



**REPORT OF RECEIPTS AND EXPENDITURES
OF A POLITICAL COMMITTEE**

State Form 4606 (R13/11-05)
Indiana Election Commission (IC 3-9-5-14)

**(CFA-4)
Summary Sheet**

| |
|---|
| FILE NUMBER |
| |
| TOTAL PAGES IN ENTIRE CFA-4 REPORT |
| 1 |

INSTRUCTIONS: Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see Instructions on the reverse side.

IS THIS AN AMENDMENT? Yes No

| COMMITTEE INFORMATION | | |
|---|--|---|
| 1. Full Name of Committee (as on Statement of Organization) <input type="checkbox"/> Check if this is a new name Dan Rieke for Fall Creek Township Board | | |
| 2. Acronym or Abbreviated Name (if any) | 3. Committee Telephone Number (317) 594-9049 | |
| 4. Mailing Address (address where all campaign finance correspondence is received) <input type="checkbox"/> Check if this is a new address 10425 Collingswood Lane | | |
| 5. City, State, ZIP Code Fishers, IN 46037 | 6. Party Affiliation (if applicable) Republican | |
| CANDIDATE INFORMATION (For Candidate's Committees Only) | | |
| 7. Full Name of Candidate (include any nickname) Danny Joe Rieke | | 8. Party Affiliation or If Independent Candidate Republican |
| 9. Office Sought (Include district number, if any. Not required for exploratory committee.) Fall Creek Township Board | | 10. County of Residence Hamilton |
| TYPE OF REPORT | | CONVENTION CANDIDATES ONLY |
| 11. Check one: <input type="checkbox"/> Pre-Primary <input type="checkbox"/> Pre-Election <input checked="" type="checkbox"/> Annual <input type="checkbox"/> Nomination <input type="checkbox"/> Other _____ <input type="checkbox"/> Final/Disbands Committee (lines 18, 19, and 20 must be "0") <input type="checkbox"/> Outgoing Treasurer (within 10 days amend Statement of Organization) | | Check one: <input type="checkbox"/> Pre-Convention <input type="checkbox"/> Post-Convention |
| 12. Reporting Period: From: 01/01/2015 Through: 12/31/2015 | | COLUMN A This Period |
| 13. Cash on hand and investments at the beginning of this reporting period. | | 0.00 |
| 14. Cash on hand and investments January 1, current year. | | 0.00 |
| CONTRIBUTIONS AND RECEIPTS | | |
| (Note: these amounts include in-kind contributions and loans, as well as cash contributions.) | | |
| 15a. Itemized (use Schedule A) | | |
| 15b. Unitemized | | |
| 15c. Add lines 15a and 15b in both columns SUBTOTAL | | 0.00 |
| 16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B TOTAL | | 0.00 |
| 16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B TOTAL | | 0.00 |
| 16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B TOTAL | | 0.00 |
| EXPENDITURES | | |
| (Note: These amounts include in-kind expenditures and loan repayments.) | | |
| 17a. Itemized (use Schedule B) (Public Question: use Schedule C) | | |
| 17b. Unitemized | | |
| 17c. Add lines 17a and 17b in both columns SUBTOTAL | | 0.00 |
| 18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns) TOTAL | | 0.00 |
| 19. Debts OWED BY the committee (use Schedule D) | | 0.00 |
| 20. Debts OWED TO the committee (use Schedule E) | | 0.00 |

| CERTIFICATION | |
|--|-------------------|
| I, _____, certify that the information furnished on this report is true and correct to the best of my knowledge and belief it is true, correct and complete. | |
| Title Treasurer | Date 1/18/2016 |
| | Date 1/18/2016 |
| This report is not for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly furnishes false information on this report is guilty of a crime and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18) | |

FOR OFFICE USE ONLY

2016 JAN 19 AM 8:08

TAMMY BAITZ
CLERK
HAMILTON COUNTY COURTS