Gasb 34 Footages for Historical Cost
Drain Length Log

Drain-Improvement: Canal Place Section 1

Drain Type:	Size:	Length Surveyors Report	Length (DB Query)	Length Reconcile	If Applicable Price:	If Applicable Cost:
SSD	6"	3428'	11,397.4	*		
RCP	12"	1209'	1224.07	15.07		
RCP	15"	1156'	1269.68	113.68		
RCP	18"	331'	326.39	-4.61		
RCP	21"	244'	251.28	7.28		
RCP	24"	627'	∅	*		
RCP	27"	722'	417.65'	*		
RCP	30"	890'	212.84	*		
RCP	48"	895	869.99	-25.01		
open ditch	—	275	275	∅		
Sum:		9777	16,244.30			

Final Report: 16,244.30'

Comments:
* See Final Report for changes in footages

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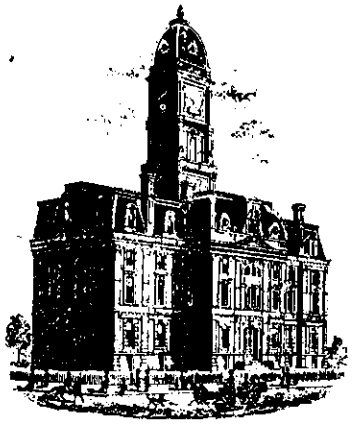

SURVEYOR'S OFFICE

Hamilton County

Kenton C. Ward, Surveyor
Phone (317) 776-8495
Fax (317) 776-9628

Suite 146
One Hamilton County Square
Noblesville, Indiana 46060-2230

To: Hamilton County Drainage Board

September 21, 1999

Re: Canal Place Drain, Section 1 Arm

Attached is a petition, non-enforcement request, plans, calculations, quantity summary and assessment roll for the Section 1 Arm, Canal Place Drain. I have reviewed the submittals and petition and have found each to be in proper form.

I have made a personal inspection of the land described in the petition. Upon doing so, I believe that the drain is practicable; will improve the public health; benefit a public highway and be of public utility; and that the costs, damages and expenses of the proposed drain will probably be less than the benefits accruing to the owners of land likely to be benefited. The drain will consist of the following:

6" SSD – 3,428 Ft.	18" RCP – 331 Ft.	30" RCP – 890 Ft.
Open Ditch – 275 Ft.	21" RCP – 244 Ft.	48" RCP - 895 Ft.
12" RCP – 1,209 Ft.	24" RCP – 627 Ft.	
15" RCP – 1,156 Ft.	27" RCP – 722 Ft.	

The total length of the drain will be 9,777 feet.

The subsurface drains (SSD) to be part of the regulated drain are those located under the curbs. Only the main SSD lines, which are located within the right of way, are to be maintained as regulated drain. Laterals for individual lots will not be considered part of the regulated drain. The open ditch listed above is that along the Northwest line of Lot 44 and the Southeast corner of Lot 11.

I have reviewed the plans and believe the drain will benefit each lot equally. Therefore, I recommend each lot be assessed equally. I also believe that no damages will result to landowners by the construction of this drain. I recommend a maintenance assessment of $50.00 per lot, $5.00 per acre for roadways, with a $50.00 minimum. With this assessment the total annual assessment for this drain/this section will be $4,250.00.

I believe this proposed drain meets the requirements for Urban Drain Classification as set out in IC 36-9-27-67 – 69. Therefore, this drain shall be designated as an Urban Drain.

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I recommend that upon approval of the above proposed drain that the Board also approve the attached non-enforcement request. This request is for the reduction of the regulated drain easement to those easement widths as shown on the secondary plat for Canal Place, Section 1 as recorded in the office of the Hamilton County Recorder.

I recommend the Board set a hearing for this proposed drain for October 25, 1999.

Kenton C. Ward
Hamilton County Surveyor

KCW/llm

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CERTIFICATE OF COMPLETION AND COMPLIANCE

To: Hamilton County Surveyor

Re: Canal Place, Section One

I hereby certify that:

1. I am a Registered Land Surveyor or Engineer in the State of Indiana.
2. I am familiar with the plans and specifications for the above referenced project.
3. I have personally observed and supervised the completion of the drainage facilities for the above referenced project.
4. The drainage facilities within the above referenced project to the best of my knowledge, information and belief have been installed and completed in conformity with all plans and specifications.

Signature: Joseph A. Sharp Date: November 19, 2002

Type or Print Name: Joseph A. Sharp

Business Name: Paul I. Cripe, Inc.

Business Address: 7172 Graham Road

Indianapolis, IN 46250

Telephone Number: (317) 842-6777

SEAL

INDIANA REGISTRATION NUMBER

15179

FILED

NOV 20 2002

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Fifth Third Bank
INTERNATIONAL DEPARTMENT
38 Fountain Square Plaza / Cincinnati, Ohio 45263
Phone (513) 579-5220
Cable address: FIFTH THIRD
Telex number: 21-4567

Except so far as otherwise expressly stated this credit is subject to the "Uniform Customs and Practice for Documentary Credits of the International Chamber of Commerce, Presently in Effect".

ISSUING BANK:
Fifth Third Bank
International Division
38 Fountain Square Plaza
Cincinnati, Ohio 45263

IRREVOCABLE STANDBY CREDIT
NUMBER: SB11751

PAGE 1 of 2

PLACE AND DATE OF ISSUE
Cincinnati, Ohio 45263
02 Sep.1999

EXPIRY DATE AND PLACE FOR PRESENTATION OF DOCUMENTS: 02 Sep.2000
Our counters

APPLICANT:
MARINA LIMITED PARTNERSHIP
11691 FALL CREEK ROAD
INDIANAPOLIS, IN 45256

BENEFICIARY:
HAMILTON COUNTY BOARD OF COMMISSIONERS
1717 PLEASANT STREET
NOBLESVILLE, IN 46038

AMOUNT: USD347,400.00
Three hundred forty seven thousand four hundred and 00/100
United States Dollars

WE HEREBY ESTABLISH OUR IRREVOCABLE STANDBY LETTER OF CREDIT NO. SB11751 IN YOUR FAVOR, AT THE REQUEST AND FOR THE ACCOUNT OF MARINA LIMITED PARTNERSHIP, 11691 FALL CREEK ROAD, INDIANAPOLIS, IN 45256 FOR ANY SUM OR SUMS NOT EXCEEDING $347,400.00, AVAILABLE UPON PRESENTATION BY THE DIRECTOR OF THE HAMILTON COUNTY BOARD OF COMMISSIONERS OR ANY EMPLOYEE ACTING UNDER HIS AUTHORITY, OF A LETTER SIGNED BY THE PRESIDENT OF THE HAMILTON COUNTY BOARD OF COMMISSIONERS ENUMERATING ANY AND ALL IMPROVEMENTS NOT COMPLETED AS REQUIRED FOR STORM SEWERS AND SUBSURFACE DRAINAGE FOR CANAL PLACE SUBDIVISION, SECTION I. THE PRESIDENT'S LETTER SHALL ALSO INDICATE THE ESTIMATED COST OF COMPLETING THE IMPROVEMENTS.

