REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05)
Indiana Election Commission (IC 3-9-5-14)

TAMMY SAITZ
CLERK
HAMILTON COUNTY COURTS

(CFA-4)
Summary Sheet

FILE NUMBER

TOTAL PAGES IN ENTIRE CFA-4 REPORT 1/1

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

2016 JAN 12 AM 9:25

IS THIS AN AMENDMENT? ☐ Yes ☒ No

COMMITTEE INFORMATION

1. Full Name of Committee (as on *Statement of Organization*) ☐ Check if this is a new name
The Brian Poindexter for Judge Committee

2. Acronym or Abbreviated Name *(if any)*

3. Committee Telephone Number (317) 514 6538

4. Mailing Address *(address where all campaign finance correspondence is received)* ☐ Check if this is a new address
PO Box 545

5. City, State, ZIP Code
Cicero IN 46082

6. Party Affiliation *(if applicable)*
Republican

CANDIDATE INFORMATION *(For Candidate's Committees Only)*

7. Full Name of Candidate *(include any nickname)*
Brian G. Poindexter

8. Party Affiliation or if Independent Candidate
Republican

9. Office Sought *(include district number, if any. Not required for exploratory committee.)*
Judge Hamilton Circuit Court

10. County of Residence
Hamilton

TYPE OF REPORT

11. Check one:
☐ Pre-Primary ☐ Pre-Election ☒ Annual ☐ Nomination ☐ Other _____
☐ Final/Disbands Committee *(lines 18, 19, and 20 must be '0')* ☐ Outgoing Treasurer *(within 10 days amend Statement of Organization)*

CONVENTION CANDIDATES ONLY
Check one:
☐ Pre-Convention
☐ Post-Convention

12. Reporting Period:
From: 10/10/15 Through: 12/31/15

	COLUMN A This Period	COLUMN B Year to Date
13. Cash on hand and investments at the beginning of this reporting period.	14 198.23	
14. Cash on hand and investments January 1, current year.		14 198.23
CONTRIBUTIONS AND RECEIPTS		
(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)		
15a. Itemized *(use Schedule A)*	0	0
15b. Unitemized	0	0
15c. Add lines 15a and 15b in both columns SUBTOTAL	0	0
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B TOTAL	14 198.23	14 198.23
EXPENDITURES		
(Note: These amounts include in-kind expenditures and loan repayments.)		
17a. Itemized *(use Schedule B) (Public Question: use Schedule C)*	0	0
17b. Unitemized	0	0
17c. Add lines 17a and 17b in both columns SUBTOTAL	0	0
18. Cash on hand and investments at close of this reporting period *(subtract 17c from 16 in both columns)* TOTAL	14 198.23	14 198.23
19 Debts OWED BY the committee *(use Schedule D)*	24 000	
20. Debts OWED TO the committee *(use Schedule E)*	0	

[redacted]

BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Date 1/7/16

Date 1/9/16

ercial purpose. *(IC 3-9-4-5)* A person who knowingly
plete or accurate report as required by the Indiana
nalties. *(IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)*

FOR OFFICE USE ONLY

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