



**REPORT OF RECEIPTS AND EXPENDITURES  
OF A POLITICAL COMMITTEE**

State Form 4606 (R13/11-05)  
Indiana Election Commission (IC 3-9-5-14)

(CFA-4)

**Summary Sheet**

FILE NUMBER

TOTAL PAGES IN ENTIRE CFA-4 REPORT

1

**INSTRUCTIONS:** Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT?  Yes  No

**COMMITTEE INFORMATION**

1. Full Name of Committee (as on Statement of Organization)  Check if this is a new name  
*Rick Fair for Delaware Township*

2. Acronym or Abbreviated Name (if any)

3. Committee Telephone Number  
*(317) 490-0352*

4. Mailing Address (address where all campaign finance correspondence is received)  Check if this is a new address  
*11238 Boston Way*

5. City, State, ZIP Code  
*Fishers, IN 46038*

6. Party Affiliation (if applicable)  
*Republican*

**CANDIDATE INFORMATION (For Candidate's Committees Only)**

7. Full Name of Candidate (include any nickname)  
*Richard S Fair (Rick)*

8. Party Affiliation or If Independent Candidate  
*Republican*

9. Office Sought (Include district number, if any. Not required for exploratory committee.)  
*Delaware Township Board*

10. County of Residence  
*Hamilton*

**TYPE OF REPORT**

**CONVENTION CANDIDATES ONLY**

11. Check one:  
 Pre-Primary  Pre-Election  Annual  Nomination  Other  
 Final/Disbands Committee (lines 18, 19, and 20 must be '0')  Outgoing Treasurer (within 10 days amend Statement of Organization)

Check one:  
 Pre-Convention  
 Post-Convention

12. Reporting Period:  
From: *10/13/14* Through: *12/31/14*

COLUMN A This Period  
COLUMN B Year to Date

13. Cash on hand and investments at the beginning of this reporting period. *194.66*

14. Cash on hand and investments January 1, current year.

**CONTRIBUTIONS AND RECEIPTS**

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

15a. Itemized (use Schedule A)		<i>1,580.00</i>
15b. Unitemized		
15c. Add lines 15a and 15b in both columns	<b>SUBTOTAL</b>	<i>1,580.00</i>
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B	<b>TOTAL</b>	<i>1,580.00</i>

**EXPENDITURES**

(Note: These amounts include in-kind expenditures and loan repayments.)

17a. Itemized (use Schedule B) (Public Question: use Schedule C)	<i>194.66</i>	<i>1,580.00</i>
17b. Unitemized		<del><i>1,580.00</i></del>
17c. Add lines 17a and 17b in both columns	<b>SUBTOTAL</b>	<i>1,580.00</i>
18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)	<b>TOTAL</b>	<i>0.00</i>
19. Debts OWED BY the committee (use Schedule D)	<i>0.00</i>	
20. Debts OWED TO the committee (use Schedule E)	<i>0.00</i>	

**ATTESTATION**

I, the undersigned, certify that the information furnished on this report is true and correct to the best of my knowledge and belief it is true, correct and complete.

Title <i>Treasurer</i>	Date <i>1/17/15</i>
	Date <i>1/17/15</i>

for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly person who fails to file a complete or accurate report as required by the Indiana and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)

OFFICE USE ONLY  
JAN 20 15 17:00