THE DRAFTS DRAWN UNDER THIS LETTER OF CREDIT MUST STATE "DRAWN UNDER LETTER OF CREDIT NO. SB11751 OF FIFTH THIRD BANK, CINCINNATI, OHIO, DATED SEPTEMBER 2, 1999". THE AMOUNTS OF THE DRAFTS MUST BE NOTED ON THE BACK OF THIS LETTER OF CREDIT BY THE NEGOTIATING BANK AND/OR AGENCY.

BOARD OF COMMISSIONERS OF THE COUNTY OF HAMILTON

_____

_____

_____

DATE _____

ATTEST: _____
HAMILTON COUNTY AUDITOR

Form 25-038 (Rev. 3/92)

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Recorded 9-8-03

Fifth Third Bank
INTERNATIONAL DEPARTMENT
38 Fountain Square Plaza / Cincinnati, Ohio 45263
Phone (513) 579-5220
Cable address: FIFTH THIRD
Telex number: 21-4567

Except so far as otherwise expressly stated this credit is subject to the "Uniform Customs and Practice for Documentary Credits of the International Chamber of Commerce, Presently in Effect".

NUMBER SB11751
PAGE 2 of 2

THIS LETTER OF CREDIT IS EFFECTIVE AS OF SEPTEMBER 2, 1999, AND SHALL EXPIRE ON SEPTEMBER 2, 2000, BUT SUCH EXPIRATION DATE SHALL BE AUTOMATICALLY EXTENDED FOR A PERIOD OF ONE YEAR, ON SEPTEMBER 2, 2000, AND ON EACH SUCCESSIVE EXPIRATION DATE, UNLESS A RELEASE IS RECEIVED FROM THE HAMILTON COUNTY BOARD OF COMMISSIONERS, OR WE NOTIFY BOTH THE HAMILTON COUNTY BOARD OF COMMISSIONERS AND MARINA LIMITED PARTNERSHIP BY CERTIFIED MAIL, AT LEAST NINETY (90) DAYS BEFORE THE CURRENT EXPIRATION DATE, THAT WE HAVE DECIDED NOT TO EXTEND THIS LETTER OF CREDIT BEYOND THE CURRENT EXPIRATION DATE. IN THE EVENT OF SUCH NOTIFICATION BY US, THE CREDIT ESTABLISHED BY THIS LETTER SHALL BE AVAILABLE TO THE HAMILTON COUNTY BOARD OF COMMISSIONERS UPON ITS SIGHT DRAFT OR DEMAND FOR PAYMENT FOR NINETY (90) DAYS AFTER RECEIPT OF SUCH NOTICE BY THE HAMILTON COUNTY BOARD OF COMMISSIONERS, AS SHOWN ON THE SIGNED RETURN RECEIPT.

THE CREDIT ESTABLISHED BY THIS LETTER AND OUR OBLIGATION TO PAY SAME SHALL NOT BE AFFECTED BY THE RECEIVERSHIP, BANKRUPTCY OR INSOLVENCY OF MARINA LIMITED PARTNERSHIP OR THE ATTACHMENT OF HIS/HER PROPERTY. NOR SHALL THIS CREDIT OR OUR OBLIGATION TO PAY SAME BE AFFECTED BY ANY SECURITY AGREEMENT BETWEEN MARINA LIMITED PARTNERSHIP AND OUR BANK AND/OR AGENCY.

WHENEVER THIS LETTER OF CREDIT IS DRAWN ON UNDER AND IN COMPLIANCE WITH THE TERMS OF THIS LETTER OF CREDIT, WE SHALL PAY THE AMOUNT OF THE DRAFT DIRECTLY TO THE HAMILTON COUNTY BOARD OF COMMISSIONERS OR IN ACCORDANCE WITH ITS INSTRUCTIONS.

REGARDS
THE FIFTH THIRD BANK
INTERNATIONAL DEPT.
CINCINNATI, OHIO USA
TLX 214567

Authorized Signature

Authorized Signature

Form 25-038 (Rev. 3/92)

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Fifth Third Bank
INTERNATIONAL DEPARTMENT
38 Fountain Square Plaza / Cincinnati, Ohio 45263
Phone (513) 579-5220
Cable address: FIFTH THIRD
Telex number: 21-4567

Except so far as otherwise expressly stated this credit is subject to the "Uniform Customs and Practice for Documentary Credits of the International Chamber of Commerce, Presently in Effect".

ISSUING BANK:
Fifth Third Bank
International Division
38 Fountain Square Plaza
Cincinnati, Ohio 45263

IRREVOCABLE STANDBY CREDIT
NUMBER: SB11750

PAGE 1 of 2

PLACE AND DATE OF ISSUE
Cincinnati, Ohio 45263
02 Sep.1999

EXPIRY DATE AND PLACE FOR PRESENTATION OF DOCUMENTS: 02 Sep.2000
Our counters

APPLICANT:
MARINA LIMITED PARTNERSHIP
11691 FALL CREEK ROAD
INDIANAPOLIS, IN 45256

BENEFICIARY:
HAMILTON COUNTY BOARD OF COMMISSIONERS
1717 PLEASANT STREET
NOBLESVILLE, IN 46038

AMOUNT: USD95,000.00
Ninety five thousand and 00/100
United States Dollars

WE HEREBY ESTABLISH OUR IRREVOCABLE STANDBY LETTER OF CREDIT NO. SB11750 IN YOUR FAVOR, AT THE REQUEST AND FOR THE ACCOUNT OF MARINA LIMITED PARTNERSHIP, 11691 FALL CREEK ROAD, INDIANAPOLIS, IN 45256 FOR ANY SUM OR SUMS NOT EXCEEDING $95,000.00, AVAILABLE UPON PRESENTATION BY THE DIRECTOR OF THE HAMILTON COUNTY BOARD OF COMMISSIONERS OR ANY EMPLOYEE ACTING UNDER HIS AUTHORITY, OF A LETTER SIGNED BY THE PRESIDENT OF THE HAMILTON COUNTY BOARD OF COMMISSIONERS ENUMERATING ANY AND ALL IMPROVEMENTS NOT COMPLETED AS REQUIRED FOR EROSION CONTROL FOR CANAL PLACE SUBDIVISION, SECTION I. THE PRESIDENT'S LETTER SHALL ALSO INDICATE THE ESTIMATED COST OF COMPLETING THE IMPROVEMENTS.

THE DRAFTS DRAWN UNDER THIS LETTER OF CREDIT MUST STATE "DRAWN UNDER LETTER OF CREDIT NO. SB11750 OF FIFTH THIRD BANK, CINCINNATI, OHIO, DATED SEPTEMBER 2, 1999". THE AMOUNTS OF THE DRAFTS MUST BE NOTED ON THE BACK OF THIS LETTER OF CREDIT BY THE NEGOTIATING BANK AND/OR AGENCY.

