Drain: CANAL PLACE DRAIN -317
Improvement: CANAL PLACE -SECTION 4
Operator: JDH
Date: 10-15-03

YR OF CONST. 2003

GIS Drain Input Checklist

- Digitize & Attribute Tile Drains — N/A
- Digitize & Attribute Storm Drains — JDH 10-16
- Digitize & Attribute SSD — JDH 10-16
- Digitize & Attribute Open Ditch — JDH 10-16
- Sum drain lengths & Validate — JDH 10-16
- Enter Improvements into Posse — JDH 10-16
- Enter Drain Age into Posse — [illegible] 10-21
- Sum drain length for Watershed in Posse — [illegible] 10-21
- Stamp Plans — JDH 10-16
- Pull Source Documents for Scanning — JDH 10-16

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Gasb 34 Footages for Historical Cost
Drain Length Log

Drain-Improvement: CANAL PLACE DRAIN - CANAL PLACE SECTION 4

Drain Type:	Size:	Length (SURVEYOR'S FINAL REPORT)	Length (DB Query)	Length Reconcile	Inapplicable Price:	Inapplicable Cost:
SSD	6"	3520'	3520'	∅		
RCP	12"	198.8'	198.8'	∅		
	15"	591.7'	591.7'	∅		
	18"	264'	264'	∅		
	24"	134'	134'	∅		
OPEN DITCH		564'	564'	∅		
Sum:		5272.5'	5272.5'	∅		

Final Report:

Comments:

SURVEYOR'S FINAL REPORT CALCULATED INCORRECTLY. LENGTHS SHOWN ON FINAL REPORT TOTAL 5272.5', NOT 5272'.

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SURVEYOR'S OFFICE

Hamilton County

Kenton C. Ward, Surveyor
Phone (317) 776-8495
Fax (317) 776-9628

Suite 146
One Hamilton County Square
Noblesville, Indiana 46060-2230

To: Hamilton County Drainage Board September 18, 2001

Re: Canal Place Drain, Section 4 Arm

Attached is a petition, non-enforcement request, plans, calculations, quantity summary and assessment roll for the Canal Place Drain, Section 4 Arm. I have reviewed the submittals and petition and have found each to be in proper form.

I have made a personal inspection of the land described in the petition. Upon doing so, I believe that the drain is practicable; will improve the public health; benefit a public highway and be of public utility; and that the costs, damages, and expenses of the proposed drain will probably be less than the benefits accruing to the owners of land likely to be benefited. The drain will consist of the following:

6"	SSD	3,673 ft	18" RCP	264 ft
12"	RCP	51 ft	24" RCP	74 ft
15"	RCP	574 ft	Open Ditch	564 ft

The total length of the drain will be 5,200 feet.

The subsurface drains (SSD) to be part of the regulated drain are those located under the curbs and those main lines between lots or in rear yards. Only the main SSD lines, which are located within the easement (right of way), are to be maintained as regulated drain. Laterals for individual lots will not be considered part of the regulated drain.

The portions of open ditch regulated with this section are as follows: Between Lots 225 - 226; 229 - 230 and 232 - 233.

The remaining portion of storm drainage facilities in Section 4 were regulated with Thor Run Drain, Canal Place Section 4 Arm.

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I have reviewed the plans and believe the drain will benefit each lot equally. Therefore, I recommend each lot be assessed equally. I also believe that no damages will result to landowners by the construction of this drain. I recommend a maintenance assessment of $50.00 per lot, $5.00 per acre for roadways, with a $50.00 minimum. With this assessment the total annual assessment for this drain/this section will be $1,600.00.

I believe this proposed drain meets the requirements for Urban Drain Classification as set out in IC 36-9-27-67 to 69. Therefore, this drain shall be designated as an Urban Drain.

I recommend that upon approval of the above-proposed drain that the Board also approve the attached non-enforcement request. This request is for the reduction of the regulated drain easement to those easement widths as shown on the secondary plat for Canal Place, Section 4 as recorded in the office of the Hamilton County Recorder.

