



**REPORT OF RECEIPTS AND EXPENDITURES  
OF A POLITICAL COMMITTEE**  
State Form 4606 (R13/11-05)  
Indiana Election Commission (IC 3-9-5-14)

(CFA-4)  
**Summary Sheet**

|   |
|---|
| <b>FILE NUMBER</b>                        |
|   |
| <b>TOTAL PAGES IN ENTIRE CFA-4 REPORT</b> |
|   |

*INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.*

IS THIS AN AMENDMENT?  Yes  No

**COMMITTEE INFORMATION**

|   |   |
|---|---|
| 1. Full Name of Committee (as on Statement of Organization) <input type="checkbox"/> Check if this is a new name<br><b>OTTEN for Auditor</b>                          |   |
| 2. Acronym or Abbreviated Name (if any)<br><del>OT</del>  | 3. Committee Telephone Number<br><b>(317) 523-1672</b>          |
| 4. Mailing Address (address where all campaign finance correspondence is received) <input type="checkbox"/> Check if this is a new address<br><b>10319 Holaday Dr</b> |   |
| 5. City, State, ZIP Code<br><b>Carmel IN 46032-4048</b>   | 6. Party Affiliation (if applicable)<br><b>Democratic Party</b> |

**CANDIDATE INFORMATION (For Candidate's Committees Only)**

|   |   |
|---|---|
| 7. Full Name of Candidate (include any nickname)<br><b>Patricia L. (Pat) OTTEN</b>  | 8. Party Affiliation or If Independent Candidate<br><b>Democratic Party</b> |
| 9. Office Sought (Include district number, if any. Not required for exploratory committee.)<br><b>Hamilton County Auditor</b> | 10. County of Residence<br><b>Hamilton</b>                                  |

**TYPE OF REPORT** **CONVENTION CANDIDATES ONLY**

|   |   |
|---|---|
| 11. Check one:<br><input type="checkbox"/> Pre-Primary <input checked="" type="checkbox"/> Pre-Election <input type="checkbox"/> Annual <input type="checkbox"/> Nomination <input type="checkbox"/> Other<br><input type="checkbox"/> Final/Disbands Committee (lines 18, 19, and 20 must be '0') <input type="checkbox"/> Outgoing Treasurer (within 10 days amend Statement of Organization) | Check one:<br><input type="checkbox"/> Pre-Convention<br><input type="checkbox"/> Post-Convention |
|---|---|

|  |                                 |                                  |
|--|---------------------------------|----------------------------------|
| 12. Reporting Period:<br>From: <b>July 1, 2016</b> Through: <b>July 19, 2016</b> | <b>COLUMN A<br/>This Period</b> | <b>COLUMN B<br/>Year to Date</b> |
|--|---------------------------------|----------------------------------|

|   |          |          |
|---|----------|----------|
| 13. Cash on hand and investments at the beginning of this reporting period. | <b>0</b> |          |
| 14. Cash on hand and investments January 1, current year.                   |          | <b>0</b> |

**CONTRIBUTIONS AND RECEIPTS**

|  |          |          |
|--|----------|----------|
| <i>(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)</i> |          |          |
| 15a. Itemized (use Schedule A)   | <b>0</b> | <b>0</b> |
| 15b. Unitemized  | <b>0</b> | <b>0</b> |
| 15c. Add lines 15a and 15b in both columns <b>SUBTOTAL</b>   | <b>0</b> | <b>0</b> |
| 16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B <b>TOTAL</b>                   | <b>0</b> | <b>0</b> |

**EXPENDITURES**

|  |          |          |
|--|----------|----------|
| <i>(Note: These amounts include in-kind expenditures and loan repayments.)</i>   |          |          |
| 17a. Itemized (use Schedule B) (Public Question: use Schedule C)   | <b>0</b> | <b>0</b> |
| 17b. Unitemized  | <b>0</b> | <b>0</b> |
| 17c. Add lines 17a and 17b in both columns <b>SUBTOTAL</b>   | <b>0</b> | <b>0</b> |
| 18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns) <b>TOTAL</b> | <b>0</b> | <b>0</b> |
| 19. Debts OWED BY the committee (use Schedule D)   |          |          |
| 20. Debts OWED TO the committee (use Schedule E)   |          |          |

**CERTIFICATION** FOR OFFICE USE ONLY

|   |   |                           |
|---|---|---------------------------|
|   | I, OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE. |                           |
|   | Title <b>Treasurer</b>  | Date <b>July 14, 2016</b> |
|   |   | Date <b>July 14, 2016</b> |
| Campaign Finance Law commits a Class B misdemeanor, (IC 3-9-4-14) for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly person who fails to file a complete or accurate report as required by the Indiana and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18) |   |                           |

TAMMY BANTZ  
CLERK  
HAMILTON COUNTY COURTS

JUL 14 2016