Source Document Log
Source Document Discrepancy Log

Drain: Baker & Jones main, arm 1, arm 2, JB Baker

Main/Arm Name	Document Name	Document ID	Info From Document	If Applicable: Document w/ Discrepancy	If Applicable: Description of Discrepancy
main	DATA INPUT INTO GIS BY SUZIE MILLS, DATE unknown				
arm 1	"				
arm 2	"				
Dillman Jones	ORDER Book	7	Pages 216-222		
J.B. Baker	Comm. Record	11	Pages 223-225		

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Drain: BAKER & JONES #30
Improvement: MAIN, ARM1, ARM2, JB BAKER
Operator: J. LIVINGSTON
Date: 10-8-03

GIS Drain Input Checklist

- Digitize & Attribute Tile Drains — * SLM (DATE UNKNOWN)
- Digitize & Attribute Storm Drains — N/A
- Digitize & Attribute SSD — N/A
- Digitize & Attribute Open Ditch — * SLM (DATE UNKNOWN)
- Sum drain lengths & Validate — * SLM (DATE UNKNOWN)
- Enter Improvements into Posse — 10-8-03
- Enter Drain Age into Posse — 10-8-03
- Sum drain length for Watershed in Posse — 10-8-03
- Stamp Plans — N/A
- Pull Source Documents for Scanning — N/A

QC'd Summary 11-21-2003 Slm ok

* DATA INPUT INTO GIS BY SUZIE MILLS, DATE UNKNOWN.
WILL INPUT DATA INTO POSSE USING ABOVE DATA.

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Gasb 34 Footages for Historical Cost
Drain Length Log

Drain-Improvement: BAKER & JONES - MAIN, ARM 1, ARM 2, JB BAKER

Drain Type:	Size:	Length (Source Docs)	Length (Query)	Length Reconcile	If Applicable Price:	If Applicable Cost:
MAIN - OPEN	–	5388'	5388'		19.55/lf	105335.40
JB BAKER - TILE	15"	1250'	1250'		5.00/lf	6250.00
	18"	650'	650'		6.50/lf	4225.00
- OPEN		7275'	7275'		19.55/lf	142226.25
BAKER Sub Total		9175'				152701.25
ARM 1 - TILE	6"	2772'	2772'		1.00/lf	2772.00
(DILLMAN JONES) ARM 2 - TILE	6"	1500'	1500'		1.00/lf	1500.00

Sum: 18835'

Final Report: N/A

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C.R. 29

Wednesday ,September 5,1928.

IN THE MATTER OF CONTRACT FOR
REPAIR BOOK-KEEPING MACHINE IN
CLERK'S OFFICE -ELLIOTT-FISCHER.

Comes now the County Clerk and presents contract for repair of the Elliott-Fischer Book-keeping machine in his office,which contract is to keep said machine in repair for $20.00 per year. And the Board being advised in the premises do now approve said contract.

IN THE MATTER OF CONTRACT FOR
REPAIR OF THE TAX DUPLICATE MACHINE
IN THE AUDITOR'S OFFICE -

Comes now the Auditor and presents contract for repair of the Remington Book-keeping machine in his office,which contract agrees to keep said machine in repair for $16.67 per year. And the Board being advised in tthe premises do now approve said contract which is to cover a period of three years.

IN THE MATTER OF PURDUE SCHOLARSHIP FOR
1926,UNCLAIMED.

Comes now Mahlon Castor and makes application for the unclaimed Scholarship for Purdue for the year 1926. And the Board being advised in the premises do now approve said appointment.

IN THE MATTER OFTHE ALLOTTMENT OF
THE J.P.BAKER AND DILIMAN JONES,
DITCHES.

STATE OF INDIANA
HAMILTON COUNTY SS: IN THE HAMILTON CIRCUIT , COURT.

IN THE MATTER OF THE ALLOTTMENT OF
THE J.P.BAKER AND DILIMAN JONES DITCHES.

