



**REPORT OF RECEIPTS AND EXPENDITURES
OF A POLITICAL COMMITTEE**
State Form 4606 (R13/11-05)
Indiana Election Commission (IC 3-9-5-14)

TAMMY BAITZ
HAMILTON COUNTY COURTS

**(CFA-4)
Summary Sheet**

2016 MAR 22 AM 9:47

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|---|
| FILE NUMBER |
| |
| TOTAL PAGES IN ENTIRE CFA-4 REPORT |
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INSTRUCTIONS: Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? Yes No

COMMITTEE INFORMATION

| | |
|---|---|
| 1. Full Name of Committee (as on Statement of Organization) <input type="checkbox"/> Check if this is a new name BILL DENNIS FOR HAMILTON CO COUNCIL | |
| 2. Acronym or Abbreviated Name (if any) | 3. Committee Telephone Number (317) 417-9054 |
| 4. Mailing Address (address where all campaign finance correspondence is received) <input type="checkbox"/> Check if this is a new address 21350 OAK RIDGE ROAD | |
| 5. City, State, ZIP Code SHERIDAN INDIANA 46069 | 6. Party Affiliation (if applicable) REPUBLICAN |

CANDIDATE INFORMATION (For Candidate's Committees Only)

| | |
|--|---|
| 7. Full Name of Candidate (include any nickname) BILL DENNIS | 8. Party Affiliation or If Independent Candidate REPUBLICAN |
| 9. Office Sought (Include district number, if any. Not required for exploratory committee.) HAMILTON CO COUNCIL AT LARGE | 10. County of Residence HAMILTON |

TYPE OF REPORT **CONVENTION CANDIDATES ONLY**

| | |
|---|---|
| 11. Check one: <input checked="" type="checkbox"/> Pre-Primary <input type="checkbox"/> Pre-Election <input type="checkbox"/> Annual <input type="checkbox"/> Nomination <input type="checkbox"/> Other <input type="checkbox"/> Final/Disbands Committee (lines 18, 19, and 20 must be '0') <input type="checkbox"/> Outgoing Treasurer (within 10 days amend Statement of Organization) | Check one: <input type="checkbox"/> Pre-Convention <input type="checkbox"/> Post-Convention |
|---|---|

| | | |
|--|---------------------------------|----------------------------------|
| 12. Reporting Period From: MARCH MARCH 1, 2016 Through: APRIL MARCH 8, 2016 | COLUMN A This Period | COLUMN B Year to Date |
|--|---------------------------------|----------------------------------|

| | | |
|---|-------------|--|
| 13. Cash on hand and investments at the beginning of this reporting period. | NONE | |
| 14. Cash on hand and investments January 1, current year. | NONE | |

CONTRIBUTIONS AND RECEIPTS

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

| | | |
|---|-----------------|------------------|
| 15a. Itemized (use Schedule A) | | |
| 15b. Unitemized | | |
| 15c. Add lines 15a and 15b in both columns | SUBTOTAL | |
| 16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B | TOTAL | NONE NONE |

EXPENDITURES

(Note: These amounts include in-kind expenditures and loan repayments.)

| | | |
|---|-----------------|------------------|
| 17a. Itemized (use Schedule B) (Public Question: use Schedule C) | | |
| 17b. Unitemized | | |
| 17c. Add lines 17a and 17b in both columns | SUBTOTAL | |
| 18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns) | TOTAL | NONE NONE |
| 19. Debts OWED BY the committee (use Schedule D) | | |
| 20. Debts OWED TO the committee (use Schedule E) | NONE | |

DECLARATION
I, _____, certify that the information furnished on this report is true and correct and that I am a resident of Hamilton County, Indiana, and am qualified to file this report.

Title _____ Date **3/21/16**

Title _____ Date **3/21/16**

FOR OFFICE USE ONLY

TAMMY BAITZ
CLERK
HAMILTON COUNTY COURTS

Who files a fraudulent report commits a Class D felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor, (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)