SUPPLEMENTAL "LARGE CONTRIBUTION" REPORT BY A CANDIDATE'S COMMITTEE ($1,000 CONTRIBUTIONS OR MORE)

State Form 48492 (R4 / 11-05)
Indiana Election Commission (IC 3-9-5-20.1; 3-9-5-22)

(CFA-11)

INSTRUCTIONS: Only candidates receiving a "large contribution" are required to file this report. Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

FILE NUMBER

TOTAL PAGES IN ENTIRE CFA-11 REPORT

COMMITTEE INFORMATION

1. Full Name of Candidate *(include any nickname)* ☐ Check if this is a new name
Mark E. Heirbrandt

2. Committee Telephone Number
(317) 590-3460

3. Mailing Address ***(address where all campaign finance correspondence is received)*** ☐ Check if this is a new address
16121 Chancellors Ridge Way

4. City Westfield | **State** IN | **ZIP Code** 46062

5. Party Affiliation or If Independent Candidate
Republican

6. Office Sought ***(include district number, if any. Not required for exploratory committee.)***
Hamilton County Commissioner, District 3

7. County of Residence
Hamilton

8. Reporting Period:
From: April 9, 2016 Through: May 3, 2016

For classification, enter INDV for individual; PAC for political action committee: CORP for corporation; LAB for labor organization; NONE for all entries which are not one of the above categories.

CONTRIBUTOR'S FULL NAME AND OCCUPATION FULL MAILING ADDRESS *(street, number, city, state, ZIP code)*	TYPE OF CONTRIBUTION OR OTHER RECEIPT	COLUMN A AMOUNT OF CONTRIBUTION	DATE RECEIVED / RECEIVED BY
Classification: Other Org. 1. Friends of Matt C/O Matt Whetstone 23 Oakmont Drive Brownsburg, IN 46112 Contributor's Occupation *(if applicable)* Commissioner	Contributions: ☑ Direct ☐ In-Kind *(describe)* Other Receipts: ☐ Interest ☐ Loan ☐ Misc *(specify)*	$1,000.00	4/22/16
Classification: Other Org. 2. A&F Engineering Co., LLC 8365 Keystone Crossing, Suite 201 Indianapolis, IN 46240-2685 Contributor's Occupation *(if applicable)* Engineering	Contributions: ☑ Direct ☐ In-Kind *(describe)* Other Receipts: ☐ Interest ☐ Loan ☐ Misc *(specify)*	$500.00	4/22/16
Classification: 3. Contributor's Occupation *(if applicable)*	Contributions: ☐ Direct ☐ In-Kind *(describe)* Other Receipts: ☐ Interest ☐ Loan ☐ Misc *(specify)*		

RTIFICATION

ENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS

Title	Date *(MM-DD-YY)*
Treasurer	4/22/2016
	Date *(MM-DD-YY)* 4/22/2016

copied for sale or used for any commercial purpose. *(IC 3-9-4-5)* A D felony. *(IC 3-14-1-13)* A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor *(IC 3-14-1-14)*, and may be subject to civil penalties. *(IC 3-9-4-16, IC 3-9-4-17, and IC 3-9-4-18)*

FOR OFFICE USE ONLY

16 APR 22 PM 3:40

TAMMY BAITZ
CLERK
HAMILTON COUNTY COURTS