



**SUPPLEMENTAL "LARGE CONTRIBUTION" REPORT  
BY A CANDIDATE'S COMMITTEE  
(\$1,000 CONTRIBUTIONS OR MORE)**

State Form 48492 (R3/11-05)  
Indiana Election Commission (IC 3-9-5-20.1; 3-9-5-22)

(CFA-11)

**INSTRUCTIONS:** Only candidates receiving a "large contribution" are required to file this report. Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see Instructions on the reverse side.

FILE NUMBER
TOTAL PAGES IN ENTIRE CFA-11 REPORT

COMMITTEE INFORMATION				
1. Full Name of Candidate (include any nickname) <input type="checkbox"/> Check if this is a new name <b>LOREN P. DELP</b>		2. Committee Telephone Number <b>(317) 691-0250</b>		
3. Mailing Address (address where all campaign finance correspondence is received) <input type="checkbox"/> Check if this is a new address <b>P.O. BOX 6408</b>				
4. City <b>FISHERS</b>	State <b>IN</b>	ZIP Code <b>46038</b>	5. Party Affiliation or If Independent Candidate <b>REPUBLICAN</b>	
6. Office Sought (include district number, if any. Not required for exploratory committee.) <b>FISHERS TOWN JUDGE</b>			7. County of Residence <b>HAMILTON</b>	
8. Reporting Period: From: <b>1-1-11</b> Through: <b>4-4-11</b>				
For classification, enter INDV for individual; PAC for political action committee; CORP for corporation; LAB for labor organization; NONE for all entries which are not one of the above categories.				

CONTRIBUTOR'S FULL NAME AND OCCUPATION FULL MAILING ADDRESS (street, number, city, state, ZIP code)	TYPE OF CONTRIBUTION OR OTHER RECEIPT	GOLLEMAN AMOUNT OF CONTRIBUTION	DATE RECEIVED
			RECEIVED BY
Classification <b>INDV</b> <b>1. ANGELA D. DELP</b> <b>LOREN P. DELP</b> <b>9028 RIDER DRIVE</b> <b>FISHERS, IN</b>  Contributor's Occupation (if applicable) <b>ATTORNEY</b>	Contributions: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> In-Kind (describe)  Other Receipts: <input type="checkbox"/> Interest <input type="checkbox"/> Loan <input type="checkbox"/> Misc (specify)	<b>\$600.00</b>	<b>3/26/11</b>  <b>ANGELA DELP</b>
Classification <b>INDV</b> <b>2. LOREN DELP</b> <b>9028 RIDER DRIVE</b> <b>FISHERS, IN</b>  Contributor's Occupation (if applicable) <b>ATTORNEY</b>	Contributions: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> In-Kind (describe)  Other Receipts: <input type="checkbox"/> Interest <input type="checkbox"/> Loan <input type="checkbox"/> Misc (specify)	<b>\$500.00</b>	<b>4/1/11</b>  <b>ANGELA DELP</b>
Classification <b>3.</b>	Contributions: <input type="checkbox"/> Direct <input type="checkbox"/> In-Kind (describe)  Other Receipts: <input type="checkbox"/> Interest <input type="checkbox"/> Loan <input type="checkbox"/> Misc (specify)		

**KNOWLEDGE AND BELIEF IT IS**

Date (MM-DD-YY)	<b>4-4-11</b>
Date (MM DD YY)	<b>4-4-11</b>

Commercial purpose. (IC 3-9-4-5) A  
who fails to file a complete or accurate  
report (IC 3-9-4-5) A, and may be subject to civil

**FOR OFFICE USE ONLY**  
 HAMILTON COUNTY COURTS  
 CLERK  
 (7)  
 PROBY BREWER  
 2011 APR -5 AM 8:22  
**FILED**