TO THE BOARD OF COMMISSIONERS OF
HAMILTON COUNTY,INDIANA.

We,the undersigned petitioners would represent and show to the Honorable Board of Commissioners that we are the owners of Eight and sixty-six hundreths (8.66) acres of land in the Northeast Quarter of Section 36,Township 20 North,Range 3 East, in Adams Township,in Hamilton County,Indiana,and that said land naturally drains through the above named J.P.Baker Ditch.

That said J.P.Baker and Dillman Jones Ditches in fact constitute one system of drain and when the same were originally constructed the land belonging to these petitioners constituted a part of a larger tract of land drained through both ditches, and when said ditches were allotted a portion of the allottment was made on each of said ditches and that since said allottment was made said land has been subdivided. and the land of these petitioners does not drain through or into said Jones Ditch and for that reason your petitioners desire to be relieved from cleaning out and caring for the allottment made upon the Dillman Jones Ditch.

WHEREFORE your petitioners pray that said ditches be reallotted and for all other proper relief.

Harvey A.Bowman

Lannie Bowman

and the exhibit attached hereto read as follows, (H.I.) that notice of the filing and pendency of said petition and of the date fixed for the docketing thereof was duly published in the Noblesville Daily Ledger on August 12, and 19th, 1929.

And it further appearing by the affidavit of Daily M. Hudler which affidavit and the exhibit attached thereto read as follws, (H.I.), that like notice was duly published in the Noblesville Morning Times for two weeks successively on August 12 and 19th, 1929, said newspapers being newspapers of general circulation, printed and published in the city of Noblesville, Hamilton County, Indiana, and representing the two political parties in said Hamilton County, Indiana.

It is therefore ordered by the court that said petition be and the same is now placed on t he docket of this court as an action pending herein.

All of which is ordered and decreed by the court.

IN THE MATTER OF THE WILLIAM H. ELLER, ET AL PETITION FOR REPAIR OF CHARLES CAYLOR DRAIN.

BEFORE THE BOARD OF COMMISSIONERS OF HAMILTON COUNTY, INDIANA, OCTOBER TERM, 1929.

Comes now Warren McConnell, sometimes known as T. Warren McConnell, and files his written dismissal in the matter of the William H. Eller Et Al Petition for the Repair of Charles Caylor Drain and his petition to be released from further liability on the bond herein filed, which petition is in the following words and figures, to-wit: (H.I.). The Board of Commissioners being duly advised in the premises now sustain said motion and so far as said McConnell is concerned said petition is now dismissed, but continued as to all other petitioners for further proceedings, and said Board now, by and with the consent of all other parties and bondsmen, now releases said Warren McConnell from further liability on said bond.

ALL OF WHICH IS ORDERED AND ADJUDGED BY THE BOARD.

STATE OF INDIANA
HAMILTON COUNTY SS:

BEFORE THE BOARD OF COMMISSIONERS OF HAMILTON COUNTY, INDIANA.

IN THE MATTER OF THE PETITION OF WILLIAM C. CLARK, ROBERT H. CLARK, AND SOLOMON HINSHAW, TO REPAIR, CHANGE AND ENLARGE THE JOHN BALES DRAIN.

TAKE NOTICE:

That on this date, the petitioners have filed petition before the County Commissioners of Hamilton County, Indiana, at the office of the Auditor of said County, to deepen, widen, enlarge, repair and extend the John Bales Drain, beginning at Station 177 of said drain and following along the route of the present drain to the end through the right of way and grade of the Central Indiana Railroad, to a point near Station 290 of said drain, so that the same will be sufficient to carry the water flowing into said drain without damaging adjoining land owners, which petition is pending before said Board of Commissioners and will be docketed and presented upon the 7th day of OCTOBER, 1929.

Dated this first day of AUGUST, 1929.

CHRISTIAN AND WALTZ,
Attorneys for the Petitioners.

C.R. 29

Monday, October 7, 1929.

