REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05)
Indiana Election Commission (IC 3-9-5-14)

(CFA-4)
Summary Sheet

INSTRUCTIONS: *Please type or print legibly* **IN BLACK INK** *all information on this form. For assistance in completing this form, see instructions on the reverse side.*

IS THIS AN AMENDMENT? ☐ Yes ☒ No

FILE NUMBER

TOTAL PAGES IN ENTIRE CFA-4 REPORT: 1

COMMITTEE INFORMATION

1. Full Name of Committee (as on *Statement of Organization*): LEVINE FOR TOWN COUNCIL ☐ Check if this is a new name
2. Acronym or Abbreviated Name *(if any)*:
3. Committee Telephone Number: (317) 842-3929
4. Mailing Address *(address where all campaign finance correspondence is received)*: 11536 GLEN RIDGE CIRCLE ☐ Check if this is a new address
5. City, State, ZIP Code: FISHERS IN 46037
6. Party Affiliation *(if applicable)*: REPUBLICAN

CANDIDATE INFORMATION *(For Candidate's Committees Only)*

7. Full Name of Candidate *(include any nickname)*: ARTHUR J LEVINE (ART)
8. Party Affiliation or If Independent Candidate: REPUBLICAN
9. Office Sought *(Include district number, if any. Not required for exploratory committee.)*: FISHERS TOWN COUNCIL DIST 4
10. County of Residence: HAMILTON

TYPE OF REPORT

11. Check one:
☐ Pre-Primary ☐ Pre-Election ☒ Annual ☐ Nomination ☐ Other
☐ Final/Disbands Committee *(lines 18, 19, and 20 must be "0")* ☐ Outgoing Treasurer *(within 10 days amend Statement of Organization)*

CONVENTION CANDIDATES ONLY
Check one:
☐ Pre-Convention
☐ Post-Convention

12. Reporting Period:
From: 1-1-09 Through: 12-31-09

	COLUMN A This Period	COLUMN B Year to Date
13. Cash on hand and investments at the beginning of this reporting period.	743.54	
14. Cash on hand and investments January 1, current year.		
CONTRIBUTIONS AND RECEIPTS *(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)*		
15a. Itemized *(use Schedule A)*	0	0
15b. Unitemized	0	0
15c. Add lines 15a and 15b in both columns — SUBTOTAL	0	0
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B — TOTAL	743.54	743.54
EXPENDITURES *(Note: These amounts include in-kind expenditures and loan repayments.)*		
17a. Itemized *(use Schedule B) (Public Question: use Schedule C)*	0	
17b. Unitemized	0	
17c. Add lines 17a and 17b in both columns — SUBTOTAL	0	
18. Cash on hand and investments at close of this reporting period *(subtract 17c from 16 in both columns)* — TOTAL	743.54	743.54
19. Debts OWED BY the committee *(use Schedule D)*	0	
20. Debts OWED TO the committee *(use Schedule E)*	0	

TRUE, CORRECT AND COMPLETE.

Date

Date

FOR OFFICE USE ONLY

(IC 3-9-4-5) A person who knowingly ... to file a complete or accurate report as required by the Indiana ... (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC ...