



**REPORT OF RECEIPTS AND EXPENDITURES
OF A POLITICAL COMMITTEE**

State Form 4606 (R13/11-05)
Indiana Election Commission (IC 3-9-5-14)

(CFA-4)

Summary Sheet

FILE NUMBER
TOTAL PAGES IN ENTIRE CFA-4 REPORT
- 1 -

INSTRUCTIONS: Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? Yes No

COMMITTEE INFORMATION	
1. Full Name of Committee (as on Statement of Organization) <input type="checkbox"/> Check if this is a new name BIG BEAR FUND	
2. Acronym or Abbreviated Name (if any) na	3. Committee Telephone Number (317) 445-8472
4. Mailing Address (address where all campaign finance correspondence is received) <input type="checkbox"/> Check if this is a new address 11599 RINGER RD.	
5. City, State, ZIP Code Fortville IN 46040	6. Party Affiliation (if applicable) Republican

CANDIDATE INFORMATION (For Candidate's Committees Only)	
7. Full Name of Candidate (include any nickname) STUART F. EASLEY	8. Party Affiliation or If Independent Candidate Republican
9. Office Sought (Include district number, if any. Not required for exploratory committee.) FISHERS TOWN COUNCIL, DISTRICT 10	10. County of Residence Hamilton

TYPE OF REPORT	CONVENTION CANDIDATES ONLY	
11. Check one: <input type="checkbox"/> Pre-Primary <input checked="" type="checkbox"/> Pre-Election <input type="checkbox"/> Annual <input type="checkbox"/> Nomination <input type="checkbox"/> Other _____ <input type="checkbox"/> Final/Disbands Committee (lines 18, 19, and 20 must be "0") <input type="checkbox"/> Outgoing Treasurer (within 10 days amend Statement of Organization)	Check one: <input type="checkbox"/> Pre-Convention <input type="checkbox"/> Post-Convention	
12. Reporting Period: From: 04-14-2007 Through: 10-12-2007	COLUMN A This Period	COLUMN B Year to Date
13. Cash on hand and investments at the beginning of this reporting period.	- 0 -	
14. Cash on hand and investments January 1, current year.		- 0 -

CONTRIBUTIONS AND RECEIPTS		
<i>(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)</i>		
15a. Itemized (use Schedule A)	- 0 -	- 0 -
15b. Unitemized	- 0 -	- 0 -
15c. Add lines 15a and 15b in both columns SUBTOTAL	- 0 -	- 0 -
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B TOTAL	- 0 -	- 0 -

EXPENDITURES		
<i>(Note: These amounts include in-kind expenditures and loan repayments.)</i>		
17a. Itemized (use Schedule B) (Public Question: use Schedule C)	- 0 -	- 0 -
17b. Unitemized	- 0 -	- 0 -
17c. Add lines 17a and 17b in both columns SUBTOTAL	- 0 -	- 0 -
18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns) TOTAL	- 0 -	- 0 -
19. Debts OWED BY the committee (use Schedule D)	- 0 -	
20. Debts OWED TO the committee (use Schedule E)	- 0 -	

CERTIFICATION	
Signature on File	IS TRUE, CORRECT AND COMPLETE
	Date 10-19-2007
	Date 10-19-2007
	<small>Use, (IC 3-9-4-5) A person who knowingly curate report as required by the Indiana 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)</small>

FOR OFFICE USE ONLY
AM 10:33
ED