Order to be prepared by atty. Watts & Christian

IN THE MATTER OF THE
REPAIR JOHN BEALS DRAIN.

On motion Court is now adjourned to meet, Tuesday, October 8, 1929.

he being a man of intelligence and good judgement and a resident of White River Township, Hamilton County, Indiana, through which township it is proposed to construct said drain, be and hereby is appointed a third drainage commissioner herein and that all of said drainage commissioners meet on the 14th day of November, 1929, on the line of said Drain, in White River Township, Hamilton County, Indiana, and proceed to perform the duties required of them by law and that they report their doings to this court on the Regular January Term, 1930 of this court.

All of which is ordered, adjudged and decreed by the court.

IN THE MATTER OF APPOINTMENT OF
VIEWERS ON JONES DRAIN

Comes now the petitioners by their attorneys and the Board of Commissioners finds that more than ten days have elapsed, exclusive of Sunday and the day of Docketing such action, after such docketing and that no person named in said petition as the owner of lands, within ten days or thereaftr have filed any demurer or remonstrance or objection, on account of their interest intworktor kinship to any person whose lands are affected t hereby.

It is therefore, ordered by the Board of Commissioners that Clyde Clark, a reputable and disinterested freeholder of Washington Township, Hamilton County, and State of Indiana, in which township it is proposed to repair, change and extend said Drain, in which township said drain is located, be and he hereby is appointed drainage commissioner to act on said petition with Larkin M. Stultz, drainage commissioners of said County, and J.S. Shannon, Surveyor of said County, who is hereby appointed to act with said commissioners in said work, as provided by law.

It is now further ordered by the Board of Commissioners that the petition be, and the same is hereby, referred to the above drainage commissioners herein and that they meet on the 19th day of November, 1929 on the line of the Ditch, duly qualify as provided by law and proceed to perform the duties required of them by law, and that they report their doings to this Board at the February Term of said Court.

IN THE MATTER OF VACATION OF
HIGHWAY IN DELAWARE TOWNSHIP
ON PETITION O.L. SUMNER ET AL.

Comes now the petitioners by their attorney and shows to the Board that said petition was filed as provided by law, that proof of posting, and proof of notice was given as provided by law, in above entitled cause.

Comes now Ralph Waltz and files remonstrance for his client / to the above vacation of highway. And said cause is continued.

IN THE MATTER OF THE
REPAIR JOHN BEALS DRAIN

The Central Sand & Gravel Co.

And now upon motion of the petitioners said petitioners are ordered to give or cause to be given by posting, publication or otherwise, notice as required by law to each and all of the above named landowners who have not been served with notice as hereinafter set forth, of the filing, pendency and day of docketing of the said petition as to said landowners not heretofore properly notified. And that said petitioners shall fix or note on said petition the day set for the docketing thereof as to said landowners who have not heretofore been legally notified thereof.

And this matter is continued for further proceedings.

On motion court is now adjourned to meet Friday, November 8,1929.

Friday, November 8,1929.

Board met pursuant to adjournment. Present: T.T.Bray, C.E.Arnett, W.A.Leeman, Commissioners, T.E.Ramsey, Sheriff, And O.M.Applegate, Auditor and Ex-officio clerk of said court. Board met at ten o'clock A.M. said day. And court is now declared open for the transaction of business.

IN THE MATTER OF THE
JOHN BEALS DRAIN.

On Motion Court is now adjourned to meet November 9, 1929.

And the Board having been + examined the report of the viewers and proof of publication of notice and being fully advised in the premises do now approve the report and order the viewers to meet on the 24" day of October 1898 and make their final report in said cause. Said ditch is ordered constructed as required by statute and according to the report heretofore recorded.

