



# REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE FILED

State Form 4606 (R13/11-05)  
Indiana Election Commission (IC 3-9-5-14)

## (CFA-4) Summary Sheet

2013 JAN 14 AM 9:22

**INSTRUCTIONS:** Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT?  Yes  No

FILE NUMBER
TOTAL PAGES IN ENTIRE CFA-4 REPORT
1

### COMMITTEE INFORMATION

1. Full Name of Committee (as on Statement of Organization)  Check if this is a new name  
**Elect Charlie White Campaign Committee**

2. Acronym or Abbreviated Name (if any)  
Elect Charlie White

3. Committee Telephone Number  
( 317 ) 903-4699

4. Mailing Address (address where all campaign finance correspondence is received)  Check if this is a new address  
13086 Overview Drive

5. City, State, ZIP Code  
Fishers, Indiana 46037

6. Party Affiliation (if applicable)  
Republican

### CANDIDATE INFORMATION (For Candidate's Committees Only)

7. Full Name of Candidate (Include any nickname)  
Charles Patrick White (Charlie)

8. Party Affiliation or If Independent Candidate  
Republican

9. Office Sought (Include district number, if any. Not required for exploratory committee.)  
Fishers Town Council

10. County of Residence  
Hamilton

### TYPE OF REPORT

11. Check one:  
 Pre-Primary  Pre-Election  Annual  Nomination  Other  
 Final/Disbands Committee (lines 18, 19, and 20 must be "0")  Outgoing Treasurer (within 10 days amend Statement of Organization)

### CONVENTION CANDIDATES ONLY

Check one:  
 Pre-Convention  
 Post-Convention

12. Reporting Period:  
From: January 1, 2012 Through: December 31, 2012

	COLUMN A This Period	COLUMN B Year to Date
13. Cash on hand and investments at the beginning of this reporting period.	\$100.40	
14. Cash on hand and investments January 1, current year.		\$100.40

### CONTRIBUTIONS AND RECEIPTS

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

15a. Itemized (use Schedule A)	\$0.00	\$0.00
15b. Unitemized	\$0.00	\$0.00
15c. Add lines 15a and 15b in both columns	<b>SUBTOTAL</b>	<b>\$100.40</b>
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B	<b>TOTAL</b>	<b>\$100.40</b>

### EXPENDITURES

(Note: These amounts include in-kind expenditures and loan repayments.)

17a. Itemized (use Schedule B) (Public Question: use Schedule C)	\$0.00	\$0.00
17b. Unitemized	\$0.00	\$0.00
17c. Add lines 17a and 17b in both columns	<b>SUBTOTAL</b>	<b>\$0.00</b>
18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)	<b>TOTAL</b>	<b>\$100.40</b>
19. Debts OWED BY the committee (use Schedule D)	\$0.00	
20. Debts OWED TO the committee (use Schedule E)	\$0.00	

I DECLARE UNDER PENALTY OF PERJURY THAT THE INFORMATION CONTAINED HEREIN IS TRUE, CORRECT AND COMPLETE.

Date 1/13/13

Date 1/13/13

FOR OFFICE USE ONLY

1/13/13 9:22