I recommend the Board set a hearing for this proposed drain for October 22, 2001.

Kenton C. Ward
Hamilton County Surveyor

KCW/llm

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Canal Place - Section 4

Bonds:	SB12945	$204,600.00
	SB12994	45,000.00

= $249,600.00

Total bond amount split 2 ways:

Canal Place - Section 4 Arm	5,272'
Thor Run - Section 4 Arm	15,512'
Total Footage	20,784'

Section 2 Arm:
5272 / 20784 = 25%

Section 3 Arm:
15512 / 20784 = 75%

25 + 75 = 100

Cost Per Improvement:

Canal Place - Section 4 Arm:
$249,600.00 * 25% = $62,400.00

Thor Run - Section 4 Arm:
$249,600.00 * 75% = $187,200.00

$62,400.00 + $187,200.00 = $249,600.00

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Fifth Third Bank
INTERNATIONAL DEPARTMENT
38 Fountain Square Plaza / Cincinnati, Ohio 45263
Phone (513) 579-5220
Cable address: FIFTH THIRD
Telex number: 21-4567

FILE COPY

ISSUING BANK:
Fifth Third Bank
International Division
38 Fountain Square Plaza
Cincinnati, Ohio 45263

IRREVOCABLE STANDBY CREDIT
NUMBER: SB12994

PLACE AND DATE OF ISSUE
Cincinnati, Ohio 45263
27 Aug.2001

EXPIRY DATE AND PLACE FOR PRESENTATION OF DOCUMENTS: 21 Aug.2002
Our counters

APPLICANT:
THE MARINA LIMITED PARTNERSHIP
11691 FALL CREEK ROAD
INDIANAPOLIS, IN 45256

BENEFICIARY:
HAMILTON COUNTY BOARD OF COMMISSIONERS
1717 PLEASANT STREET
NOBLESVILLE, IN 46038

AMOUNT: USD45,000.00
Forty five thousand and 00/100
United States Dollars

WE HEREBY ESTABLISH OUR IRREVOCABLE STANDBY LETTER OF CREDIT NO. SB12994 IN YOUR FAVOR, AT THE REQUEST AND FOR THE ACCOUNT OF THE MARINA LIMITED PARTNERSHIP, 11691 FALL CREEK ROAD, INDIANAPOLIS, IN 45256 FOR ANY SUM OR SUMS NOT EXCEEDING $45,000.00, AVAILABLE UPON PRESENTATION BY THE DIRECTOR OF THE HAMILTON COUNTY BOARD OF COMMISSIONERS OR ANY EMPLOYEE ACTING UNDER HIS AUTHORITY, OF A LETTER SIGNED BY THE PRESIDENT OF THE HAMILTON COUNTY BOARD OF COMMISSIONERS ENUMERATING ANY AND ALL IMPROVEMENTS NOT COMPLETED AS REQUIRED FOR EROSION CONTROL FOR CANAL PLACE SUBDIVISION, SECTION 4. THE PRESIDENT'S LETTER SHALL ALSO INDICATE THE ESTIMATED COST OF COMPLETING THE IMPROVEMENTS.

THE DRAFTS DRAWN UNDER THIS LETTER OF CREDIT MUST STATE "DRAWN UNDER LETTER OF CREDIT NO. SB12994 OF FIFTH THIRD BANK, CINCINNATI, OHIO, DATED AUGUST 27, 2001". THE AMOUNTS OF THE DRAFTS MUST BE NOTED ON THE BACK OF THIS LETTER OF CREDIT BY THE NEGOTIATING BANK AND/OR AGENCY.

