



**REPORT OF RECEIPTS AND EXPENDITURES  
OF A POLITICAL COMMITTEE**

State Form 4606 (R13/11-05)  
Indiana Election Commission (IC 3-9-5-14)

(CFA-4)

**Summary Sheet**

FILE NUMBER

**INSTRUCTIONS:** Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

TOTAL PAGES IN ENTIRE CFA-4 REPORT

IS THIS AN AMENDMENT?  Yes  No

**COMMITTEE INFORMATION**

1. Full Name of Committee (as on Statement of Organization)  Check if this is a new name  
**CONNIE MARTEN FOR FALL CREEK TWP BOARD**

2. Acronym or Abbreviated Name (if any)

3. Committee Telephone Number

4. Mailing Address (address where all campaign finance correspondence is received)  Check if this is a new address  
**12201 FLORIDA RD**

5. City, State, ZIP Code  
**FORTVILLE IN 46040**

6. Party Affiliation (if applicable)  
**REPUBLICAN**

**CANDIDATE INFORMATION (For Candidate's Committees Only)**

7. Full Name of Candidate (include any nickname)  
**CONSTANCE S. MARTEN**

8. Party Affiliation or If Independent Candidate  
**REP**

9. Office Sought (Include district number, if any. Not required for exploratory committee.)

10. County of Residence  
**HAMILTON**

**TYPE OF REPORT**

**CONVENTION CANDIDATES ONLY**

11. Check one:  
 Pre-Primary  Pre-Election  Annual  Nomination  Other  
 Final/Disbands Committee (lines 18, 19, and 20 must be "0")  Outgoing Treasurer (within 10 days amend Statement of Organization)

Check one:  
 Pre-Convention  
 Post-Convention

12. Reporting Period:  
From: **4/12/14** Through: **10/10/14**

COLUMN A This Period

COLUMN B Year to Date

13. Cash on hand and investments at the beginning of this reporting period. **600**

14. Cash on hand and investments January 1, current year.

**CONTRIBUTIONS AND RECEIPTS**

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

15a. Itemized (use Schedule A) **0.572.33**

15b. Unitemized

15c. Add lines 15a and 15b in both columns **SUBTOTAL 0.572.33**

16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B **TOTAL 0.27.69**

**EXPENDITURES**

(Note: These amounts include in-kind expenditures and loan repayments.)

17a. Itemized (use Schedule B) (Public Question: use Schedule C) **572.33**

17b. Unitemized

17c. Add lines 17a and 17b in both columns **SUBTOTAL 572.33**

18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns) **TOTAL 27.69**

19. Debts OWED BY the committee (use Schedule D) **600.00**

20. Debts OWED TO the committee (use Schedule E) **- 0.00**

**CERTIFICATION**

FOR OFFICE USE ONLY

OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE

Title \_\_\_\_\_ Date **1/20/15**

Title \_\_\_\_\_ Date **1/20/15**

or sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly person who fails to file a complete or accurate report as required by the Indiana and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)