REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 46036 (R13/11-05)
Indiana Election Commission (IC 3-9-5-14)

(CFA-4)
Summary Sheet

FILE NUMBER

TOTAL PAGES IN ENTIRE CFA-4 REPORT
1

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? ☐ Yes ☒ No

COMMITTEE INFORMATION

1. Full Name of Committee (as on *Statement of Organization*) ☐ Check if this is a new name
Elect Charlie White Campaign Committee

2. Acronym or Abbreviated Name *(if any)*
Elect Charlie White

3. Committee Telephone Number
(317) 903-4699

4. Mailing Address *(address where all campaign finance correspondence is received)* ☐ Check if this is a new address
13086 Overview Drive

5. City, State, ZIP Code
Fishers, IN 46037

6. Party Affiliation *(if applicable)*
Republican

CANDIDATE INFORMATION *(For Candidate's Committees Only)*

7. Full Name of Candidate *(include any nicknames)*
Charles Patrick White

8. Party Affiliation or If Independent Candidate
Republican

9. Office Sought *(include district number, if any. Not required for exploratory committee.)*
Fishers Town Council

10. County of Residence
Hamilton

TYPE OF REPORT

11. Check one:
☐ Pre-Primary ☐ Pre-Election ☒ Annual ☐ Nomination ☐ Other _____
☐ Final/Dissolution Committee (lines 18, 19, and 20 must be "0") ☐ Outgoing Treasurer (within 10 days amend Statement of Organization)

CONVENTION CANDIDATES ONLY

Check one:
☐ Pre-Convention
☐ Post-Convention

12. Reporting Period:
From: January 1, 2015 Through: December 31, 2015

	COLUMN A This Period	COLUMN B Year to Date
13. Cash on hand and investments at the beginning of this reporting period.	$100.40	
14. Cash on hand and investments January 1, current year.		$100.40
CONTRIBUTIONS AND RECEIPTS		
(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)		
15a. Itemized *(use Schedule A)*	$0	
15b. Unitemized	$0	
15c. Add lines 15a and 15b in both columns SUBTOTAL	$100 0.40	$100 0.40
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B TOTAL	$100 0.40	$100 0.40
EXPENDITURES		
(Note: These amounts include in-kind expenditures and loan repayments.)		
17a. Itemized *(use Schedule B) (Public Question: use Schedule C)*	$0	$0
17b. Unitemized	$0	$0
17c. Add lines 17a and 17b in both columns SUBTOTAL	$0 0.00	$0 0.00
18. Cash on hand and investments at close of this reporting period *(subtract 17c from 16 in both columns)* TOTAL	$100 0.40	$100 0.40
19. Debts OWED BY the committee *(use Schedule D)*	$0	
20. Debts OWED TO the committee *(use Schedule E)*	$0	

[redacted]

TIFICATION

I OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Title: Chair — Date: 1/19/16

Date: 1/19/16

for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly or recklessly fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor. (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)

FOR OFFICE USE ONLY

2016 JAN 20 AM 9:53

TAMMY BAITZ
CLERK
HAMILTON COUNTY COURTS