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Form 25-038 (Rev. 1/99)

RELEASED 9-8-03

Fifth Third Bank
INTERNATIONAL DEPARTMENT
38 Fountain Square Plaza / Cincinnati, Ohio 45263
Phone (513) 579-5220
Cable address: FIFTH THIRD
Telex number: 21-4567

NUMBER SB12994

THIS LETTER OF CREDIT IS EFFECTIVE AS OF AUGUST 27, 2001, AND SHALL EXPIRE ON AUGUST 21, 2002, BUT SUCH EXPIRATION DATE SHALL BE AUTOMATICALLY EXTENDED FOR A PERIOD OF ONE (1) YEAR, ON AUGUST 21, 2002 AND ON EACH SUCCESSIVE EXPIRATION DATE, UNLESS A RELEASE IS RECEIVED FROM THE HAMILTON COUNTY BOARD OF COMMISSIONERS, OR WE NOTIFY BOTH THE HAMILTON COUNTY BOARD OF COMMISSIONERS AND THE MARINA LIMITED PARTNERSHIP BY CERTIFIED MAIL, AT LEAST NINETY (90) DAYS BEFORE THE CURRENT EXPIRATION DATE, THAT WE HAVE DECIDED NOT TO EXTEND THIS LETTER OF CREDIT BEYOND THE CURRENT EXPIRATION DATE. IN THE EVENT OF SUCH NOTIFICATION BY US, THE CREDIT ESTABLISHED BY THIS LETTER SHALL BE AVAILABLE TO THE HAMILTON COUNTY BOARD OF COMMISSIONERS UPON ITS SIGHT DRAFT OR DEMAND FOR PAYMENT FOR NINETY (90) DAYS AFTER RECEIPT OF SUCH NOTICE BY THE HAMILTON COUNTY BOARD OF COMMISSIONERS, AS SHOWN ON THE SIGNED RETURN RECEIPT.

THE CREDIT ESTABLISHED BY THIS LETTER AND OUR OBLIGATION TO PAY SAME SHALL NOT BE AFFECTED BY THE RECEIVERSHIP, BANKRUPTCY OR INSOLVENCY OF MARINA LIMITED PARTNERSHIP OR THE ATTACHMENT OF HIS/HER PROPERTY. NOR SHALL THIS CREDIT OR OUR OBLIGATION TO PAY SAME BE AFFECTED BY ANY SECURITY AGREEMENT BETWEEN MARINA LIMITED PARTNERSHIP AND OUR BANK AND/OR AGENCY.

WHENEVER THIS LETTER OF CREDIT IS DRAWN ON UNDER AND IN COMPLIANCE WITH THE TERMS OF THIS LETTER OF CREDIT, WE SHALL PAY THE AMOUNT OF THE DRAFT DIRECTLY TO THE HAMILTON COUNTY BOARD OF COMMISSIONERS OR IN ACCORDANCE WITH ITS INSTRUCTIONS.

THIS CREDIT IS SUBJECT TO THE UNIFORM CUSTOMS AND PRACTICE FOR DOCUMENTARY CREDITS 1993 REVISION INTERNATIONAL CHAMBER OF COMMERCE PUBLICATION NO. 500.

REGARDS
THE FIFTH THIRD BANK
INTERNATIONAL DEPT.
CINCINNATI, OHIO USA
TLX 214567

Authorized Signature

Lisa M. Dell
Authorized Signature

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Fifth Third Bank
INTERNATIONAL DEPARTMENT
38 Fountain Square Plaza / Cincinnati, Ohio 45263
Phone (513) 579-5220

Cable address: FIFTH THIRD

Telex number: 21-4567

FILE COPY

ISSUING BANK:
Fifth Third Bank
International Division
38 Fountain Square Plaza
Cincinnati, Ohio 45263

