



**REPORT OF RECEIPTS AND EXPENDITURES  
OF A POLITICAL COMMITTEE**

State Form 4606 (R13/11-05)  
Indiana Election Commission (IC 3-9-5-14)

TAMMY BAITZ  
CLERK  
HAMILTON COUNTY COURTS

**(CFA-4)  
Summary Sheet**

**INSTRUCTIONS:** Please type or print legibly **IN BLACK INK** all information on this form. **2016 JAN 19 AM 11:25**  
assistance in completing this form, see instructions on the reverse side.

<b>FILE NUMBER</b>
<b>TOTAL PAGES IN ENTIRE CFA-4 REPORT</b>
1

**IS THIS AN AMENDMENT?**  Yes  No

**COMMITTEE INFORMATION**

1. Full Name of Committee (as on Statement of Organization)  Check if this is a new name  
*Committee To Elect Roy Johnson*

2. Acronym or Abbreviated Name (if any)

3. Committee Telephone Number  
*(317) 877-6677*

4. Mailing Address (address where all campaign finance correspondence is received)  Check if this is a new address  
*580 Longford Way*

5. City, State, ZIP Code  
*Noblesville, IN 46062*

6. Party Affiliation (if applicable)  
*Republican*

**CANDIDATE INFORMATION (For Candidate's Committees Only)**

7. Full Name of Candidate (include any nickname)  
*Roy Bruce Johnson*

8. Party Affiliation or If Independent Candidate  
*Republican*

9. Office Sought (Include district number, if any. Not required for exploratory committee.)  
*Noblesville Common Council - District One*

10. County of Residence  
*Hamilton*

**TYPE OF REPORT**

**CONVENTION CANDIDATES ONLY**

11. Check one:  
 Pre-Primary  Pre-Election  Annual  Nomination  Other \_\_\_\_\_  
 Final/Disbands Committee (lines 18, 19, and 20 must be '0')  Outgoing Treasurer (within 10 days amend Statement of Organization)

Check one:  
 Pre-Convention  
 Post-Convention

12. Reporting Period: From: <i>10-10-15</i> Through: <i>12-31-15</i>	<b>COLUMN A This Period</b>	<b>COLUMN B Year to Date</b>
13. Cash on hand and investments at the beginning of this reporting period.	<i>\$ 1093.59</i>	
14. Cash on hand and investments January 1, current year.		<i>\$ 1093.59</i>

**CONTRIBUTIONS AND RECEIPTS**

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

15a. Itemized (use Schedule A)	<i>0</i>	<i>0</i>
15b. Unitemized	<i>0</i>	<i>0</i>
15c. Add lines 15a and 15b in both columns	<i>0</i>	<i>0</i>
<b>SUBTOTAL</b>	<i>0</i>	<i>0</i>
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B	<i>\$ 1093.59</i>	<i>\$ 1093.59</i>
<b>TOTAL</b>	<i>\$ 1093.59</i>	<i>\$ 1093.59</i>

**EXPENDITURES**

(Note: These amounts include in-kind expenditures and loan repayments.)

17a. Itemized (use Schedule B) (Public Question: use Schedule C)	<i>0</i>	<i>0</i>
17b. Unitemized	<i>0</i>	<i>0</i>
17c. Add lines 17a and 17b in both columns	<i>0</i>	<i>0</i>
<b>SUBTOTAL</b>	<i>0</i>	<i>0</i>
18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)	<i>\$ 1093.59</i>	<i>\$ 1093.59</i>
<b>TOTAL</b>	<i>\$ 1093.59</i>	<i>\$ 1093.59</i>
19. Debts OWED BY the committee (use Schedule D)	<i>0</i>	
20. Debts OWED TO the committee (use Schedule E)	<i>0</i>	

**CERTIFICATION**

THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Title	Date
	<i>01-15-16</i>
	Date
	<i>01-15-16</i>

FOR OFFICE USE ONLY 1016

HAMILTON COUNTY COURTS  
CLERK  
TAMMY BAITZ

Not to be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly (1-13) A person who fails to file a complete or accurate report as required by the Indiana (3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)