In the Matter of the Report of the Viewers on the J.B. Bakes Ditch

Come now the viewers appointed to view a ditch or drain petitioned for by J.B. Bakes and file their report in the following words and figures to wit:-

(Here Insert)

Said report having been filed with the Auditor and notice having been given that same would be heard to-day by the Board. Said report shows who are benefited, the lands thereof and assessment thereon, location, length of each share, amount of assessments, amount of benefits, amount of dirt to be removed from each share, price thereof per cu. yd and total cost of each share:-

Names of Owners	Description of Lands		Section	Township	Range	Acres Assessed	Hours Assessed	Acres Benefited	Hours Benefited	Amount of Benefit		Amount of Assessment		From Station	To Station	Feet Long	No. of Cu. Yds	Price per Cu. Yd.	Cost of Share	
G. W. Beam	Pt NW	NE	25	20	3	25		25		37	50									
	SW	NE	25	20	3	40		40		80	00	117	50	7+28	13+83	5 25	79		82	91
Michael Mehan	Pt NE	NE	25	20	3	20		20		60	00									
	SE	NE	25	20	3	40		40		100	00	160	00	0	7+28	728	97		112	90
John Mullen Est	Pt NW	NW	30	20	4	20		20		20	00	20	00	15+41	15+60	49	8		14	11
M. E. Colvin	Pt SE 1/2	SW	24	20	3	5		5		2	00	2	00	19+72	20+7	35	7		1	41
Michael Orr	Pt NE	NW	25	20	3	35		35		35	00									
	Pt NE	NW	25	20	3	15		15		11	25	46	25	56+19	64+56	537	158		32	64
Mahala Ross	Pt NW	NW	25	20	3	5		5		2	50	2	50	19+28	19+72	44	8		1	76
Nancy Dunn	Pt S 1/2 SW	NW	25	20	3	17		17		11	90									
	Pt N 1/2 N 1/2 NW SW		25	20	3	9		9		8	10									
	Pt NE, N 1/2 NE SW		25	20	3	10		10		10	00	30	00	63+70	66+11	241	91		21	17
J. B. Baker	Pt NW	SW	25	20	3	14		14		12	60									
	Pt NE	SW	25	20	3	30		30		30	00									
	NW	SE	25	20	3	40		40		80	00									
	Pt S 1/2	SE	25	20	3	26	66	26	66	20	00	And Open		28+82	38+81	999	165			
	Pt SE	SW	25	20	3	37		37		22	20	164	80	15+60	19	340	62		116	29
Lydia Pickett	Pt S 1/2	SW	25	20	3	5		5		1	50	1	50	14+47	14+26	19	5		1	06