IRREVOCABLE STANDBY CREDIT
NUMBER: SB12944

PAGE 1 of 2

PLACE AND DATE OF ISSUE
Cincinnati, Ohio 45263
31 Jul.2001

EXPIRY DATE AND PLACE FOR PRESENTATION OF DOCUMENTS: 31 Jul.2002
Our counters

APPLICANT:
THE MARINA LIMITED PARTNERSHIP
11691 FALL CREEK ROAD
INDIANAPOLIS, IN 45256

BENEFICIARY:
HAMILTON COUNTY BOARD OF COMMISSIONERS
1717 PLEASANT STREET
NOBLESVILLE, IN 46038

AMOUNT: USD4,000.00
Four thousand and 00/100
United States Dollars

WE HEREBY ESTABLISH OUR IRREVOCABLE STANDBY LETTER OF CREDIT NO. SB12944 IN YOUR FAVOR, AT THE REQUEST AND FOR THE ACCOUNT OF THE MARINA LIMITED PARTNERSHIP, 11691 FALL CREEK ROAD, INDIANAPOLIS, IN 45256 FOR ANY SUM OR SUMS NOT EXCEEDING USD4,000.00, AVAILABLE UPON PRESENTATION BY THE DIRECTOR OF THE HAMILTON COUNTY BOARD OF COMMISSIONERS OR ANY EMPLOYEE ACTING UNDER HIS AUTHORITY, OF A LETTER SIGNED BY THE PRESIDENT OF THE HAMILTON COUNTY BOARD OF COMMISSIONERS ENUMERATING ANY AND ALL IMPROVEMENTS NOT COMPLETED AS REQUIRED FOR MONUMENTATION FOR CANAL PLACE SUBDIVISION, SECTION 4. THE PRESIDENT'S LETTER SHALL ALSO INDICATE THE ESTIMATED COST OF COMPLETING THE IMPROVEMENTS.

THE DRAFTS DRAWN UNDER THIS LETTER OF CREDIT MUST STATE "DRAWN UNDER LETTER OF CREDIT NO.SB12944 OF FIFTH THIRD BANK, CINCINNATI, OHIO, DATED JULY 31, 2001". THE AMOUNTS OF THE DRAFTS MUST BE NOTED ON THE BACK OF THIS LETTER OF CREDIT BY THE NEGOTIATING BANK AND/OR AGENCY.

BOARD OF COMMISSIONERS
OF THE COUNTY OF HAMILTON

_____

_____

_____

DATE _____

ATTEST: _____
HAMILTON COUNTY AUDITOR

Form 25-038 (Rev. 1/99)

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Fifth Third Bank
INTERNATIONAL DEPARTMENT
38 Fountain Square Plaza / Cincinnati, Ohio 45263
Phone (513) 579-5220

Cable address: FIFTH THIRD

Telex number: 21-4567

NUMBER SB12944
PAGE 2 of 2

THIS LETTER OF CREDIT IS EFFECTIVE AS OF JULY 31, 2001, AND SHALL EXPIRE ON JULY 31, 2002, BUT SUCH EXPIRATION DATE SHALL BE AUTOMATICALLY EXTENDED FOR A PERIOD OF ONE YEAR, ON JULY 31, 2002, AND ON EACH SUCCESSIVE EXPIRATION DATE, UNLESS A RELEASE IS RECEIVED FROM THE HAMILTON COUNTY BOARD OF COMMISSIONERS, OR WE NOTIFY BOTH THE HAMILTON COUNTY BOARD OF COMMISSIONERS AND THE MARINA LIMITED PARTNERSHIP BY CERTIFIED MAIL, AT LEAST NINETY (90) DAYS BEFORE THE CURRENT EXPIRATION DATE, THAT WE HAVE DECIDED NOT TO EXTEND THIS LETTER OF CREDIT BEYOND THE CURRENT EXPIRATION DATE. IN THE EVENT OF SUCH NOTIFICATION BY US, THE CREDIT ESTABLISHED BY THIS LETTER SHALL BE AVAILABLE TO THE HAMILTON COUNTY BOARD OF COMMISSIONERS UPON ITS SIGHT DRAFT OR DEMAND FOR PAYMENT FOR NINETY (90) DAYS AFTER RECEIPT OF SUCH NOTICE BY THE HAMILTON COUNTY BOARD OF COMMISSIONERS, AS SHOWN ON THE SIGNED RETURN RECEIPT.

