



**REPORT OF RECEIPTS AND EXPENDITURES  
OF A POLITICAL COMMITTEE**

State Form 4606 (R13/11-05)  
Indiana Election Commission (IC 3-9-5-14)

(CFA-4)

**Summary Sheet**

FILE NUMBER

TOTAL PAGES IN ENTIRE CFA-4 REPORT

**INSTRUCTIONS:** Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT?  Yes  No

**COMMITTEE INFORMATION**

1. Full Name of Committee (as on Statement of Organization)  Check if this is a new name  
*Gary Duval* **GARY DUVAL**

2. Acronym or Abbreviated Name (if any) *LAKEVIEW DR*  
*531 Lakeview Dr*

3. Committee Telephone Number  
*317 341-1221*

4. Mailing Address (address where all campaign finance correspondence is received)  Check if this is a new address  
*531 LAKEVIEW DR*

5. City, State, ZIP Code  
*INDIANAPOLIS IN 46060*

6. Party Affiliation (if applicable)

**CANDIDATE INFORMATION (For Candidate's Committees Only)**

7. Full Name of Candidate (include any nickname)  
*CITY COUNCIL GARY DUVAL*

8. Party Affiliation or If Independent Candidate  
*REP*

9. Office Sought (include district number, if any. Not required for exploratory committee.)  
*CITY COUNCIL*

10. County of Residence  
*HAMILTON*

**TYPE OF REPORT**

**CONVENTION CANDIDATES ONLY**

11. Check one:  
 Pre-Primary  Pre-Election  Annual  Nomination  Other

Final/Disbands Committee (lines 18, 19, and 20 must be '0')  Outgoing Treasurer (within 10 days amend Statement of Organization)

Check one:  
 Pre-Convention  Post-Convention

12. Reporting Period:  
 From: *4-1-15* through: *12-31-15*

	COLUMN A This Period	COLUMN B Year to Date
13. Cash on hand and investments at the beginning of this reporting period.	<i>509.00</i>	
14. Cash on hand and investments January 1, current year.		<i>0</i>

**CONTRIBUTIONS AND RECEIPTS**

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

	COLUMN A This Period	COLUMN B Year to Date
15a. Itemized (use Schedule A)	<i>0</i>	<i>0</i>
15b. Unitemized	<i>0</i>	<i>0</i>
15c. Add lines 15a and 15b in both columns	<b>SUBTOTAL</b>	<b>SUBTOTAL</b>
	<i>0</i>	<i>0</i>
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B	<b>TOTAL</b>	<b>TOTAL</b>
	<i>0</i>	<i>0</i>

**EXPENDITURES**

(Note: These amounts include in-kind expenditures and loan repayments.)

	COLUMN A This Period	COLUMN B Year to Date
17a. Itemized (use Schedule B) (Public Question: use Schedule C)	<i>0</i>	<i>0</i>
17b. Unitemized	<i>0</i>	<i>0</i>
17c. Add lines 17a and 17b in both columns	<b>SUBTOTAL</b>	<b>SUBTOTAL</b>
	<i>0</i>	<i>0</i>
18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)	<b>TOTAL</b>	<b>TOTAL</b>
	<i>0</i>	<i>0</i>
19. Debts OWED BY the committee (use Schedule D)	<i>0</i>	
20. Debts OWED TO the committee (use Schedule E)	<i>0</i>	

**CERTIFICATION**

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Title: \_\_\_\_\_ Date: *1-15-16*

Date: *1-15-16*

sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly  
 son who fails to file a complete or accurate report as required by the Indiana  
 and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)

FOR OFFICE USE ONLY

2016 JAN 15 AM 10:09

TAMMY BAITZ  
CLERK  
HAMILTON COUNTY COURTS

4  
loan of \$509.00



for given the

TAMMY BAITZ  
CLERK  
HAMILTON COUNTY COURTS

2016 JAN 15 AM 10:09