BOARD OF COMMISSIONERS OF THE COUNTY OF HAMILTON

_____

_____

_____

DATE _____

ATTEST: _____
HAMILTON COUNTY AUDITOR

Form 25-038 (Rev. 3/92)

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Released 9-8-03

Fifth Third Bank
INTERNATIONAL DEPARTMENT
38 Fountain Square Plaza / Cincinnati, Ohio 45263
Phone (513) 579-5220
Cable address: FIFTH THIRD
Telex number: 21-4567

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NUMBER SB11750
PAGE 2 of 2

THIS LETTER OF CREDIT IS EFFECTIVE AS OF SEPTEMBER 2, 1999, AND SHALL EXPIRE ON SEPTEMBER 2, 2000, BUT SUCH EXPIRATION DATE SHALL BE AUTOMATICALLY EXTENDED FOR A PERIOD OF ONE YEAR, ON SEPTEMBER 2, 2000, AND ON EACH SUCCESSIVE EXPIRATION DATE, UNLESS A RELEASE IS RECEIVED FROM THE HAMILTON COUNTY BOARD OF COMMISSIONERS, OR WE NOTIFY BOTH THE HAMILTON COUNTY BOARD OF COMMISSIONERS AND MARINA LIMITED PARTNERSHIP BY CERTIFIED MAIL, AT LEAST NINETY (90) DAYS BEFORE THE CURRENT EXPIRATION DATE, THAT WE HAVE DECIDED NOT TO EXTEND THIS LETTER OF CREDIT BEYOND THE CURRENT EXPIRATION DATE. IN THE EVENT OF SUCH NOTIFICATION BY US, THE CREDIT ESTABLISHED BY THIS LETTER SHALL BE AVAILABLE TO THE HAMILTON COUNTY BOARD OF COMMISSIONERS UPON ITS SIGHT DRAFT OR DEMAND FOR PAYMENT FOR NINETY (90) DAYS AFTER RECEIPT OF SUCH NOTICE BY THE HAMILTON COUNTY BOARD OF COMMISSIONERS, AS SHOWN ON THE SIGNED RETURN RECEIPT.

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WHENEVER THIS LETTER OF CREDIT IS DRAWN ON UNDER AND IN COMPLIANCE WITH THE TERMS OF THIS LETTER OF CREDIT, WE SHALL PAY THE AMOUNT OF THE DRAFT DIRECTLY TO THE HAMILTON COUNTY BOARD OF COMMISSIONERS OR IN ACCORDANCE WITH ITS INSTRUCTIONS.

REGARDS
THE FIFTH THIRD BANK
INTERNATIONAL DEPT.
CINCINNATI, OHIO USA
TLX 214567

Authorized Signature

Authorized Signature

Form 25-038 (Rev. 3/92)

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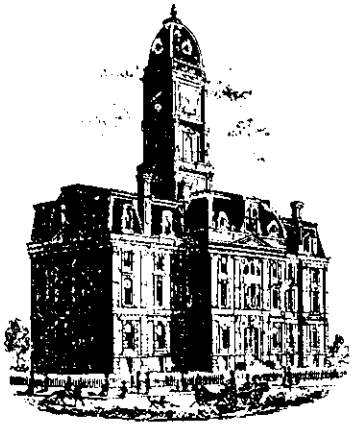

SURVEYOR'S OFFICE

Hamilton County

Kenton C. Ward, Surveyor
Phone (317) 776-8495
Fax (317) 776-9628

Suite 188
One Hamilton County Square
Noblesville, Indiana 46060-2230

To: Hamilton County Drainage Board

September 1, 2004

Re: Canal Place Drain: Section 1 Arm

Attached are as-builts, certificate of completion & compliance, and other information for Canal Place Section 1. An inspection of the drainage facilities for this section has been made and the facilities were found to be complete and acceptable.

During construction, changes were made to the drain, which will alter the plans submitted with my report for this drain-dated September 21, 1999. The report was approved by the Board at the hearing held October 25, 1999. (See Drainage Board Minutes Book 5, Pages 250-252)
The changes are as follows:

Structure:	T.C.:	I.E.:	Pipe:	Length:	Grade:	Original:	Difference:
795	834.56	830.76					
784	834.28	829.38	12	43.4	3.18		
786	836.09	822.49					
785	837.12	822.47	27	175.84	0.01	203	-27.16
785	837.12	822.42					
784	834.28	821.78	27	241.81	0.26	245	-3.19
784	834.28	821.68					
783	834.4	821.72	30	32.47	0.12	29	3.47
783	834.4	821.69					
782	834.4	821.62	30	41.45	0.17	44	-2.55
782	834.4	821.6					
781		821	30	138.92	0.43	131	7.92
788	832.44	827.48					
787	832.4	826.1	12	64.46	2.14	63	1.46
787	832.4	826					
786	836.09	823.09	12	199.57	1.46	200	-0.43
775	830.8	825.2					
769	829.44	822.98	12	188.07	1.2	186	2.07
777	827.23	821.08					
776	826.85	820.15	12	54.05	1.72	53	1.05
793	830.79	825.89					
792	830.7	825.6	12	35.82	0.81	34	1.82
792	830.7	825.6					
791	830.7	825.11	12	42.84	1.14	42	0.84

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791	830.7	825.06					
790	830.66	824.68	18	113.09	0.34	115	-1.91
790	830.66	824.63					
789	834.92	823.82	18	213.3	0.38	216	-2.7
789	834.92	823.72					
786	836.09	822.49	21	251.28	0.45	244	7.28
794	830.98	825.11					
791	830.66	825.06	12	50.81	1.42	51	-0.19
780	831.13	827.6					
779	830.84	827.15	12	64.57	0.69	63	1.57
779	830.84	827.04					
778	834.36	826.08	12	74.73	1.28	74	0.73
778	834.36	825.92					
778A	829.13	824.73	12	64.22	1.85	69	-4.78
778A	829.13	824.63					
776	826.85	820.05	12	214.16	2.14	212	2.16
776	826.85	820.05					
768	821.28	815.78	15	136.24	3.13	139	-2.76
774	814.44	810.14					
773	814.11	809.31	12	22.93	3.62	20.02	2.91
773	814.11	809.31					
765	814.75	808.3	12	22.44	4.5	20.55	1.89
772	828.05	823.35					
771	829.67	821.17	15	198.93	1.1	202	3.07
771	829.67	821.17					
770	829.63	820.63	15	28.51	1.89	25	3.51
770	829.63	820.58					
769	829.44	820.29	15	16.04	1.81	17	-0.96
769	829.44	820.87					
768	821.28	815.78	15	245.58	1.83	246	-0.42
768	821.28	815.78					
767	817.68	813.53	15	107.2	2.1	106	1.2
767	817.68	813.48					
766	815.55	809.65	15	130.88	2.93	134	-3.12
766	815.55	819.6					
765	814.75	805.85	15	112.14	1.16	109	3.14
765	814.75	805.84					
764		785.8	15	239.74	8.95	239	0.74
763		802					
761	814	800.15	48	179.64	2.15	181	-1.36
761	814	800.09					
760	814.07	799.92	48	29.01	0.59		
760	814.07	799.87					
759	809.95	795.55	48	212.91	2.03		
759	809.95	795.5					
758	807.85	792.35	48	155.11	2.03	157	1.89
758	807.85	792.33					
757	807.68	791.68	48	23.3	2.79		

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757	807.68	791.58					
756		785	48	270.02	2.44	266	4.02
755	822.23	817					
720	821.1	805.77	15	54.42	20.64		
753	804.68	801.51					
754	804.68	801.32	12	37	0.5		
754	804.68	801.22					
706	807	802.73	12	45	4.79		

6" SSD Streets:

Waterway Blvd*	3887.91
Harbour Bay Dr.	133.5
Saddlestone Dr.	174.17
Jacobs Ct.	355.52
Kemp Ct.	177.76
Giselle Way	199.62
Stewards Ct.	370.2
Baybridge Way	136.36
Key Ct.	263.66
Total:	**11397.4**

RCP Pipe Totals:

12	1224.07
15	1269.68
18	326.39
21	251.28
*24	0
*27	417.65
*30	212.84
48	869.99
Total:	**4571.9**

Other Drain:	
open ditch	275
Total:	**275**

The length of the drain due to the changes described above is now **16244.3 feet**.