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Names of Owners	Description of Lands		Section	Town	Range	acres assessed	Total Value	Gross Benefit	Benefit Assessed	Amount of Benefit	Amount of Assessment	Town Station	To Station	Total	No. of Gals.	Other Amt.	Cost of Other
George Jones	E½ S½	SE	25	20	3	26.66		26.66		20.00	20.00	24+17	25+82	465	71		14.11
Dilman Jones Est	E½ S½	SE	25	20	3	26.66		26.66		20.00	20.00	19	19+28	1 well 28	6		4.11
George Hiatt	NE	SE	25	20	3	40		40		80.00	80.00	12+53	15+1	248	41		56.45
Harrison Jones	E½ W½	SW	30	20	4	40		40		24.00	24.00	20+72	24+44	410	85		16.94
Willis Jones	E½ N½ N½	NE	36	20	3	26.66		26.66		15.00	15.00	38+81	41+47	266	53		10.58
Daniel W. Mills	NE	NW	36	20	3	40		40		24.00							
	E½ N½	NE	36	20	3	53.33		53.33		25.00	49.00	44+47	49+7	760	36		34.58
T. C. Wilson Est.	N½ S½	NE	36	20	3	40		40		20.00	20.00	52+51	54+19	368	69		14.11
William Myers	E½ S½ S½	NE	36	20	3	20		20		9.00	9.00	66+11	67+18	97	32		6.35
W. E. Carr	N½ SE	NW	36	20	3	20		20		8.00	8.00	68+88	69+88	100	29		5.62
Cyprus George	S½ SE	NW	36	20	3	20		20		8.00	8.00	72+44	73+81	137	28		5.65
Phoebe Mann	E½ W½	NW	36	20	3	65		65		20.00	20.00	49+26	52+51	325	77		14.11
Jas. M. Fortner	E½ NE	NE	35	20	3	28		28		8.00							
	SE	NE	35	20	3	40		40		10.00							
	E½ NW NW	NW	35	20	3	3.25		3.25		1.00	19.00	61+86	63+77	121	47		13.41
Melissa Drake	SE	NW	35	20	3	40		40		6.00							
	SW	NW	35	20	3	40		40		6.00							
	E½ S½ NE	NW	35	20	3	10		10		1.00							
	S½ NW	NE	35	20	3	20		20		2.00	15.00	67+8	68+88	180	53		10.58
John B. Foulke	E½ W	SW	35	20	3	6		5		.50	.50	73+81	73+90	9	1		.36
Carrie Evans	E½ E½	SW	35	20	3	70		70		10.00	10.00	73+90	75+76	186	37		7.06
Wilson Reagan	NW	SE	35	20	3	40		40		8.00							
	SW	SE	35	20	3	20		20		4.00	12.00	75+76	78+11	235	42		8.47
Sarah F. Baker	NE	SE	35	20	3	40		40		10.00	10.00	78+11	80+34	223	35		7.06
Thos. D. Baker	E½ W½ NW	SW	36	20	3	15		15		3.75	3.75	84+34	84+83	99	15		2.65
Celora Pickett	E½ E½ NW	SW	36	20	3	5		5		1.25	1.25	81+33	81+62	29	5		.88
Isaac Trueblood	E½ NE	SE	36	20	3	13.33		13.33		4.50	4.50	69+88	70+54	66	20		3.18
Williams & Trueblood	E½ NE	SE	36	20	3	6.66		6.66		3.50	3.50	70+54	71+46	52	8		2.47
E. F. George	E½ W½ E½	SE	36	20	3	3		3		1.00	1.00	81+62	81+86	24	4		.71
M. and M. George	E½ E½	SE	36	20	3	25		25		7.50	7.50	81+86	83+45	154	20		5.29
D. E. Baker	E½ W½ W½	SW	31	20	4	20		20		8.00							
	Same		Credit for work already done $8.00														
H. C. Johnson Est.	E½ NW ~~NE~~	SW	31	20	4	14		14		4.00	4.00	71+83	72+44	61	13		2.82
Martha Stewart	E½ W	NW	31	20	4	4		4		2.00	2.00	83+40	83+94	54	7		1.41
Andy Hawkins	E½ W	NW	31	20	4	1		1		.50	.50	83+94	84+11	17	2		.36
Maria A. Ford	E½ S½	NW	31	20	4	7		7		3.50	3.50	84+11	85+60	149	14		2.47
Adams T.K.	Sub Div Range Line																
	Between 25/30 9/24			20	3/4							62+44	63+40	98	36		
	and N+S Cen. 25+		36	20							15.00	85+60	86+60	300	10		10.58
Hamilton County	E½ W½	SE	36/30	31	20	4				3.00	3.00	88+60	91+75	315	18 00		3.53
							Total				$235.55					$660	18

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Said ditch begins 1320 ft. east and 560 ft. north of the S.W. Corner of the N.E quarter of Section 25 - Tp. 20 North Range 3 East running — — —