THE CREDIT ESTABLISHED BY THIS LETTER AND OUR OBLIGATION TO PAY THE SAME SHALL NOT BE AFFECTED BY THE RECEIVERSHIP, BANKRUPTCY OR INSOLVENCY OF THE MARINA LIMITED PARTNERSHIP OR THE ATTACHMENT OF HIS/HER PROPERTY. NOR SHALL THIS CREDIT OR OUR OBLIGATION TO PAY SAME BE AFFECTED BY ANY SECURITY AGREEMENT BETWEEN MARINA LIMITED PARTNERSHIP AND OUR BANK AND/OR AGENCY.

WHENEVER THIS LETTER OF CREDIT IS DRAWN ON UNDER AND IN COMPLIANCE WITH THE TERMS OF THIS LETTER OF CREDIT, WE SHALL PAY THE AMOUNT OF THE DRAFT DIRECTLY TO THE HAMILTON COUNTY BOARD OF COMMISSIONERS OR IN ACCORDANCE WITH ITS INSTRUCTIONS.

THIS CREDIT IS SUBJECT TO THE UNIFORM CUSTOMS AND PRACTICE FOR DOCUMENTARY CREDITS 1993 REVISION INTERNATIONAL CHAMBER OF COMMERCE PUBLICATION NO. 500.

REGARDS
THE FIFTH THIRD BANK
INTERNATIONAL DEPT.
CINCINNATI, OHIO USA
TLX 214567

Authorized Signature

Authorized Signature

Form 25-038 (Rev. 1/99)

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CERTIFICATE OF COMPLETION AND COMPLIANCE

TO: HAMILTON COUNTY SURVEYOR

RE: Canal Place Section Four

I hereby certify that:

1.) I am a Registered Land Surveyor in the State of Indiana,

2.) I am familiar with the plans and specifications for the above referenced subdivision,

3.) I have personally observed and supervised the completion of the Drainage Facilities for the above referenced subdivision, and

4.) To the best of my knowledge, information and belief, the Drainage Facilities within the subdivision has been installed and completed in conformity with all plans and specifications.

Signature: Joseph A. Sharp Date: 7/14/03

Type or Printed Name: Joseph A. Sharp

Business Address: 7172 Graham Road

Indianapolis, IN 46250

Telephone: (317) 842-6777

INDIANA REGISTERED NUMBER

LS80040076

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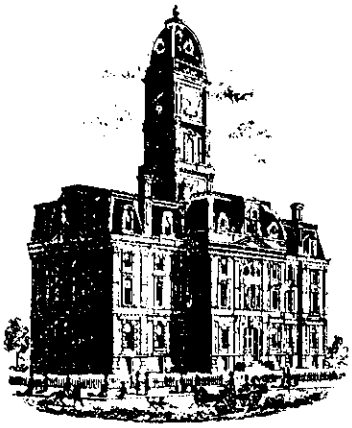

SURVEYOR'S OFFICE

Hamilton County

Kenton C. Ward, Surveyor
Phone (317) 776-8495
Fax (317) 776-9628

Suite 188
One Hamilton County Square
Noblesville, Indiana 46060-2230

To: Hamilton County Drainage Board **October 14, 2003**

Re: Canal Place Drain: Canal Place Sec 4 Arm

Attached are as-builts, certificate of completion & compliance, and other information for Canal Place Sec 4. An inspection of the drainage facilities for this section has been made and the facilities were found to be complete and acceptable.

During construction, changes were made to the drain, which will alter the plans submitted with my report for this drain-dated September 18, 2001. The report was approved by the Board at the hearing held October 22, 2001. (See Drainage Board Minutes Book 6, Pages 179-180)
The changes are as follows:

