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ANNY BAITZ
CLERK
HAMILTON COUNTY COURTS

REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05)
Indiana Election Commission (IC 3-9-5-14)

2016 JAN 19 PM 4:02

(CFA-4) Summary Sheet

FILE NUMBER

TOTAL PAGES IN ENTIRE CFA-4 REPORT

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? ☐ Yes ☒ No

COMMITTEE INFORMATION

1. Full Name of Committee (as on *Statement of Organization*) ☐ Check if this is a new name
LEHMAN FOR COUNCIL

2. Acronym or Abbreviated Name *(if any)*

3. Committee Telephone Number
(317) 413-6890

4. Mailing Address *(address where all campaign finance correspondence is received)* ☐ Check if this is a new address
14872 BIXBY DR

5. City, State, ZIP Code
WESTFIELD, IN 46074

6. Party Affiliation *(if applicable)*
REPUBLICAN

CANDIDATE INFORMATION *(For Candidate's Committees Only)*

7. Full Name of Candidate *(include any nickname)*
CHARLES W. LEHMAN (CHUCK LEHMAN)

8. Party Affiliation or if Independent Candidate

9. Office Sought *(include district number, if any. Not required for exploratory committee.)*
WESTFIELD CITY COUNCIL - DISTRICT 4

10. County of Residence
HAMILTON

TYPE OF REPORT

11. Check one:
☐ Pre-Primary ☐ Pre-Election ☒ Annual ☐ Nomination ☒ Other END OF YEAR
☐ Final/Disbands Committee *(lines 18, 19, and 20 must be "0")* ☐ Outgoing Treasurer *(within 10 days amend Statement of Organization)*

CONVENTION CANDIDATES ONLY
Check one:
☐ Pre-Convention
☐ Post-Convention

12. Reporting Period:
From: October 17, 2015 Through: Dec 31, 2015

	COLUMN A This Period	COLUMN B Year to Date
13. Cash on hand and investments at the beginning of this reporting period.	1,192.53	
14. Cash on hand and investments January 1, current year.		
CONTRIBUTIONS AND RECEIPTS		
(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)		
15a. Itemized *(use Schedule A)*	-0-	
15b. Unitemized	-0-	
15c. Add lines 15a and 15b in both columns SUBTOTAL	-0-	
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B TOTAL	-0-	
EXPENDITURES		
(Note: These amounts include in-kind expenditures and loan repayments.)		
17a. Itemized *(use Schedule B) (Public Question: use Schedule C)*	-0-	
17b. Unitemized	-0-	
17c. Add lines 17a and 17b in both columns SUBTOTAL	-0-	
18. Cash on hand and investments at close of this reporting period *(subtract 17c from 16 in both columns)* TOTAL	1,192.53	
19. Debts OWED BY the committee *(use Schedule D)*		
20. Debts OWED TO the committee *(use Schedule E)*		

2016

CERTIFICATION

[redacted] OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Title	Date
Treasurer	1-19-16
	Date 1-19-16

[redacted] or sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly [redacted] person who fails to file a complete or accurate report as required by the Indiana

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ANNY BAITZ
CLERK