thence S 30' W from Stake 0 to Stake 22+65 = 2265 ft. Thence S 36° W from Stake 22+65 to Stake 31+75 = 910 ft
" S 5° " " " 31+75 " " 36+20 = 445 " " S 51° E " " 36+20 " 38 = 180 "
" S 27° E " " 38 " " 41 = 300 " " S 10° 30' E " " 41 " 41+68 = 68 "
" S 37° 30' E " " 41+68 " " 44+45 = 277 " " S 30° E " " 44+45 " 49+25 = 480 "
" S 68½ E " " 49+25 " " 49+85 = 60 " " S 44° E " " 49+85 " 50+95 = 110 "
" E " " 50+95 " " 52+85 = 190 " " S 6° W " " 52+85 " 54+35 = 150 "
" S 1½ E " " 54+35 " " 56+85 = 250 " " S 35° E " " 56+85 " 58+35 = 150 "
" S 18 E " " 58+35 " " 60+35 = 200 " " S 7½ W " " 60+35 " 61+35 = 100 "
" S 43 E " " 61+35 " " 62+35 = 100 " " N 87 E " " 62+35 " 64+35 = 200 "
" S 39½ E " " 64+35 " " 65+5 = 70 " " S 30 E " " 65+5 " 66+35 = 130 "
" S 86 E " " 66+35 " " 67+35 = 100 " " S 36 E " " 67+35 " 68+85 = 150 "
" S " " 68+85 " " 70+35 = 150 " " S 75 E " " 70+35 " 71+85 = 150 "
" S 44 E " " 71+85 " " 73+85 = 200 " " S 6½ E " " 73+85 " 81+85 = 800 "
" S 30 E " " 81+85 " " 84 = 215 " " S 10 E " " 84 " 86 = 200 "
" S 80 E " " 86 " " 91+75 = 575 " and terminates in Little Hinkle Creek.

The length of ditch as located is 9175 feet.

The fall of the established grade is 17 50/100 ft. from Sta. 0 to Station 2 is 2 feet.
" " 2 " " 36 " 4 85/100 "
" " 36 " " 55 " 2 1/100 "
" " 55 " " 66 " 2 50/100 "
" " 66 " " 86 " 5 "
" " 86 " " 91+75 " 1 50/100 "
" 17 50/100 "

Said ditch to consist of 1 row of 15 inch tile from Stake 0 to Stake 12+50 and one row of 18 inch tile from 12+50 to 19 and from 19 to 91+75 a terminus shall be an open ditch two feet wide in the bottom with side slopes 45° as far as practicable. There shall be a stone wall placed at station 19 dimensions 2 ft. x 6 ft. x 14 ft. laid up in mortar made from 1 part Portland Cement to 3 parts of good sharp sand. The tile used must be of first class quality laid in a true line and to the proper grade and must be inspected by the engineer in charge. After being received by the engineer the tile must be covered in a manner so as not to break or misplace the tile and to a depth so as to admit of cultivation over said ditch. Said open portion must be cut to the proper grade with sides of uniform slope. The material excavated shall be deposited not nearer than 2 feet from break of the banks. The wall to be built so as to receive the tile at the proper grade and one foot above the base of the wall. The tile to be well imbedded in mortar. All work must be done in a first class workmanlike manner and to the full satisfaction of the engineer.

D. M. Hare
Hiram McKinzie } Viewers
J. M. Haughey

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Subscribed and sworn to before me this 31 day of August 1898.
Calvin Sturdevant Aud. H. Co.

In the Matter of the Drain Established
Dilman Jones. } No. 5348.
Drainage.

Come now the petitioner by Neal & Neal his attorneys. and present the report of the assessment of the Commissioners herein. in these words and figures following to wit To the Honorable Judge of the Hamilton Circuit Court:

