



**REPORT OF RECEIPTS AND EXPENDITURES
OF A POLITICAL COMMITTEE**

State Form 4606 (R13/11-05)
Indiana Election Commission (IC 3-9-5-14)

**(CFA-4)
Summary Sheet**

FILE NUMBER

TOTAL PAGES IN ENTIRE CFA-4 REPORT

1

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? Yes No

COMMITTEE INFORMATION

1. Full Name of Committee (as on Statement of Organization) Check if this is a new name
Friends of Alan R. Ford

2. Acronym or Abbreviated Name (if any)

3. Committee Telephone Number
(**812**) **756-3401**

4. Mailing Address (address where all campaign finance correspondence is received) Check if this is a new address
1051 Bridgeport Drive

5. City, State, ZIP Code
Westfield, Indiana 46074

6. Party Affiliation (if applicable)
non-partisan

CANDIDATE INFORMATION (For Candidate's Committees Only)

7. Full Name of Candidate (include any nickname)
Alan Roger Ford

8. Party Affiliation or If Independent Candidate
non-partisan

9. Office Sought (include district number, if any. Not required for exploratory committees.)
Westfield Washington School Board District 3

10. County of Residence
Hamilton

TYPE OF REPORT

CONVENTION CANDIDATES ONLY

11. Check one:
 Pre-Primary Pre-Election Annual Nomination Other _____
 Final/Disbands Committee (lines 18, 19, and 20 must be '0') Outgoing Treasurer (within 10 days amend Statement of Organization)

Check one:
 Pre-Convention
 Post-Convention

12. Reporting Period:
 From: **15 October 2016** Through: **22 November 2016**

	COLUMN A This Period	COLUMN B Year to Date
13. Cash on hand and investments at the beginning of this reporting period.	0	
14. Cash on hand and investments January 1, current year.		0

CONTRIBUTIONS AND RECEIPTS

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

15a. Itemized (use Schedule A)		1,988.52
15b. Unitemized		
15c. Add lines 15a and 15b in both columns	SUBTOTAL	0.00
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B	TOTAL	1,988.52

EXPENDITURES

(Note: These amounts include in-kind expenditures and loan repayments.)

17a. Itemized (use Schedule B) (Public Question: use Schedule C)		1,988.52
17b. Unitemized		
17c. Add lines 17a and 17b in both columns	SUBTOTAL	0.00
18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)	TOTAL	0.00
19. Debt OWED BY the committee (use Schedule D)		0.00
20. Debt OWED TO the committee (use Schedule E)		0.00

CERTIFICATION

I CERTIFY THAT	Signature	OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE	
	Signature	Title Candidate and Treasurer	Date 22 Nov 2016
WARNING:			Date 22 Nov 2016
	files a fraudulent report commits a Class D felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor. (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)		

FOR OFFICE USE ONLY:

NOV 23 PM 2:00
 CLERK
 HAMILTON COUNTY COURTS
 DANIEL SAITZ