The non-enforcement was approved by the Board at its meeting on October 25, 1999 and recorded under instrument #200000039003.

The following sureties were guaranteed by Fifth Third Bank and released by the Board on its September 8, 2003 meeting.

Bond-LC No: SB11751
Insured For: Storm Sewers
Amount: $347,000
Issue Date: September 2, 1999

Bond-LC No: SB11750
Insured For: Erosion Control
Amount: $95,000
Issue Date: September 2, 1999

I recommend the Board approve the drain's construction as complete and acceptable.

Sincerely,

Kenton C. Ward,
Hamilton County Surveyor

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757	807.68	791.68	48	23.3	2.79		
757	807.68	791.58					
756		785	48	270.02	2.44	266	4.02
755	822.23	817					
720	821.1	805.77	15	54.42	20.64		
753	804.68	801.51					
754	804.68	801.32	12	37	0.5		
754	804.68	801.22					
706	807	802.73	12	45	4.79		

6" SSD Streets:

Waterway Blvd*	3887.91
Harbour Bay Dr.	133.5
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12	1224.07
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18	326.39
21	251.28
*24	0
*27	417.65
*30	212.84
48	869.99
Total:	**4571.9**

Other Drain:	
open ditch	275
Total:	**275**

*Note: Strs 707-701 and 717-721 were reported twice. Once for Canal Place Sec. 1 and again for Weatherstone Sec. 1. These runs of pipe will remain with the Weatherstone Sec. 1 Arm. This accounts for the differences in the 24", 27" and 30" pipe. The 6" ssd was miscalculated.

The length of the drain due to the changes described above is now **16244.3 feet.**

The non-enforcement was approved by the Board at its meeting on October 25, 1999 and recorded under instrument #200000039003.

The following sureties were guaranteed by Fifth Third Bank and released by the Board on its September 8, 2003 meeting.

Bond-LC No: SB11751
Insured For: Storm Sewers
Amount: $347,000
Issue Date: September 2, 1999

Bond-LC No: SB11750
Insured For: Erosion Control
Amount: $95,000
Issue Date: September 2, 1999

I recommend the Board approve the drain's construction as complete and acceptable.

Sincerely,

Kenton C. Ward,
Hamilton County Surveyor

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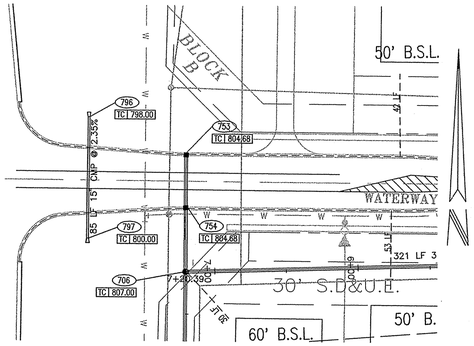
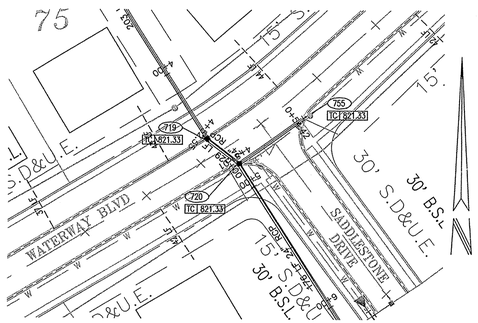
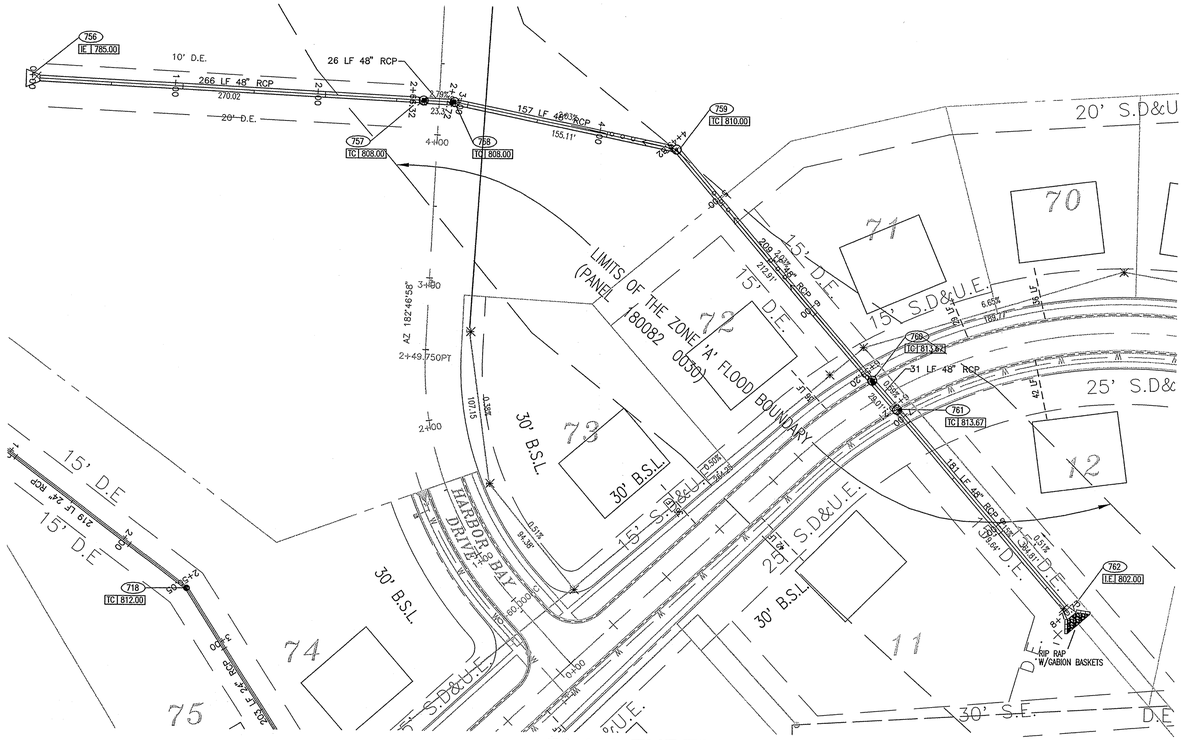


PLAN ONE



PLAN TWO



PLAN THREE

STORM SEWER PLAN AND PROFILE NOTES:

1. OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION (OSHA) STANDARDS FOR EXCAVATIONS; FINAL RULE 29 CFR PART 1926, SUBPART "P" APPLIES TO ALL EXCAVATIONS EXCEEDING FIVE (5) FEET IN DEPTH.
2. IN ADDITION, EXCAVATIONS EXCEEDING TWENTY (20) FEET IN DEPTH REQUIRE THE DESIGN OF A TRENCH SAFETY SYSTEM BY A REGISTERED PROFESSIONAL ENGINEER.
3. ALL STRUCTURES SHALL HAVE CASTINGS, JOINTS, LIFT RINGS, STEPS AND PIPE CONNECTIONS WELL GROUTED, TROWELED SMOOTH AND BRUSH FINISHED.
4. ALL STRUCTURES (IE: MANHOLES, INLETS) SHALL HAVE POURED FLOW LINES AND BENCH WALLS. THE FLOW LINES AND BENCHWALLS SHALL BE TROWELED SMOOTH AND BRUSH FINISHED.
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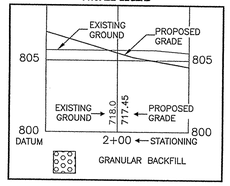
    C.) ONCE THE CORE HAS BEEN MADE, INSTALL A RUBBER BOOT.