Structure:	T.C.:	I.E.:	Pipe:	Length:	Grade:	Original(ft):	Difference(ft):
723	823.35	819.29					
722	823.28	819.16	12	28.2	0.46	25	3.2
722	823.28	815.05					
721	820.56	807.61	15	154.1	4.83	142.81	11.29
721	820.56	806.41					
720	786.41	786.41	15	173.4	11.53	167	6.4
732A		819.3					
732	822.23	807.75	12	79.3	14.56	69.93	9.37
732	822.23	807.63					
732B		814.65	12	38.6	17.93	29.93	8.67
731	822.55	806.85					
733	822.6	818.57	12	24.1	-5.06	21.01	3.09
732	822.23	807.63					
731	822.55	807.02	24	43.9	1.39	39.53	4.37
731	822.55	806.85					
730	804.96	797.36	24	58.3	16.28	54.06	4.24
730	804.96	797.26					
730A		796.3	24	31.8	3.02	32	-0.2
729	833.08	829.15					
728	833.18	828.76	12	28.6	1.36	25.43	3.17
728	833.18	828.71					
727	826.92	821.22	15	188.8	3.97	190.11	-1.31
727	826.92	821.17					

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726	826.49	820.59	15	47.6	1.22	48.48	-0.88
726	826.49	820.59					
725	826.37	816.77	15	27.8	13.74	25.02	2.78
725	826.37	815.11					
724A	805.54	795.09	18	112.9	17.73	113.66	0.76
724A	805.54	794.94					
724		786.08	18	151.1	5.86	150	1.1

6" SSD Streets:

Faucet Ln	1200
Waterfront	460
Geist Ridge	200
x2	

Total: 3520

RCP Pipe Totals:

12	198.8
15	591.7
18	264
24	134

Other Drain:	
open ditch	564

The length of the drain due to the changes described above is now **5272 feet.**

The non-enforcement was approved by the Board at its meeting on October 22, 2001 and recorded under instrument #200200027369.

The bonds or letter of credits from Fifth Third Bank, number SB12945 & SB12994; dated July 13, 2001, August 27, 2001; in the amount of $204,600.00 and $45,000; was released August 25, 2003 and September 8, 2003.

I recommend the Board approve the drain's construction as complete and acceptable.

Sincerely,

Kenton C. Ward,
Hamilton County Surveyor

KCW/slm

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Asbuilt Structures

Project: Canal Place Sec 4

Engineering Project # 990384-20200

Structure:	T.C.:	I.E.:	Pipe:	Length:	Grade:	Original(ft):	Difference(ft):
723	823.35	819.29					
722	823.28	819.16	12	28.2	0.46	25	3.2
722	823.28	815.03					
721	820.56	807.61	15	154.1	4.83	142.81	11.29
721	820.56	806.41					
720	786.41	786.41	15	173.4	11.53	167	6.4
732A		819.3					
732	822.23	807.75	12	79.3	14.56	69.93	9.37
732	822.23	807.63					
732B		814.65	12	38.6	17.93	29.93	8.67
731	822.55	806.85					
733	822.6	818.57	12	24.1	-5.06	21.01	3.09
732	822.23	807.63					
731	822.55	807.02	24	43.9	1.39	39.53	4.37
731	[illegible]	806.85					
730	804.96	797.16	24	58.3	16.28	54.06	4.24
730	804.96	797.26					
730A		796.[illegible]	24	31.8	3.02	32	-0.2
729	833.09	[illegible]					
728	[illegible]	828.78	12	28.6	1.36	25.43	3.17
728	833.18	828.71					
727	[illegible]	821.22	15	188.8	3.97	190.11	-1.31
727	826.92	821.17					
726	828.43	820.59	15	47.6	1.22	48.48	-0.88
726	826.49	820.59					
725	826.37	816.77	15	27.8	13.74	25.02	2.78
725	826.37	815.11					
724A	805.54	795.09	18	112.9	17.73	113.66	0.76
724A	805.54	794.94					
724		786.08	18	151.1	5.86	150	1.1

807.73

817.35
5.06

6" SSD Streets:

Faucet Ln	1200
Waterfront	460
Geist Ridge	200
x2	

Total: 3520

RCP Pipe Totals:

