# REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05)
Indiana Election Commission (IC 3-9-5-14)

FILED
2007 JA -3 PM 6:28
CLK. HAMILTON COUNTY COURTS

**(CFA-4)**
**Summary Sheet**

| FILE NUMBER |
|---|
| |
| **TOTAL PAGES IN ENTIRE CFA-4 REPORT** |
| |

*INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.*

**IS THIS AN AMENDMENT?** ☐ Yes ☒ No

## COMMITTEE INFORMATION

1. Full Name of Committee (as on *Statement of Organization*) ☐ Check if this is a new name
CARL A HARVEY

2. Acronym or Abbreviated Name *(if any)*

3. Committee Telephone Number
(317) 984-5732

4. Mailing Address *(address where all campaign finance correspondence is received)* ☐ Check if this is a new address
2060 WEST MORSE DR.

5. City, State, ZIP Code
CICERO IN 46034

6. Party Affiliation *(if applicable)*
REPUBLICAN

## CANDIDATE INFORMATION *(For Candidate's Committees Only)*

7. Full Name of Candidate *(include any nickname)*
CARL A HARVEY

8. Party Affiliation or If Independent Candidate
REPUBLICAN

9. Office Sought *(include district number, if any. Not required for exploratory committee.)*
2007 CICERO TOWN COUNCIL DIST. 1

10. County of Residence
HAMILTON

## TYPE OF REPORT

11. Check one:
☐ Pre-Primary ☐ Pre-Election ☒ Annual ☐ Nomination ☐ Other _____
☐ Final/Disbands Committee *(lines 18, 19, and 20 must be '0')* ☐ Outgoing Treasurer *(within 10 days amend Statement of Organization)*

CONVENTION CANDIDATES ONLY
Check one:
☐ Pre-Convention
☐ Post-Convention

12. Reporting Period:
From: JAN 1, 2006 Through: DEC 31, 2006

| | COLUMN A This Period | COLUMN B Year to Date |
|---|---|---|
| 13. Cash on hand and investments at the beginning of this reporting period. | 125.25 | |
| 14. Cash on hand and investments, January 1, current year | | 125.25 |
| **CONTRIBUTIONS AND RECEIPTS** | | |
| *(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)* | | |
| 15a. Itemized *(use Schedule A)* | -0- | |
| 15b. Unitemized | | |
| 15c. Add lines 15a and 15b in both columns **SUBTOTAL** | | |
| 16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B **TOTAL** | | |
| **EXPENDITURES** | | |
| *(Note: These amounts include in-kind expenditures and loan repayments.)* | | |
| 17a. Itemized *(use Schedule B) (Public Question: use Schedule C)* | -0- | |
| 17b. Unitemized | | |
| 17c. Add lines 17a and 17b in both columns **SUBTOTAL** | | |
| 18. Cash on hand and investments at close of this reporting period *(subtract 17c from 16 in both columns)* **TOTAL** | | 125.25 |
| 19. Debts OWED BY the committee *(use Schedule D)* | | |
| 20. Debts OWED TO the committee *(use Schedule E)* | | |

## CERTIFICATION

**FOR OFFICE USE ONLY**

**Signature on File**