PROFILE LEGEND



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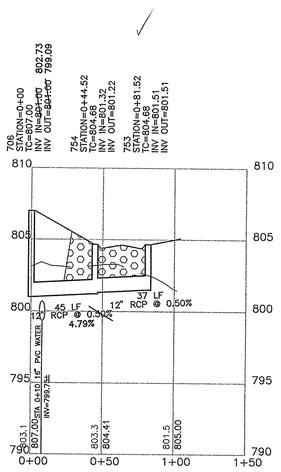

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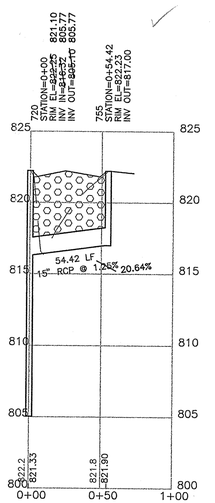

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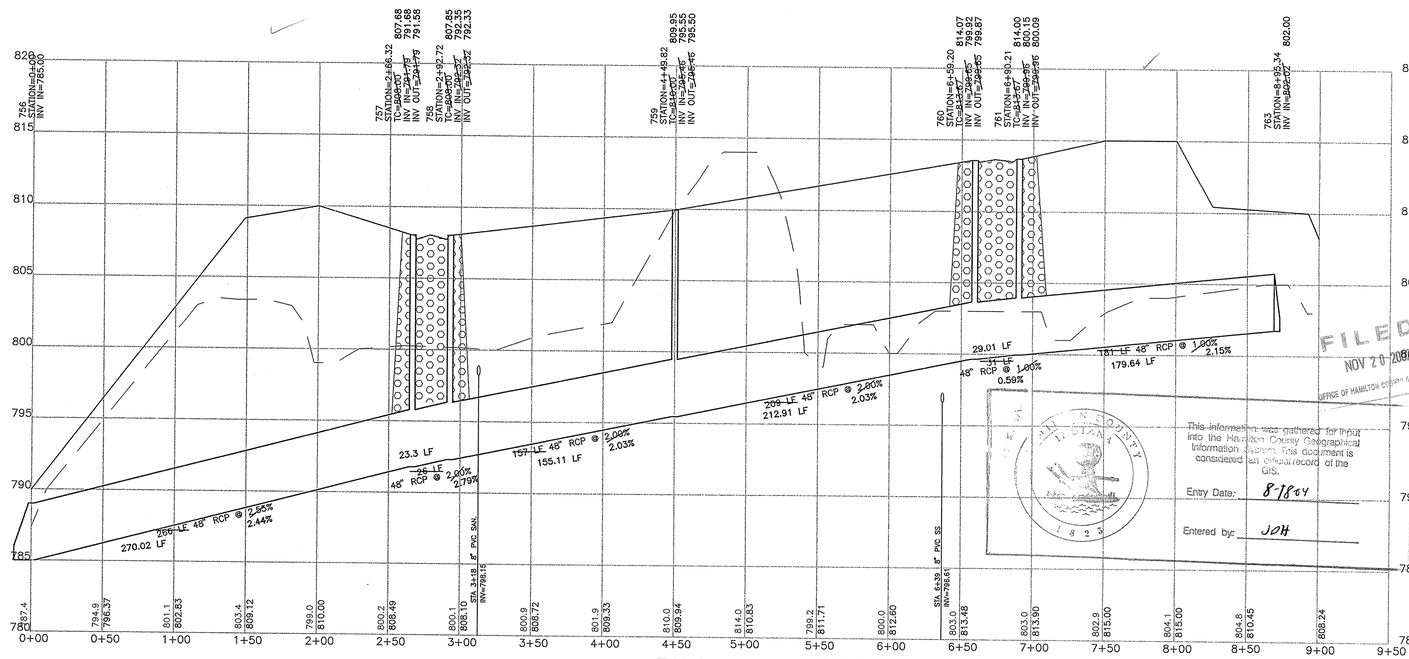

