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HAMILTON COUNTY COURTS

REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05)
Indiana Election Commission (IC 3-9-5-14)

(CFA-4)
Summary Sheet

FILE NUMBER
TOTAL PAGES IN ENTIRE CFA-4 REPORT
1-2

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? ☐ Yes ☒ No

COMMITTEE INFORMATION

1. Full Name of Committee (as on *Statement of Organization*) ☐ Check if this is a new name
COMMITTEE TO ELECT EDWARD L. PIPKIN

2. Acronym or Abbreviated Name *(if any)*
NA

3. Committee Telephone Number
(317) 605-2336

4. Mailing Address *(address where all campaign finance correspondence is received)* ☐ Check if this is a new address
942 AUMAN DR W

5. City, State, ZIP Code
CARMEL, IN 46032-2816

6. Party Affiliation *(if applicable)*
REPUB

CANDIDATE INFORMATION *(For Candidate's Committees Only)*

7. Full Name of Candidate *(include any nickname)*
EDWARD L. PIPKIN

8. Party Affiliation or if Independent Candidate
REPUBLICAN

9. Office Sought *(Include district number, if any. **Not required for exploratory committee.**)*

10. County of Residence
HAMILTON

TYPE OF REPORT

11. Check one:
☐ Pre-Primary ☐ Pre-Election ☒ Annual ☐ Nomination ☐ Other _____
☐ Final/Disbands Committee *(lines 18, 19, and 20 must be "0")* ☐ Outgoing Treasurer *(within 10 days amend Statement of Organization)*

CONVENTION CANDIDATES ONLY
Check one:
☐ Pre-Convention
☐ Post-Convention

12. Reporting Period: From: 1/1/08 Through: 12/31/08	COLUMN A This Period	COLUMN B Year to Date
13. Cash on hand and investments at the beginning of this reporting period.	94.01	
14. Cash on hand and investments January 1, current year.		94.01
CONTRIBUTIONS AND RECEIPTS		
(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)		
15a. Itemized *(use Schedule A)*	.00	.00
15b. Unitemized	.00	
15c. Add lines 15a and 15b in both columns SUBTOTAL	.00	
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B TOTAL	94.01	94.01
EXPENDITURES		
(Note: These amounts include in-kind expenditures and loan repayments.)		
17a. Itemized *(use Schedule B) (Public Question: use Schedule C)*	/	/
17b. Unitemized	/	/
17c. Add lines 17a and 17b in both columns SUBTOTAL	/	/
18. Cash on hand and investments at close of this reporting period *(subtract 17c from 16 in both columns)* TOTAL	/	/
19. Debts OWED BY the committee *(use Schedule D)*	1271.91	
20. Debts OWED TO the committee *(use Schedule E)*		

CERTIFICATION

Signature on File

...ST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Title	Date
TREASURER	1/20/09
	1/20/09

...for sale or used for any commercial purpose. *(IC 3-9-4-5)* A person who knowingly ...person who fails to file a complete or accurate report as required by the Indiana ...) and may be subject to civil penalties. *(IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)*

FOR OFFICE USE ONLY

EDWARD L. PIPKIN

REPORT OF RECEIPTS AND EXPENDITURES
OF A POLITICAL COMMITTEE

(CFA-4 SCHEDULE D)
DEBTS OWED BY THIS COMMITTEE

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this schedule. For assistance in completing this schedule, see instructions on the reverse side. List all debts and loans, regardless of the amount, OWED BY this committee during the reporting period. Include all amounts owed for all goods, services, rent, purchase of committee capital assets, etc. List each vendor, bank or other debt issuer in the name of the creditor in the CREDITOR'S NAME & MAILING ADDRESS. If a creditor is not a person, include the date the debt or loan was first incurred. Do not include loans of at least $1,000 during the calendar year. Do not include

FILE NUMBER

Page 2 of 2

CREDITOR'S OR LENDER'S NAME & MAILING ADDRESS (street, number, city, state, ZIP code)	ENDORSER'S OR VENDOR'S NAME & MAILING ADDRESS (if any) (street, number, city, state, ZIP code)	AMOUNT / NATURE OF DEBT	DATE DEBT INCURRED	CUMULATIVE PAID YEAR-TO-DATE	OUTSTANDING BALANCE THIS PERIOD
EDWARD L & HELLEN PIPKIN 942 HUMBANDER 46032	SAME	LOAN	4/06		$127.91