12	198.8
15	591.7
18	264
24	134

Other Drain:	
open ditch	564

Total Length of Drain: 5272

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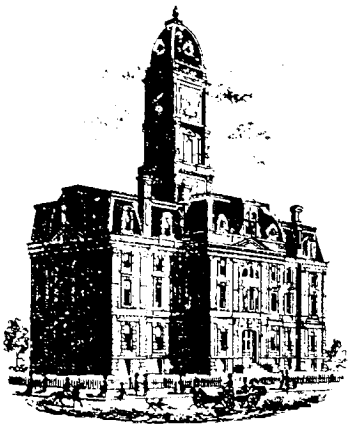


SURVEYOR'S OFFICE

Hamilton County

Kenton C. Ward, CFM
Surveyor of Hamilton County
Phone (317) 776-8495
Fax (317) 776-9628

Suite 188
One Hamilton County Square
Noblesville, Indiana 46060-2230

Map Correction-Field Verification

Drain Number: #317 Canal Place

Drain Length: N/A

Drain Name: Canal Place Drain

Change +/-: N/A

Date: 12-7-06

New Length: N/A

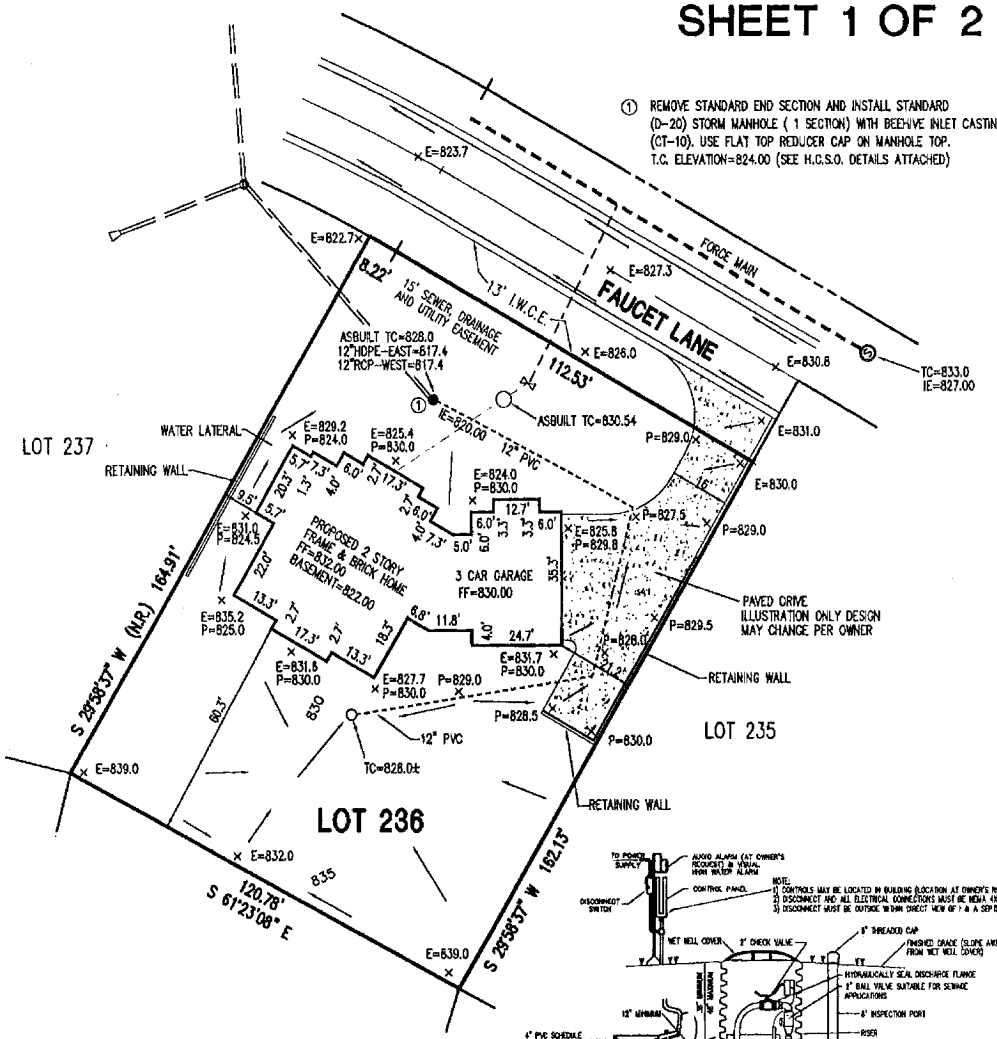
Verified By: JLL

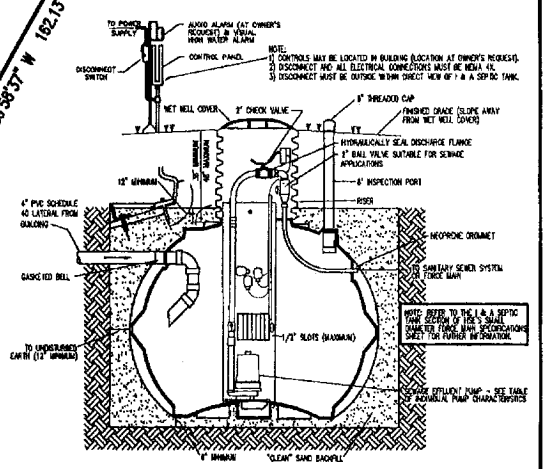
Notes & Sketch:

Homeowner replaced an end section Known as STR 732A with a manhole. This was done so that the Homeowner Could Connect a perimeter drain. This did not affect the Drains length. See the attached asbuilt for details.

Suzanne L. Mills
GIS Specialist

SHEET 1 OF 2





1000 GALLON I & A SEPTIC TANK DETAIL

NO SCALE

LEGEND

P=PROPOSED GRADE
E=EXISTING GRADE
I.W.C.E.= INDIANAPOLIS WATER COMPANY EXCLUSIVE EASEMENT

JOSEPH A. SHARP REGISTERED No. 15179 STATE OF INDIANA PROFESSIONAL ENGINEER