PROFILE THREE

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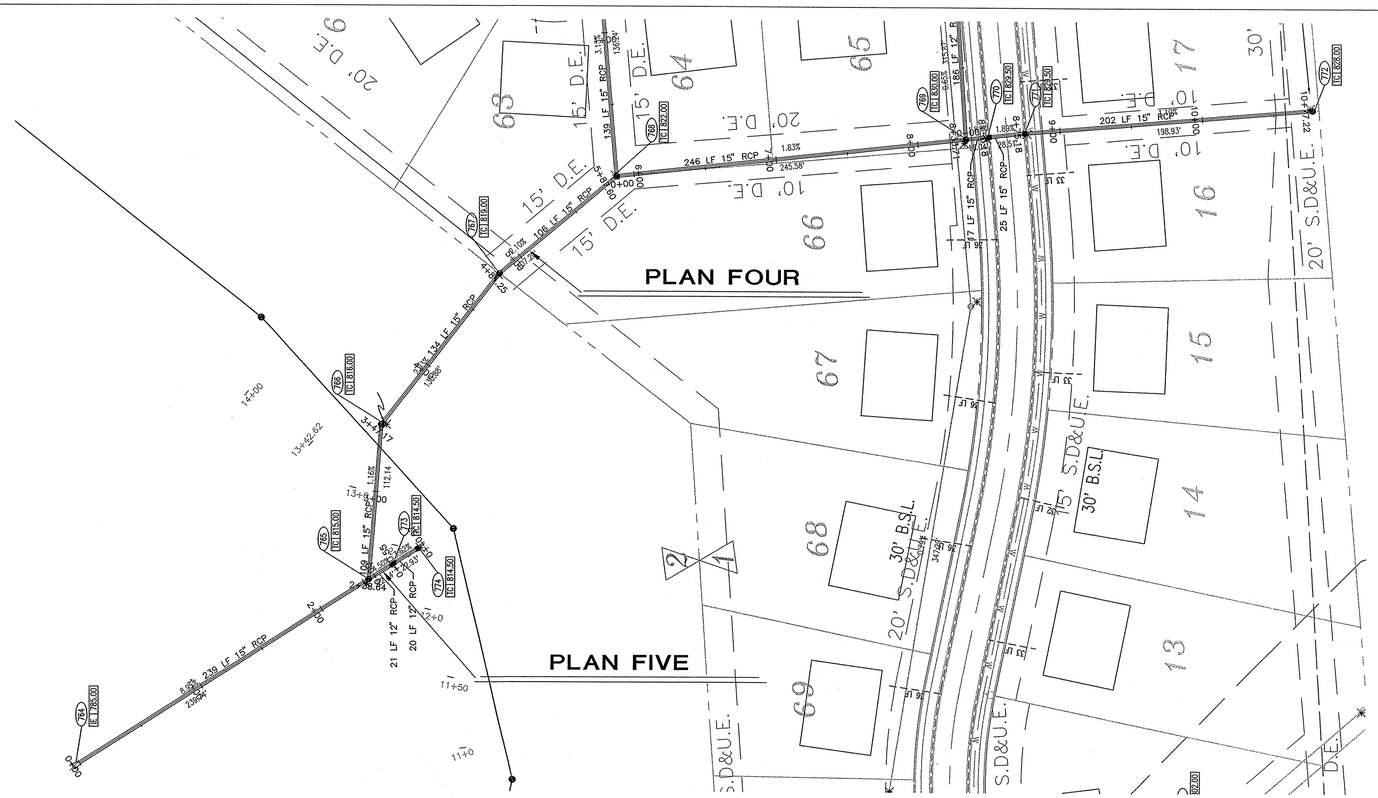
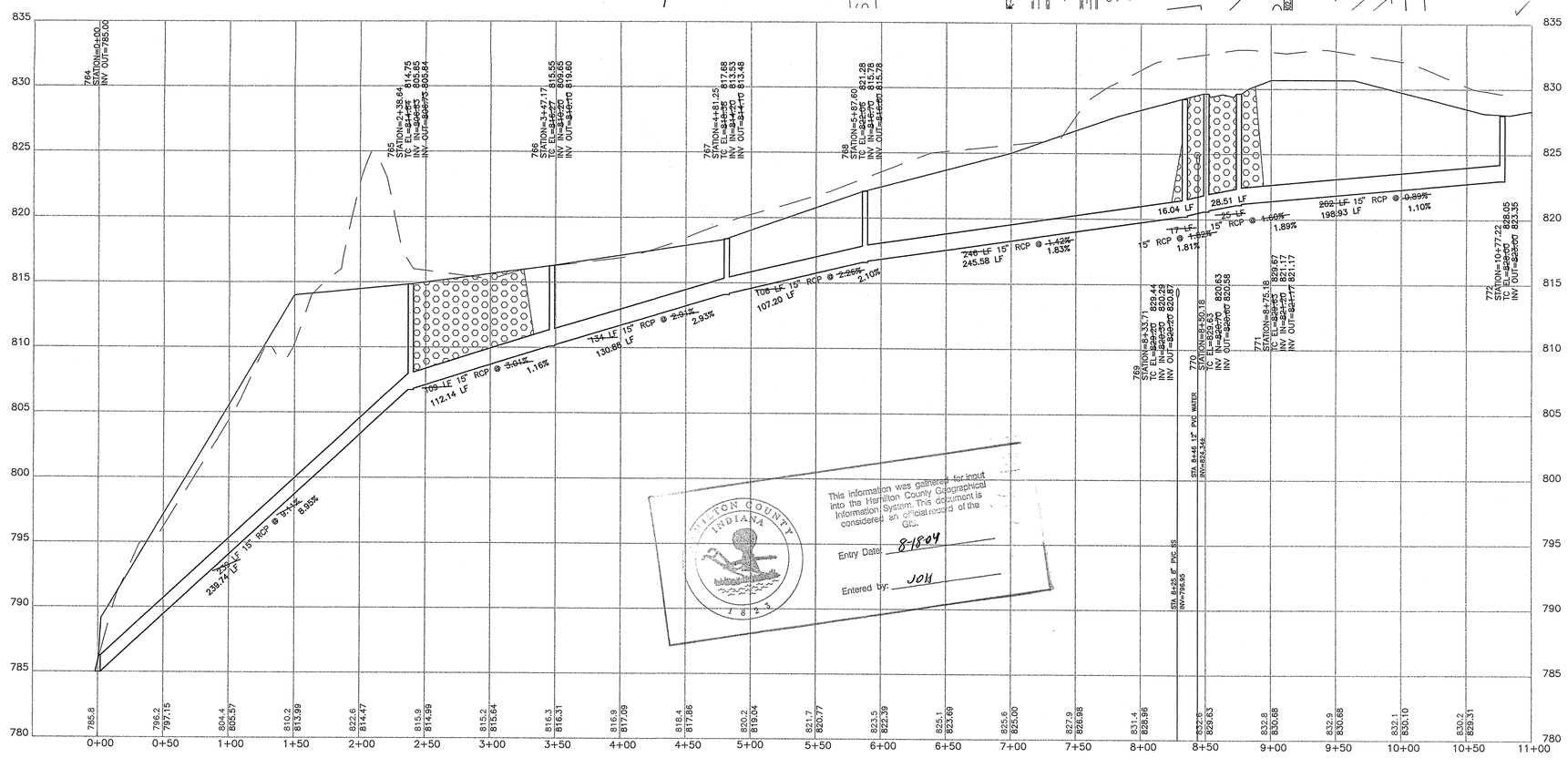
STORM PLAN AND PROFILE
CANAL PLACE, SECTION ONE
MARINA LIMITED PARTNERSHIP
11691 FALL CREEK RD.
INDIANAPOLIS, IN 46256
PHONE: 845-0270 FAX: 845-0704

CERTIFIED BY:
JOSEPH A. SHARP
REGISTERED No. 15179 STATE OF INDIANA
PROFESSIONAL ENGINEER

Drawn By:
Checked By:
Quality Assurance:
Scale: 0 Scale: 1" = 50'
Sheet: C701
Date: 6-24-99
Project Number: 81100-20803





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HAMILTON COUNTY INDIANA 1823
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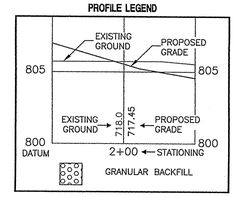
PROFILE LEGEND



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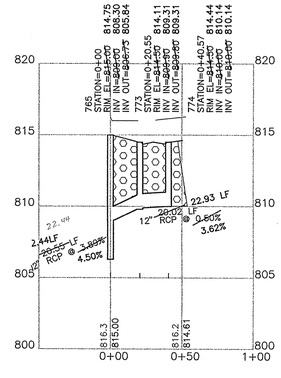

