



**REPORT OF RECEIPTS AND EXPENDITURES  
OF A POLITICAL COMMITTEE**

State Form 4606 (R13/11-05)  
Indiana Election Commission (IC 3-9-5-14)

(CFA-4)

**Summary Sheet**

FILED

FILE NUMBER	11
TOTAL PAGES IN ENTIRE CFA-4 REPORT	171

**INSTRUCTIONS:** Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

**IS THIS AN AMENDMENT?**  Yes  No

2011 OCT 19 PM 1:11  
JUDY E. BRYAN  
CLERK  
HAMILTON COUNTY COURTS

**COMMITTEE INFORMATION**

1. Full Name of Committee (as on Statement of Organization) <input type="checkbox"/> Check if this is a new name <b>The Election Committee of Joseph Patrick Tucker</b>	
2. Acronym or Abbreviated Name (if any)	3. Committee Telephone Number ( 317 ) 840-9150
4. Mailing Address (address where all campaign finance correspondence is received) <input type="checkbox"/> Check if this is a new address 10466 Platinum Drive	
5. City, State, ZIP Code Noblesville, IN, 46060	6. Party Affiliation (if applicable) Libertarian

**CANDIDATE INFORMATION (For Candidate's Committees Only)**

7. Full Name of Candidate (include any nickname) Joseph Patrick Tucker	8. Party Affiliation or If Independent Candidate Libertarian
9. Office Sought (Include district number, if any. <b>Not required for exploratory committee.</b> ) Noblesville City Common Council District 5	10. County of Residence Hamilton

**TYPE OF REPORT**

**CONVENTION CANDIDATES ONLY**

11. Check one: <input type="checkbox"/> Pre-Primary <input checked="" type="checkbox"/> Pre-Election <input type="checkbox"/> Annual <input type="checkbox"/> Nomination <input type="checkbox"/> Other _____ <input type="checkbox"/> Final/Disbands Committee (lines 18, 19, and 20 must be "0") <input type="checkbox"/> Outgoing Treasurer (within 10 days amend Statement of Organization)	Check one: <input type="checkbox"/> Pre-Convention <input checked="" type="checkbox"/> Post-Convention
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12. Reporting Period: From: <u>6/20/2011</u> Through: <u>10/14/2011</u>	COLUMN A This Period	COLUMN B Year to Date
13. Cash on hand and investments at the beginning of this reporting period.	-0-	-0-
14. Cash on hand and investments January 1, current year.		-0-

**CONTRIBUTIONS AND RECEIPTS**

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)		
15a. Itemized (use Schedule A)	-0-	-0-
15b. Unitemized	54.54	54.54
15c. Add lines 15a and 15b in both columns <b>SUBTOTAL</b>	54.54	54.54
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B <b>TOTAL</b>	54.54	54.54

**EXPENDITURES**

(Note: These amounts include in-kind expenditures and loan repayments.)		
17a. Itemized (use Schedule B) (Public Question: use Schedule C)	-0-	-0-
17b. Unitemized	54.54	54.54
17c. Add lines 17a and 17b in both columns <b>SUBTOTAL</b>	54.54	54.54
18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns) <b>TOTAL</b>	-0-	-0-
19. Debts OWED BY the committee (use Schedule D)	-0-	
20. Debts OWED TO the committee (use Schedule E)	-0-	

I CERTIFY THAT I HAVE	[Signature Area]
Signature of Treasurer	
Signature of Candidate	

I BELIEVE IT IS TRUE, CORRECT AND COMPLETE.	
Date	10/18/2011
Date	10/18/2011

FOR OFFICE USE ONLY

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