This Period	COLUMN B Year to Date
13. Cash on hand and investments at the beginning of this reporting period.	302.75	
14. Cash on hand and investments January 1, current year		

CONTRIBUTIONS AND RECEIPTS

(Note: these amounts include in-kind contributions and loans, as well as cash contributions)

15a. Itemized (use Schedule A)		
15b. Unitemized		
15c. Add lines 15a and 15b in both columns		
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B	SUBTOTAL	TOTAL

EXPENDITURES

(Note: These amounts include in-kind expenditures and loan repayments)

17a. Itemized (use Schedule B) (Public Question: use Schedule C)		
17b. Unitemized		
17c. Add lines 17a and 17b in both columns		
18. Cash on hand and investments at close of this reporting period (subtract 1/c from 16 in both columns)	SUBTOTAL	TOTAL
19. Debts OWED BY the committee (use Schedule D)		302.75
20. Debts OWED TO the committee (use Schedule E)		

Signature on File

CERTIFICATION

I CERTIFY THAT THE INFORMATION ON THIS REPORT IS TRUE, CORRECT AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Title: Treasurer Date: 1-20-09

Date: 1-20-09

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