



REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4806 (R13/11-05)
Indiana Election Commission (IC 3-9-5-14)

2010 JA 20 AM10:36

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(CFA-4)
Summary Sheet

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? Yes No

FILE NUMBER	
TOTAL PAGES IN ENTIRE CFA-4 REPORT	1 of 1

COMMITTEE INFORMATION

1. Full Name of Committee (as on Statement of Organization) Check if this is a new name
Andy Cook For Mayor

2. Acronym or Abbreviated Name (if any)

3. Committee Telephone Number
(317) 819-2562 Check if this is a new address

4. Mailing Address (address where all campaign finance correspondence is received)
Po Box 478

5. City, State, ZIP Code
Westfield, IN 46074

6. Party Affiliation (if applicable)
Rep

CANDIDATE INFORMATION (For Candidate's Committees Only)

7. Full Name of Candidate (include any nickname)
J. Andrew Cook

8. Party Affiliation or if Independent Candidate
Rep

9. Office Sought (include district number, if any. Not required for exploratory committee.)

10. County of Residence
Hamilton

TYPE OF REPORT

11. Check one:
 Pre-Primary Pre-Election Annual Nomination Other
 Final/Disbands Committee (lines 18, 19, and 20 must be "0") Outgoing Treasurer (within 10 days amend Statement of Organization)

12. Reporting Period:
From: 1-1-09 Through: 12-31-09

CONVENTION CANDIDATES ONLY

Check one:
 Pre-Convention
 Post-Convention

	COLUMN A This Period	COLUMN B Year to Date
13. Cash on hand and investments at the beginning of this reporting period.		
14. Cash on hand and investments January 1, current year.	<u>9,183.38</u>	

CONTRIBUTIONS AND RECEIPTS

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

15a. Itemized (use Schedule A)		
15b. Unitemized		
15c. Add lines 15a and 15b in both columns		
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B	SUBTOTAL	TOTAL

EXPENDITURES

(Note: These amounts include in-kind expenditures and loan repayments.)

17a. Itemized (use Schedule B) (Public Question: use Schedule C)		
17b. Unitemized		
17c. Add lines 17a and 17b in both columns	SUBTOTAL	TOTAL
	<u>158.08</u>	<u>158.08</u>
18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)		
19. Debts OWED BY the committee (use Schedule D)		
20. Debts OWED TO the committee (use Schedule E)		
	SUBTOTAL	TOTAL
	<u>9,025.30</u>	<u>9,025.30</u>

CERTIFICATION

I, TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE

Title <u>Treasurer</u>	Date <u>1-16-10</u>
	Date <u>1-16-10</u>

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