



# REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05)  
Indiana Election Commission (IC 3-9-5-14)

## (CFA-4) Summary Sheet

FILE NUMBER

**INSTRUCTIONS:** Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

TOTAL PAGES IN ENTIRE CFA-4 REPORT

IS THIS AN AMENDMENT?  Yes  No

### COMMITTEE INFORMATION

1. Full Name of Committee (as on Statement of Organization) <input type="checkbox"/> Check if this is a new name <u>Friends of Steve Wood</u>	
2. Acronym or Abbreviated Name (if any)	3. Committee Telephone Number <u>(317) 219-9673</u>
4. Mailing Address (address where all campaign finance correspondence is received) <input checked="" type="checkbox"/> Check if this is a new address <u>18828 Wimbly Way</u>	
5. City, State, ZIP Code <u>Nob IN 46060</u>	6. Party Affiliation (if applicable) <u>Rep.</u>

### CANDIDATE INFORMATION (For Candidate's Committees Only)

7. Full Name of Candidate (include any nickname) <u>Steven C. Wood</u>	8. Party Affiliation or If Independent Candidate <u>N/A</u>
9. Office Sought (Include district number, if any. Not required for exploratory committee.) <u>N/A</u>	10. County of Residence <u>Ham</u>

### TYPE OF REPORT

### CONVENTION CANDIDATES ONLY

11. Check one: <input type="checkbox"/> Pre-Primary <input type="checkbox"/> Pre-Election <input type="checkbox"/> Annual <input type="checkbox"/> Nomination <input type="checkbox"/> Other _____ <input checked="" type="checkbox"/> Final/Disbands Committee (lines 18, 19, and 20 must be '0') <input type="checkbox"/> Outgoing Treasurer (within 10 days amend Statement of Organization)	Check one: <input type="checkbox"/> Pre-Convention <input type="checkbox"/> Post-Convention
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12. Reporting Period: From: <u>May 16<sup>th</sup> 2015</u> Through: <u>12-31-15</u>	COLUMN A This Period	COLUMN B Year to Date
13. Cash on hand and investments at the beginning of this reporting period.	<u>0</u>	
14. Cash on hand and investments January 1, current year.		

### CONTRIBUTIONS AND RECEIPTS

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)		
15a. Itemized (use Schedule A)	<u>0</u>	
15b. Unitemized	<u>0</u>	
15c. Add lines 15a and 15b in both columns	<u>0</u>	
<b>SUBTOTAL</b>	<u>0</u>	
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B	<u>0</u>	
<b>TOTAL</b>	<u>0</u>	

### EXPENDITURES

(Note: These amounts include in-kind expenditures and loan repayments.)		
17a. Itemized (use Schedule B) (Public Question: use Schedule C)	<u>0</u>	
17b. Unitemized	<u>0</u>	
17c. Add lines 17a and 17b in both columns	<u>0</u>	
<b>SUBTOTAL</b>	<u>0</u>	
18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)	<u>0</u>	
<b>TOTAL</b>	<u>0</u>	
19. Debts OWED BY the committee (use Schedule D)	<u>0</u>	
20. Debts OWED TO the committee (use Schedule E)	<u>0</u>	

### CERTIFICATION

I, Sec., certify that the information furnished on this report is true and correct to the best of my knowledge and belief it is true, correct and complete.

Title <u>Sec.</u>	Date <u>1-17-2016</u>
	Date <u>1-17-2016</u>

This report is not to be sold or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly furnishes false information on this report is guilty of a crime and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)

FOR OFFICE USE ONLY

2016 JAN 19 AM 8:33

TAMMY BAITZ  
CLERK  
HAMILTON COUNTY COURTS