The undersigned Commissioners of Drainage to whom was referred the petition of Dilman Jones. for the drainage of a part of the S ½ of the S E ¼ of section 25 Township 20 North of Range 3. east. in Hamilton County. respectfully report that they have inspected personally all the lands described in said petition and all other lands liable to be affected by the construction of the proposed work and are of the opinion that the proposed drainage will improve the health of that neighborhood, will benefit one or more public highways, will be of public utility. and the same can be constructed at an expence less than. the aggregate benefits to the lands likely to be affected thereby And after causing the necessary surveys and examination to be made we determine that the method of drainage should be as follows to wit: By the construction of a ditch commencing 40 rods North of the S W corner of the E ½ of the N E ¼ section 25 township 20 North of Range 3 East. in Hamilton County Indiana and running thence South 2200 feet thence S 35½ W. 930 ft. thence S 60 E. 220. S 10 E. 210. S 60 E. 90. S 47 E 100 ft. S 25 E 360. S 39 E. 140. S 58 E. 150. S 29½ E. 480. S 68½ E. 60. S 44 E. 110 East 190 feet S 6 W. 150. S 1½ E 250 S 35 E. 150 feet S 18 E. 200. ft S 7½ W 100 S 48 E. 100. N 87 E. 200. S 39½ E. 70. S 30 E. 130 N 86 E. 100 S 36 E. 150. South 150 feet S 75 E 150 S 44 E 200. S 6½ E. 710. ft. and terminating 18 rods East of the N W corner of the S W ¼ S W ¼ section 31 Township 20 North of Range 4 East. Also an arm beginning 15 rods North of the S W corner of the N E ¼ of S W ¼ section 25 Township 20 North of Range 3 East and run thence East 400. feet thence North 5 24½ E. 1010 ft. thence S 87 E. 1362

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Ft and terminating on main ditch 25 ft above stake 13. Also an arm beginning 20 rods south of the NW corner of the SW quarter of the NE quarter of Sec 35 Twp 20 N Range 3E and run thence N 18E 150ft, thence N 42E 260ft, thence N 85 E 340 ft, thence S 72E 350 ft, thence S 85 E 450 ft, thence East 1400ft, thence N 61 E 650 ft, thence East 150ft, thence N 35E 300ft, N 75E 200ft, thence N 66 E 700ft, thence N 59 E 750 fett, thence N 64 E 400 ft, thence East 700 feet and terminating on main ditch 10ft below stake 36.

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We further show that the banks of said ditch shall be cut smooth and of uniform slope and the earth excavated therefrom be deposited not nearer than two feet of said banks and to slope back and away from said ditch. The first arm of this ditch is to be tiled from beginning to stake 14 + 10 feet with one tier of 6 in tiles the bottom of said ditch to be lined up smooth the tile placed and the earth replaced in ditch. All work to be in a neat and workmanlike manner.

We would further show that the following named persons are entitled to fees for services as follows to wit:

T. C. Wilson Chairman		2 days	$3.00
Adolphus Baker	"	2 "	3.00
Lehman Jones	"	3 "	4.50
Lafayette Stewart	Rd.	1	1.50
Mann White	Ax	1	1.50
J. W. Beam	"	1	1.50
Geo Jones	"	1	1.50
Beamy Baker	"	2	3.00

We would respectfully represent that we are entitled to fees as follows to wit:

S. B. Wells Commrs		10 days	$30.00
J. A. McMullen	"	9 "	27.00
E. F. Cottingham	"	4	12.00
E. F. Cottingham	Eng.	6	30.00

Samuel B. Wells
James McMullen } Commrs
E. F. Cottingham

Subscribed and sworn to before me this 24" day of April 1883.
J. R. Christian Clerk.

And the court being sufficiently advised in the premises approves said report and assessment and said drain is established and referred to Samuel B. Wells for construction.

SURVEYOR'S OFFICE

Hamilton County

Kenton C. Ward, CFM
Surveyor of Hamilton County
Phone (317) 776-8495
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Suite 188
One Hamilton County Square
Noblesville, Indiana 46060-2230

