SUPPLEMENTAL "LARGE CONTRIBUTION" REPORT BY A CANDIDATE'S COMMITTEE ($1,000 CONTRIBUTIONS OR MORE)

State Form 46492 (R4 / 11-06)
Indiana Election Commission (IC 3-9-5-20.1; 3-9-5-22)

(CFA-11)

FILE NUMBER

TOTAL PAGES IN ENTIRE CFA-11 REPORT

INSTRUCTIONS: Only candidates receiving a "large contribution" are required to file this report. Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

COMMITTEE INFORMATION

1. Full Name of Candidate *(include any nickname)* ☐ Check if this is a new name: Andy Cook for Mayor
2. Committee Telephone Number: (317) 903-6755
3. Mailing Address *(address where all campaign finance correspondence is received)* ☐ Check if this is a new address: 3306 Carey Glen Court
4. City: Westfield | State: IN | ZIP Code: 46074
5. Party Affiliation or if Independent Candidate: Rep
6. Office Sought *(include district number, if any. Not required for exploratory committee.)*: Mayor - Westfield
7. County of Residence: Hamilton
8. Reporting Period: From: 1/1/15 Through: 4/10/15

For classification, enter INDV for individual; PAC for political action committee; CORP for corporation; LAB for labor organization; NONE for all entries which are not one of the above categories.

CONTRIBUTOR'S FULL NAME AND OCCUPATION FULL MAILING ADDRESS *(street, number, city, state, ZIP code)*	TYPE OF CONTRIBUTION OR OTHER RECEIPT	COLUMN A AMOUNT OF CONTRIBUTION	DATE RECEIVED / RECEIVED BY
Classification: PAC 1. MIBOR PAC 1912 N Meridian Street Indianapolis, IN 46202 Contributor's Occupation *(if applicable)*	Contributions: ☑ Direct ☐ In-Kind *(describe)* Other Receipts: ☐ Interest ☐ Loan ☐ Misc *(specify)*	$3,500.00	4/27/15
Classification: PAC 2. HOME PAC PO Box 44670 Indianapolis, IN 44670 Contributor's Occupation *(if applicable)*	Contributions: ☑ Direct ☐ In-Kind *(describe)* Other Receipts: ☐ Interest ☐ Loan ☐ Misc *(specify)*	$1,000.00	4/27/15
Classification: CORP 3. Krieg Devault, LLP One Indiana Square Suite 2800 Indianapolis, IN 46204 Contributor's Occupation *(if applicable)*	Contributions: ☑ Direct ☐ In-Kind *(describe)* Other Receipts: ☐ Interest ☐ Loan ☐ Misc *(specify)*	$2,000.00	4/27/15

[redacted]

EST OF MY KNOWLEDGE AND BELIEF IT IS

Date *(MM-DD-YY)* 4/28/15

Date *(MM-DD-YY)*

used for any commercial purpose. *(IC 3-9-4-5)* A
4-1-13) A person who fails to file a complete or accurate
demeanor *(IC 3-14-1-14)*, and may be subject to civil

FOR OFFICE USE ONLY

2015 APR 29 PM 2:43

TAMMY SATZ
CLERK
HAMILTON COUNTY COURTS