PROFILE FIVE

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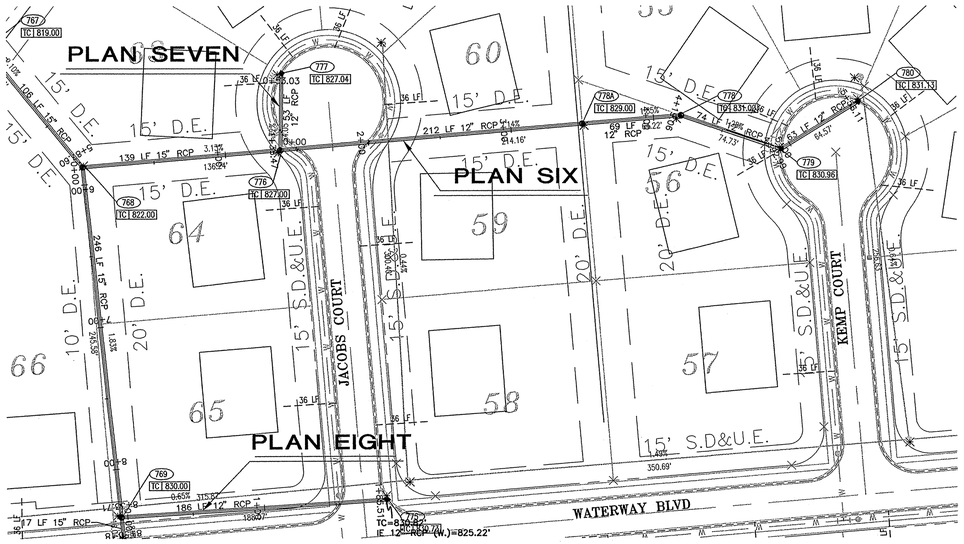
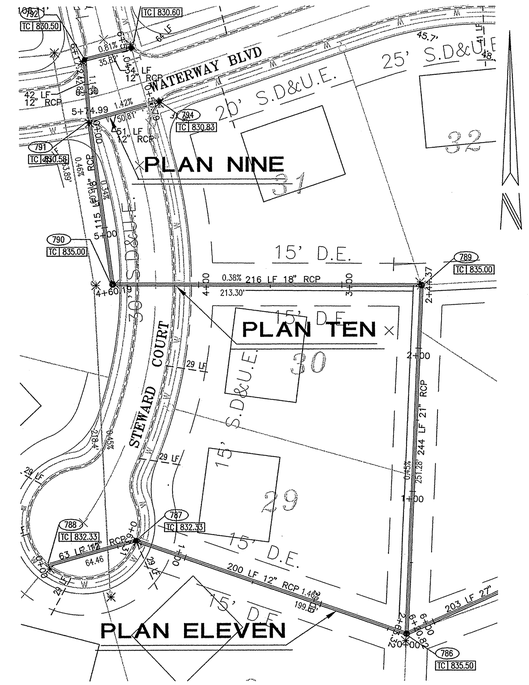
PHONE: 845-0270 FAX: 845-0766

CERTIFIED BY:
JOSEPH A. SHARP REGISTERED No. 15179 STATE OF INDIANA PROFESSIONAL ENGINEER

Drawn By:
Checked By:
Quality Assurance:
Scale: 0 Scale: 1" = 50'
Sheet: C702
Date: 6-24-99
Project Number: 81100-20803





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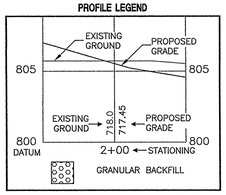

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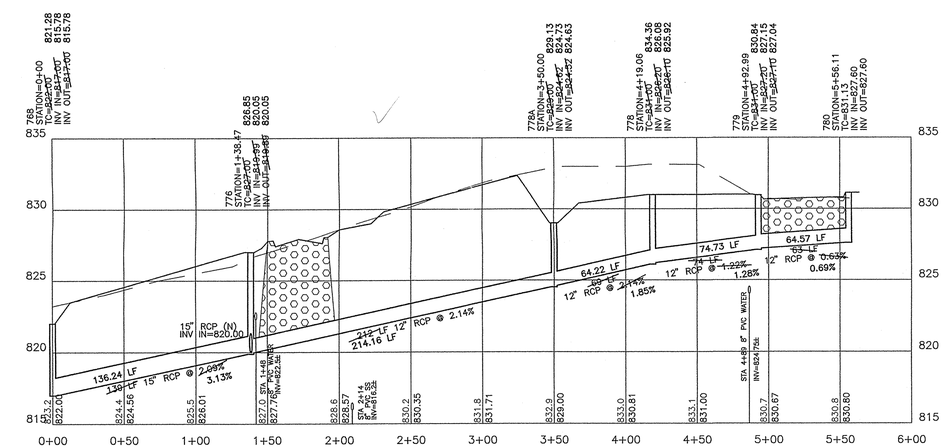

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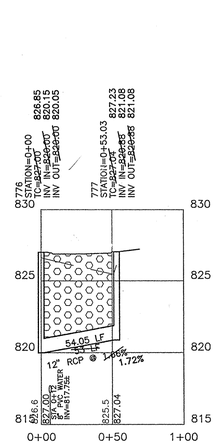

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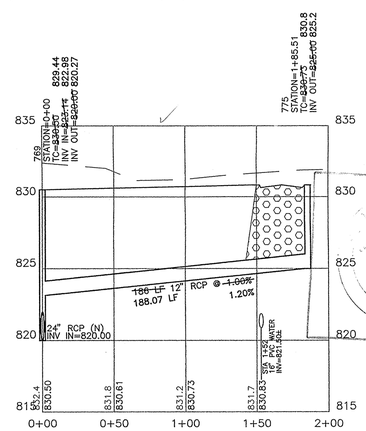

PROFILE EIGHT

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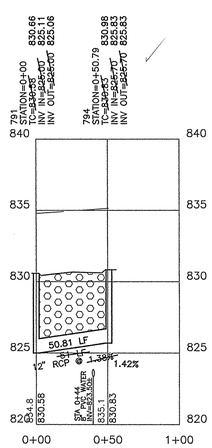

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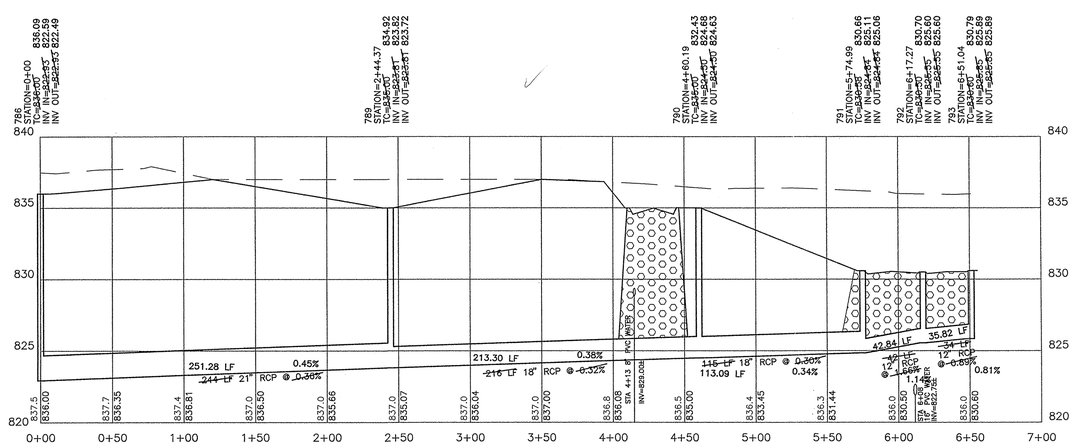

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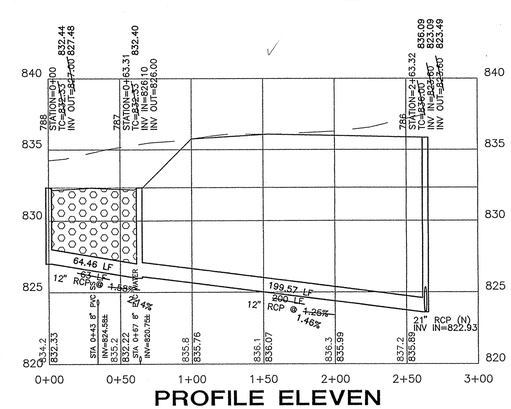