THIS PLOT PLAN OF LOT 236 IN CANAL PLACE – SECTION FOUR IS MADE FOR THE EXCLUSIVE USE OF ELITE HOMES FOR THE PURPOSE OF OBTAINING PERMITS AND IS NOT TO BE USED TO REPRESENT AN AS-BUILT CONDITION. EXISTING GRADES SHOWN HEREON WERE TAKEN FROM AN APPROVED DEVELOPMENT PLAN FOR THIS PROJECT. THE LOCATION OF UNDERGROUND SEWERS AND UTILITIES SHOWN HEREON ARE PLOTTED BY SCALE FROM DESIGN PLANS, ACTUAL LOCATIONS MAY VARY.

NOTE: EXCEPT AS EXPLICITLY SHOWN, DETAILED, OR LISTED ON THE FACE OF THIS DOCUMENT, PAUL I. CRIPE, INC. HAS NOT INVESTIGATED THIS SITE FOR FLOOD PLAINS, WETLANDS, ZONING, ENVIRONMENTAL CONTAMINATION, OR ANY OTHER ISSUES NOT SPECIFICALLY SET FORTH HEREIN. ANY ADDITIONAL ISSUES NOT EXPLICITLY DESCRIBED IN THE CONTRACTED SCOPE OF SERVICES FOR THE PREPARATION OF THE CURRENT VERSION OF THIS DOCUMENT WERE NOT INVESTIGATED.

DATE:

14727 FAUCET LANE

TITLE:

CRIPE
7172 GRAHAM ROAD
INDIANAPOLIS, INDIANA 46250
(317) 842-6777 FAX (317) 841-4798
E-Mail picripe@picripe.com

- ARCHITECTURE
- CIVIL ENGINEERS
- LANDSCAPE ARCHITECTURE
- LAND PLANNING
- LAND SURVEYORS
- ENVIRONMENTAL CONSULTANTS
- TRANSPORTATION ENGINEERS
- GIS

SCALE: 1"=30'
PROJECT NO: 060005-00007
Date: 8-14-06