



**SUPPLEMENTAL "LARGE CONTRIBUTION" REPORT
BY A CANDIDATE'S COMMITTEE
(\$1,000 CONTRIBUTIONS OR MORE)**

State Form 48492 (R4 / 11-05)
Indiana Election Commission (IC 3-9-5-20.1; 3-9-5-22)

(CFA-11)

INSTRUCTIONS: Only candidates receiving a "large contribution" are required to file this report. Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

FILE NUMBER
TOTAL PAGES IN ENTIRE CFA-11 REPORT
1

COMMITTEE INFORMATION

1. Full Name of Candidate (include any nickname) <input type="checkbox"/> Check if this is a new name Howard L. Stevenson		2. Committee Telephone Number (317) 694-0031	
3. Mailing Address (address where all campaign finance correspondence is received) <input type="checkbox"/> Check if this is a new address 10640 Burning Ridge			
4. City Fishers	State IN	ZIP Code 46037	5. Party Affiliation or If Independent Candidate N/A for School Board
6. Office Sought (include district number, if any. Not required for exploratory committee.) Hamilton Southeastern School Board - Fall Creek Township		7. County of Residence Hamilton	
8. Reporting Period: From: 9/1/16 Through: 9/13/16			

For classification, enter INDV for individual; PAC for political action committee; CORP for corporation; LAB for labor organization; NONE for all entries which are not one of the above categories.

Classification	CONTRIBUTOR'S FULL NAME AND OCCUPATION FULL MAILING ADDRESS (street, number, city, state, ZIP code)	TYPE OF CONTRIBUTION OR OTHER RECEIPT	COLUMN A AMOUNT OF CONTRIBUTION	DATE RECEIVED
				RECEIVED BY
1.	Kingdom Word Ministry 16255 Remington Dr. Fishers, IN 46037 Contributor's Occupation (if applicable) <u>N/A</u>	Contributions: <input checked="" type="checkbox"/> Direct <input type="checkbox"/> In-Kind (describe) Other Receipts: <input type="checkbox"/> Interest <input type="checkbox"/> Loan <input type="checkbox"/> Misc (specify)	\$1,000.00	9/11/16
2.		Contributions: <input type="checkbox"/> Direct <input type="checkbox"/> In-Kind (describe) Other Receipts: <input type="checkbox"/> Interest <input type="checkbox"/> Loan <input type="checkbox"/> Misc (specify)		
3.		Contributions: <input type="checkbox"/> Direct <input type="checkbox"/> In-Kind (describe) Other Receipts: <input type="checkbox"/> Interest <input type="checkbox"/> Loan <input type="checkbox"/> Misc (specify)		

ATTESTATION

STATEMENT TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS

Title <u>Treasurer / Candidate</u>	Date (MM-DD-YY) <u>9-13-16</u>
	Date (MM-DD-YY) <u>9-13-16</u>

Not to be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A Class B misdemeanor. (IC 3-14-1-13) A person who fails to file a complete or accurate report is a Class B misdemeanor (IC 3-14-1-14), and may be subject to civil

FOR OFFICE USE ONLY

2016 SEP 13 PM 4:25

TAMMY BAITZ
CLERK
HAMILTON COUNTY COURTS