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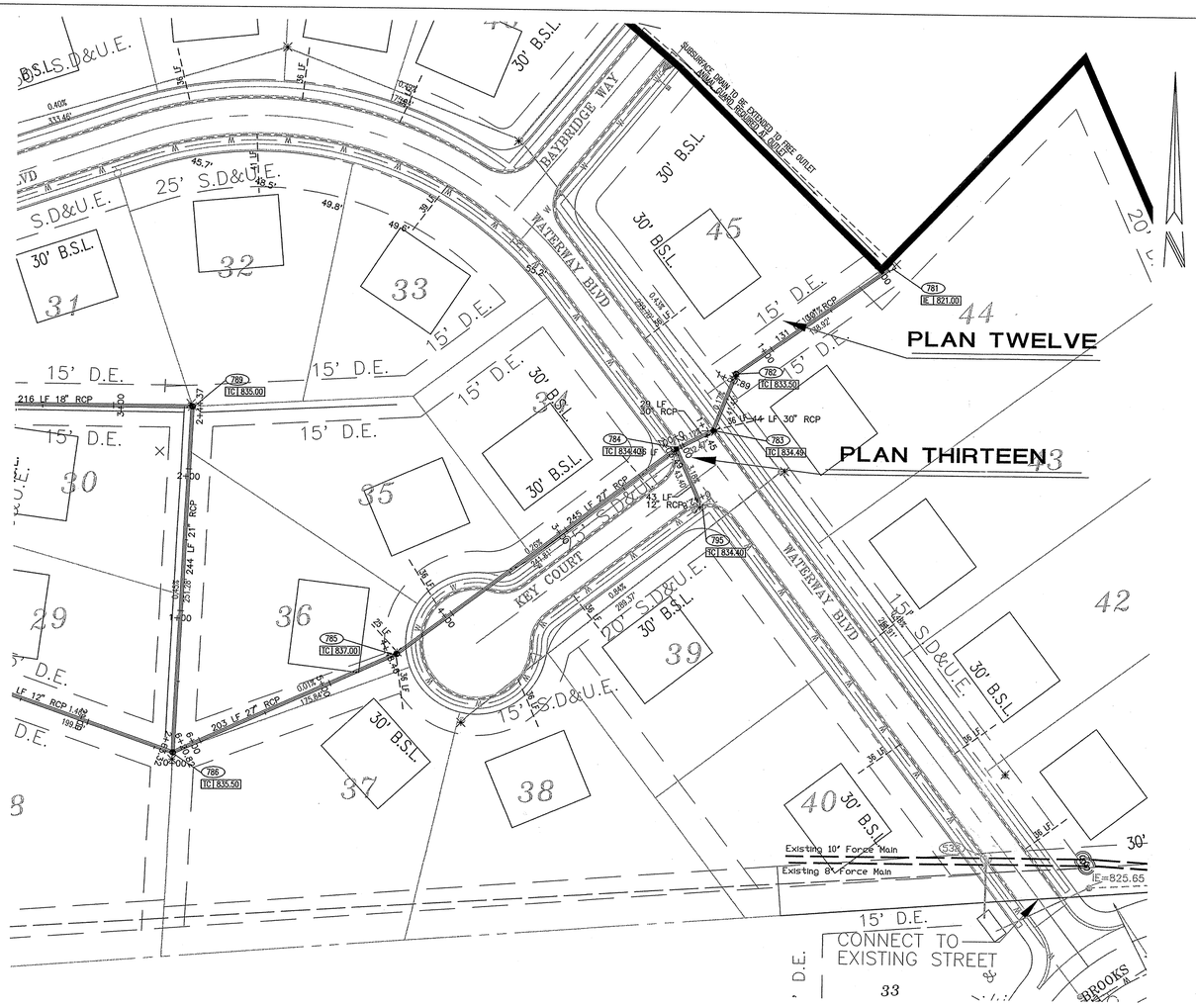
STORM PLAN AND PROFILE
CANAL PLACE, SECTION ONE
MARINA LIMITED PARTNERSHIP
11691 FALL CREEK RD.
INDIANAPOLIS, IN 46256

CERTIFIED BY:
JOSEPH A. SHARP
REGISTERED No. 15179 STATE OF INDIANA PROFESSIONAL ENGINEER

Drawn By:
Checked By:
Quality Assurance:
Scale: 0 Scale: 1" = 50'
Sheet: C703
Date: 6-24-99
Project Number: 81100-20803



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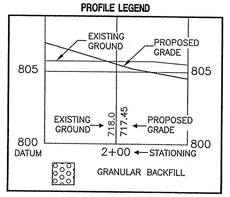

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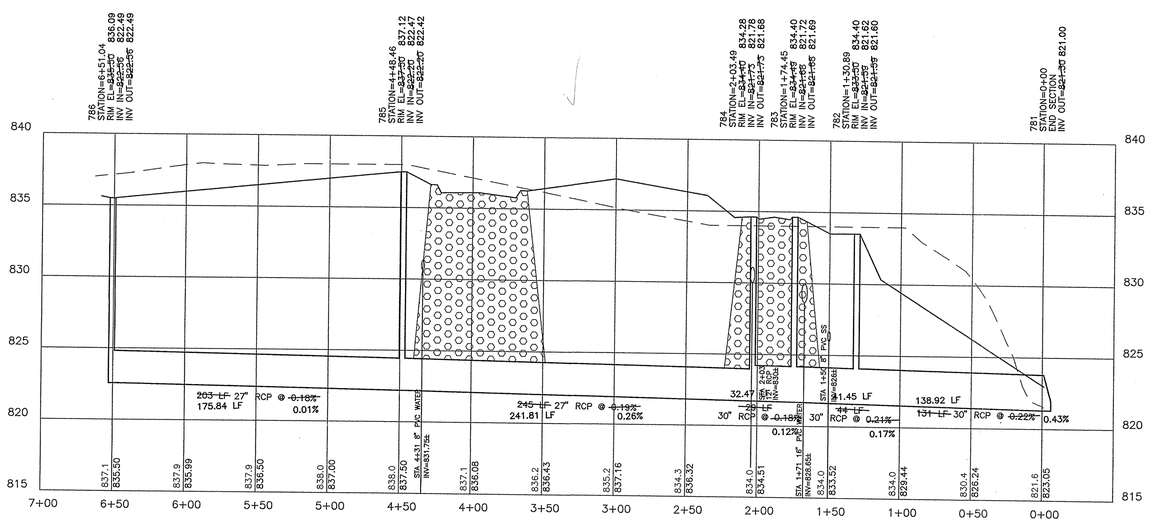

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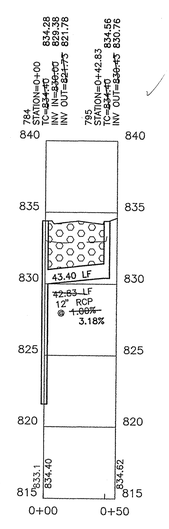

PROFILE THIRTEEN

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Quality Assurance:
Scale: Scale: 1" = 50'
Sheet: C704
Date: 6-24-99
Project Number: 81100-20803