Map Correction-Field Verification

Drain Number: #30

Drain Length: Ø N/A

Drain Name: Baker & Jones

Change + / - : Ø N/A

Date: 6-22-2007

New Length: Ø N/A

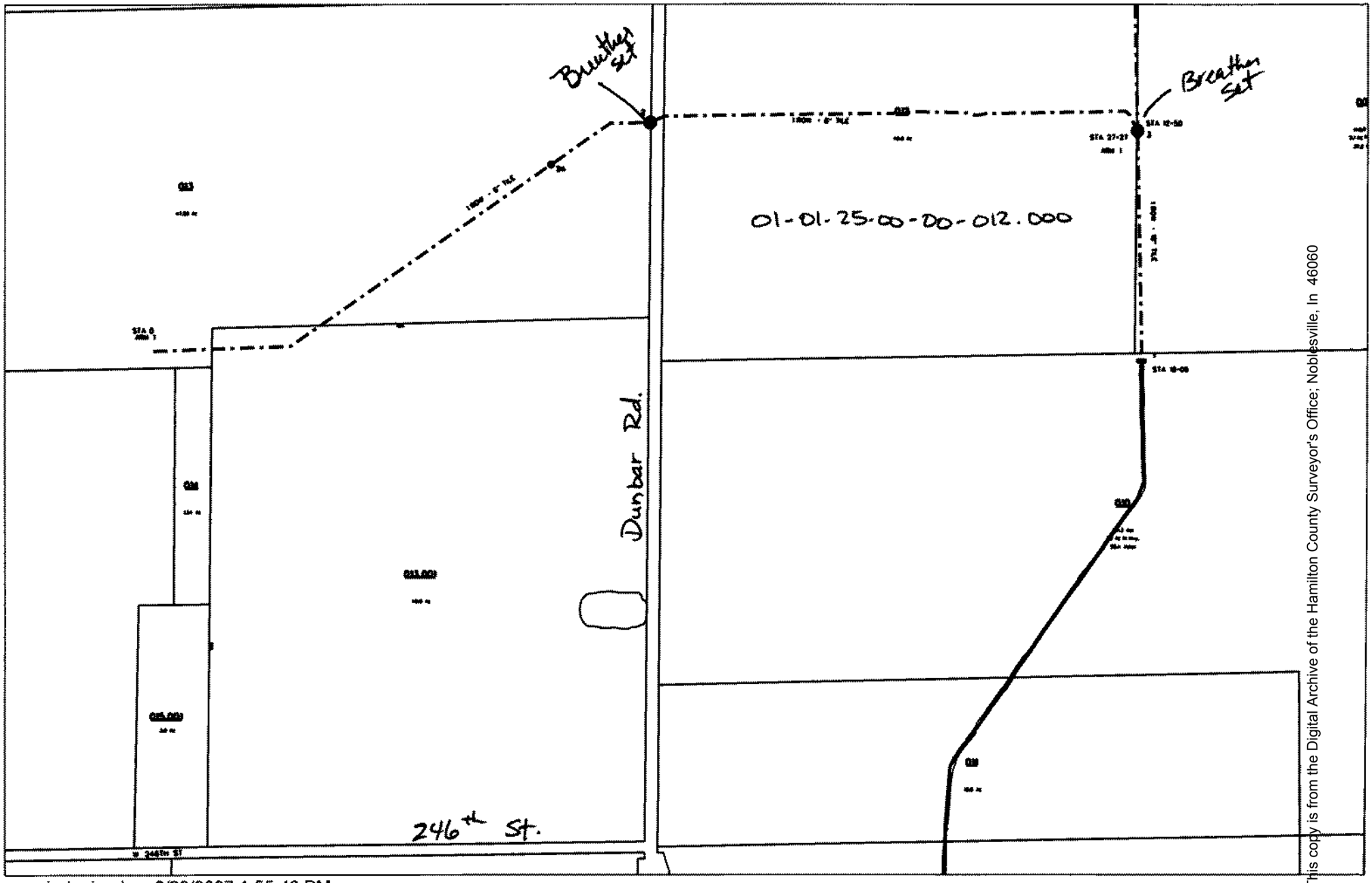
Verified By: SAB ; SLM

Notes & Sketch:

Breathers were set in the east property line of parcel 01-01-25-00-00-02.000. Tile was located by inspector and was located with GPS. See WO-2003-00225 for more details. The map as realigned to match the GPS location.

Suzanne L. Mills
GIS Specialist

This copy is from the Digital Archive of the Hamilton County Surveyor's Office; Noblesville, In 46060



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